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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20210189-WU

Application for transfer of water
facilities of Camachee Island Company,
Inc. d/b/a Camachee Cove Yacht Harbor
Utility and Certificate No. 647-W to
Windward Camachee Marina Owner LLC
d/b/a Camachee Cove Yacht Harbor
Utility, in St. Johns County.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, April 4, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, WE
3 WILL move to Item No. 6.

4 Mr. Lewis, you are recognized when you are
5 ready.

6 MS. LEWIS: All right. Good morning,
7 Commissioners.

8 Item No. 6 is staff's revised recommendation
9 on the transfer of water facilities in Certificate
10 No. 647W from Camachee Island Company,
11 Incorporated, to Windward Camachee Marina Owner,
12 LLC. This item was originally deferred from the
13 March 7, 2023, Commission Conference.

14 By letter dated March 8th, 2023, the buyer
15 provided additional information regarding its
16 continued access to the land upon which its
17 treatment facilities are located. As a result, on
18 March 23rd, 2023, staff filed a revised
19 recommendation to reflect this information.

20 Camachee is a Class C utility providing water
21 services to approximately 68 residential and 28
22 general service customers in St. Johns County.

23 Staff recommends the approval of the transfer
24 request and the revision of certain miscellaneous
25 service charges.

1 Staff is available to answer any questions
2 that you may have.

3 CHAIRMAN FAY: Great. Thank you, Mr. Lewis.

4 Commissioners, we are on Item 6. Any comments
5 or questions on that item?

6 Showing none, I will take up a motion on that
7 item.

8 COMMISSIONER CLARK: Move staff recommendation
9 on Item 6, Mr. Chairman.

10 COMMISSIONER GRAHAM: Second.

11 CHAIRMAN FAY: Okay. We have a motion for
12 approval of staff's recommendation on Item No. 6.

13 All that approve say aye.

14 (Chorus of ayes.)

15 CHAIRMAN FAY: Show none opposed, Item 6
16 passes unanimously.

17 Thank you, Mr. Lewis.

18 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 17th day of April, 2023.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024