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1	FLORIDA	BEFORE THE PUBLIC SERVICE COMMISSION
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4	To the Method of	
5	In the Matter of:	
6		DOCKET NO. 20230071-WU
7	Application for starate case in Polk (	
8	Pinecrest Utilities, LLC.	
		/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 4
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
14		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
15		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, July 11, 2023
17	PLACE:	Betty Easley Conference Center
18	- H10-1 •	Room 148
		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING
23	-	112 W. 5TH AVENUE FALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1	PROCEEDINGS	
2	CHAIRMAN FAY: All right. We will next move	
3	into Item No. 4 to be presented by Mr. Richards	
4	this morning.	
5	Mr. Richards, you are recognized when you are	
6	ready.	
7	MR. RICHARDS: Thank you. Good morning, Mr.	
8	Chairman and Commissioners.	
9	Item No. 4 addresses the interim increase	
10	associated with the application for a	
11	staff-assisted rate case in Polk County by	
12	Pinecrest Utilities, LLC.	
13	Staff is recommending an interim increase of	
14	\$10,772, or approximately 18 percent.	
15	Thank you.	
16	CHAIRMAN FAY: Okay. Great. Thank you, Mr.	
17	Richards.	
18	Commissioners, you have a summary on Item No.	
19	4. I will entertain any comments or a motion at	
20	this time.	
21	COMMISSIONER CLARK: Move approval of the	
22	item, Mr. Chairman.	
23	COMMISSIONER GRAHAM: Second.	
24	CHAIRMAN FAY: Okay. We have a motion and a	
25	second.	

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                All that approve say aye.
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                (Chorus of ayes.)
                                 Show Item 4 passes unanimously
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                CHAIRMAN FAY:
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          for staff's recommendation.
                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of July, 2023.
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23	Deblu K Frice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024