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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220005-WS

Annual reestablishment of price increase  
or decrease index of major categories  
of operating costs incurred by water  
and wastewater utilities pursuant to  
Section 367.081(4) (a), F.S.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 2

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ANDREW GILES FAY  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, December 6, 2022

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
112 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, next  
3 we will move into Item No. 2.

4 Mr. Przygocki, did I get of that right?

5 MR. PRZYGOCKI: It's Przygocki.

6 CHAIRMAN FAY: Przygocki. Okay, great.

7 Mr. Przygocki, you are recognized to present  
8 summary only Item No. 2.

9 MR. PRZYGOCKI: Good morning, Commissioners.  
10 I am Zack Przygocki with the Commission staff.

11 Item No. 2 regards the 2023 annual  
12 reestablishment of the price index of operating  
13 costs incurred by water and wastewater utilities.

14 Staff recommends that the 2023 price index be  
15 set to 7.07 percent. The utility should be  
16 notified of the new index percentage by email. The  
17 information should also be available on the  
18 Commission's website.

19 Thank you.

20 CHAIRMAN FAY: All right. Thank you, Mr.  
21 Przygocki.

22 With that, Commissioners, you have heard a  
23 summary presentation on Item No. 2. I will  
24 entertain a motion on that item at this time.

25 COMMISSIONER CLARK: Move to approve the price

1 index change, Mr. Chairman.

2 COMMISSIONER GRAHAM: Second.

3 CHAIRMAN FAY: Okay. We have a motion and  
4 second.

5 All that approve say aye.

6 (Chorus of ayes.)

7 CHAIRMAN FAY: None opposed. Show Item No. 2  
8 passing unanimously.

9 Thank you, Mr. Przygocki.

10 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

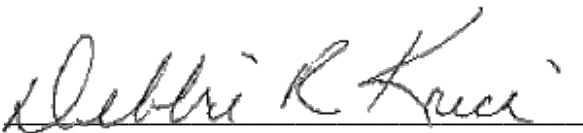
STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 20th day of December, 2022.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024