BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

Notice of Commission Workshop

TO

ALL OTHER INTERESTED PERSONS

UNDOCKETED

IN RE: 2022 HURRICANE SEASON PREPARATION BRIEFING BY

FLORIDA ELECTRIC UTILITIES

ISSUED: May 6, 2022

NOTICE is hereby given that the Florida Public Service Commission will conduct a workshop on the above-referenced docket at the following time and place:

Tuesday, May 17, 2022 at 9:30 AM.

Betty Easley Conference Center, Room 148

4075 Esplanade Way

Tallahassee, FL 32399-0862.

PURPOSE AND PROCEDURE

The purpose of this workshop is to provide a forum for Florida electric utilities to brief the Commission on their 2022 hurricane season preparation.

The Commission staff requests that each participating utility and association representative provide a digital version of their presentation in pdf format to Penelope D. Buys, no later than May 10, 2022. Ms. Buys may be reached at (850) 413-6518 or PBuys@psc.state.fl.us.

If you wish to comment, please file your comments with the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, on or before May 10, 2022, specifically referencing the title of the workshop.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this workshop.

A copy of the agenda for this workshop is attached.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than **five** days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

JURISDICTION

Jurisdiction is vested in this Commission pursuant to Chapter 366, Florida Statutes. The workshop will be governed by the provisions of that Chapter and Chapters 25-6, 25-17, 25-22 and 28-102, Florida Administrative Code.

EMERGENCY CANCELLATION OF WORKSHOP

If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

Please contact Penelope D. Buys at PBuys@psc.state.fl.us, or Matthew Jones at MaJones@psc.state.fl.us, with any questions regarding this meeting.

By DIRECTION of the Florida Public Service Commission this 6th day of May, 2022.

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|  | /s/ Adam J. Teitzman |
|  | ADAM J. TEITZMAN  Commission Clerk |

Florida Public Service Commission

2540 Shumard Oak Boulevard

Tallahassee, Florida 32399

(850) 413-6770

www.floridapsc.com

Copies furnished: A copy of this document is provided to the parties of record at the time of issuance and, if applicable, interested persons.

MJJ

**2022 Hurricane Season Preparedness Workshop**

**Betty Easley Conference Center—Room 148**

**Tuesday, May 17, 2022**

**AGENDA**

1. **Call the Workshop to Order**
2. **Staff Reads the Notice**
3. **Chairman’s Remarks**

**Purpose: Overview of the following:**

* 1. **Storm Preparation and Restoration Process**
  2. **Customer/Stakeholder Outreach and Communication**
  3. **Vegetation Management**
  4. **Pole Inspections**
  5. **Lessons Learned**

1. **Order of Presentations** (Staff recommends that after each presentation, time be allotted for questions from Commissioners and Staff)

**Florida Power & Light Company**

Tom Gwaltney, Senior Director Emergency Preparedness

**Duke Energy**

Todd Fountain, General Manager of Emergency Preparedness

**Tampa Electric Company**

Ed Mora, Director – Energy Control Center

**Florida Public Utilities Company**

Jorge Puentes, Manager, Technical Engineering

**JEA (City of Jacksonville)**

Ricky Erixton, VP Electric Systems

**Talquin Electric Cooperative, Inc.**

Mike Grice, Director of Engineering

1. **Concluding Matters**
2. **Adjourn the Workshop**