

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 170034-EU

PROPOSED AMENDMENT OF RULE
25-6.0345, F.A.C., SAFETY
STANDARDS FOR CONSTRUCTION OF
NEW TRANSMISSION AND
DISTRIBUTION FACILITIES.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN JULIE I. BROWN
COMMISSIONER ART GRAHAM
COMMISSIONER RONALD A. BRISÉ
COMMISSIONER JIMMY PATRONIS
COMMISSIONER DONALD J. POLMANN

DATE: Monday, June 5, 2017

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, CRR, RPR
Official FPSC Reporter
(850) 413-6734

P R O C E E D I N G S

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2 **CHAIRMAN BROWN:** Item 2.

3 **MS. PAGE:** Good afternoon, Commissioners.
4 Pamela Page with the Office of General Counsel.

5 In Item 2 staff is recommending that the
6 Commission propose the amendment of Rule 25-6.0345,
7 *Florida Administrative Code*. The rule requires electric
8 utilities to, at a minimum, comply with the National
9 Electrical Safety Code as the applicable guidelines used
10 by electric utilities for the construction of new
11 transmission and distribution facilities. The rule has
12 been updated so that the 2017 addition of the code is
13 incorporated by reference into the rule. Staff is
14 available for questions.

15 **CHAIRMAN BROWN:** All right. Commissioners,
16 are there any questions on Item 2?

17 Seeing none, I'll entertain a motion.

18 **COMMISSIONER GRAHAM:** Move staff.

19 **CHAIRMAN BROWN:** Is there a second?

20 **COMMISSIONER PATRONIS:** Second.

21 **CHAIRMAN BROWN:** All those in favor, say aye.

22 (Vote taken.)

23 The motion passes. Thank you. And, Mr. Rome,
24 we'll get back to you in a little bit.

25 (Agenda item concluded.)


1 STATE OF FLORIDA)
 :
 2 COUNTY OF LEON) CERTIFICATE OF REPORTER

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 4 I, LINDA BOLES, CRR, RPR, Official Commission
 Reporter, do hereby certify that the foregoing
 5 proceeding was heard at the time and place herein
 stated.

6
 7 IT IS FURTHER CERTIFIED that I stenographically
 reported the said proceedings; that the same has been
 transcribed under my direct supervision; and that this
 8 transcript constitutes a true transcription of my notes
 of said proceedings.

9
 10 I FURTHER CERTIFY that I am not a relative,
 employee, attorney, or counsel of any of the parties,
 nor am I a relative or employee of any of the parties'
 11 attorney or counsel connected with the action, nor am I
 financially interested in the action.

12 DATED THIS 12th day of June, 2017.

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 16 

 LINDA BOLES, CRR, RPR
 17 Official FPSC Hearings Reporter
 Office of Commission Clerk
 18 (850) 413-6734