



## 1 P R O C E E D I N G S

2 CHAIRMAN CLARK: Good morning. Welcome to  
3 Agenda Conference. Today is Tuesday, February  
4 22nd. Good morning to my fellow Commissioners.  
5 It's great to see all of you. We have a fairly  
6 short Agenda Conference and it should give us an  
7 opportunity to get into our UIF water case here a  
8 little bit quicker this morning.

9 Before we begin, I would like to invite those  
10 who wish to do so to stand and join us in an  
11 Invocation and Pledge of Allegiance.

12 (Invocation and Pledge of Allegiance.)

13 CHAIRMAN CLARK: Thank you. You may be  
14 seated.

15 All right. We will call this meeting to  
16 order.

17 Items No. 1, 4 and 5 are on the move staff  
18 list. Items 2 and 3 have been removed for further  
19 discussion.

20 Is there any item on move staff that any  
21 Commissioner would like to have pulled?

22 All right. If not, I will entertain a motion  
23 on move staff.

24 COMMISSIONER BROWN: Mr. Chairman, I would  
25 move staff on all those items you just mentioned.

1 CHAIRMAN CLARK: Do I have a second?

2 COMMISSIONER LA ROSA: Second.

3 CHAIRMAN CLARK: I have a second.

4 Any discussion?

5 On the motion, all in favor say aye.

6 (Chorus of ayes.)

7 CHAIRMAN CLARK: All opposed?

8 (No response.)

9 CHAIRMAN CLARK: Motion carries.

10 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 15th day of February, 2021.




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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024