1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20230042-EI
6		
7	Petition for approvunderground resider	ntial distribution
8	tariff, by Florida Company.	Tampa Electric
		/
9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
11	PROCEEDINGS:	ITEM NO. 4
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
13	FARTICIPATING.	COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
14		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, May 2, 2023
	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		PREMIER REPORTING
22	п	112 W. 5TH AVENUE
23	1	(850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Commissioners, next
3	we will move into Item No. 4. That will be
4	presented by Mr. Kelley this morning.
5	MR. KELLEY: Good morning, Commissioners.
6	Item 4 is a petition by Tampa Electric Company
7	for the approval of modifications to its
8	underground distribution tariff and tariffs related
9	to the conversion of overhead to underground. This
10	recommendation is to suspend the tariffs, as staff
11	believes we need more time to gather pertinent
12	information in order to present the Commission with
13	an informed recommendation of the tariff proposal.
14	CHAIRMAN FAY: Okay. Great. Thank you, Mr.
15	Kelley.
16	Commissioners, with that, you have a summary
17	on Item No. 4. I will take up a motion on that
18	item.
19	COMMISSIONER GRAHAM: Move staff.
20	COMMISSIONER CLARK: Second.
21	CHAIRMAN FAY: Okay. A motion and a second to
22	move staff recommendation on Item No. 4.
23	All that support spray aye.
24	(Chorus of ayes.)
25	CHAIRMAN FAY: Showing none opposed, Item 4

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           passes unanimously.
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                 Thank you, Mr. Kelley.
                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of May, 2023.
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23	Deblu R Frice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024