1		BEFORE THE
2	FLORIDA PUE	BLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20210120-SU
6	Application for a limited alternative rate increase proceeding, by TKCB, Inc.	
7		/
8		
9		
10		DMMISSION CONFERENCE AGENDA TEM NO. 13
11	COMMISSIONERS	
12	CC	HAIRMAN GARY F. CLARK DMMISSIONER ART GRAHAM DMMISSIONER ANDREW GILES FAY
13	CC	OMMISSIONER MIKE LA ROSA OMMISSIONER GABRIELLA PASSIDOMO
14	DATE: Tu	uesday, November 2, 2021
15		etty Easley Conference Center
16		oom 148 075 Esplanade Way
17		allahassee, Florida
18		BRA R. KRICK burt Reporter and
19	No	otary Public in and for ne State of Florida at Large
20		
21		EMIER REPORTING 2 W. 5TH AVENUE
22	TALI	LAHASSEE, FLORIDA (850) 894-0828
23	,	(000) 004 0020
24		
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. Let's continue
3	with the Agenda this morning.
4	Item No. 4 Items 2 and 4 through 13 are on
5	the move staff list. Item 3 has been moved to the
6	end for further discussion.
7	Are there other items that Commissioners would
8	like to take off the move staff list?
9	All right. Seeing none, I will entertain a
10	motion to approve the move staff items.
11	COMMISSIONER GRAHAM: Mr. Chairman, I would
12	like to move Items 2, 4, 5, 6, 7, 8, 9, 10, 11, 12
13	and 13, the staff recommendation on all those
14	items.
15	CHAIRMAN CLARK: Is there a second?
16	COMMISSIONER FAY: Second.
17	CHAIRMAN CLARK: I have a second.
18	I have a motion and a second o to approve all
19	items on the move staff list. Any discussion?
20	All in favor say aye.
21	(Chorus of ayes.)
22	CHAIRMAN CLARK: Opposed?
23	(No response.)
24	CHAIRMAN CLARK: Motion carries.
25	(Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	COUNTY OF HEON /
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 16th day of November, 2021.
19	
20	
21	
22	Debli R Krici
23	
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024