

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: March 10, 2023

TO: Adam J. Teitzman, Commission Clerk, Office of Commission Clerk

FROM: Takira Thompson, Engineering Specialist, Division of Engineering *TT PE LK*

RE: Docket No. 20220035-WS - Application for staff-assisted rate case in Polk County by S.V. Utilities, Ltd.

Please file in the above mentioned docket file the attached email regarding scheduling of S. V. Utilities, Ltd.'s customer meeting to discuss the utility's service interruption issues.

TT/jp

Attachment

From: [Joann Parsons](#)
To: [Joann Parsons](#)
Subject: FW: Docket No. 20220035-WS - S. V. Utilities Service Interruption Customer Meeting
Date: Friday, March 10, 2023 8:16:25 AM
Attachments: [image001.png](#)

From: Brian Altman <Brian@CenturyCo.com>
Sent: Thursday, March 9, 2023 4:36 PM
To: Takira Thompson <tthompso@psc.state.fl.us>; Martin S. Friedman <MFriedman@deanmead.com>
Cc: Phillip Ellis <PELLIS@PSC.STATE.FL.US>
Subject: RE: Docket No. 20220035-WS - S. V. Utilities Service Interruption Customer Meeting

Takira

Good afternoon.

1. The meeting will be held at the Swiss Village MHC Clubhouse on April 10th at 5:00 PM
2. A call-in option is not available

Thanks and have a great day.

Brian Altman | Vice President
Century Companies
500 S. Florida Ave, Suite 700 | Lakeland, FL 33801
Office: 863.647.1581 | Cell: 863.370.2378 | Fax: 863.647.3992
brian@centuryco.com



From: Takira Thompson <tthompso@psc.state.fl.us>
Sent: Tuesday, March 7, 2023 3:14 PM
To: Martin S. Friedman <MFriedman@deanmead.com>; Brian Altman <Brian@CenturyCo.com>
Cc: Phillip Ellis <PELLIS@PSC.STATE.FL.US>
Subject: Docket No. 20220035-WS - S. V. Utilities Service Interruption Customer Meeting

Good afternoon Mr. Friedman and Mr. Altman,

I am inquiring about details regarding scheduling of the customer meeting required by Order

No. PSC-2022-0431-PAA-WS for S. V. Utilities as the 3-month deadline is approaching (April 11, 2023). Please provide the following information, if known, both in response to this email as well as in the docket file for reference:

1. Meeting location, date, and time.
2. Meeting call-in information, if available.

Please let me know if you have any questions.

Best regards,

Takira Thompson
Engineering Specialist
Division of Engineering
Florida Public Service Commission
Phone: 850-413-6592
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