1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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4		
5	In the Matter of:	
6		DOCKET NO. 20230072-EI
7	Petition for appro- solar tariff change	
8	Electric Company.	
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		TIEM NO. /
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
14		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
15		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, July 11, 2023
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20	NEFONIED DI:	Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING 112 W. 5TH AVENUE
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		(050) 094 0020
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Commissioners,
3	next, we will move to Item No. 7, presented this
4	morning by Mr. Barrett.
5	Mr. Barrett, when you are ready, you are
6	recognized. I like your 4th of July tie, by the
7	way.
8	MR. BARRETT: Thank you very much. It's the
9	month of July.
10	Michael Barrett.
11	Item 7 is a petition from Tampa Electric
12	Company for the approval of modifications to the
13	tariffs regarding the Sun Select shared solar
14	program.
15	This recommendation is to suspend the tariffs
16	as staff believes we need more time to gather
17	pertinent information in order to present the
18	Commission with an informed recommendation on the
19	tariff proposal.
20	CHAIRMAN FAY: Great. Thank you.
21	Commissioners, you heard a summary to suspend
22	the tariffs on Item No. 7. I will entertain a
23	motion on that item.
24	COMMISSIONER CLARK: Move to approve tariff
25	suspension, Mr. Chairman.

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               COMMISSIONER GRAHAM:
                                       Second.
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               CHAIRMAN FAY:
                                Okay.
                                       We have a motion and a
 3
          second for staff's recommendation on Item No. 7.
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               All of that approve say aye.
               (Chorus of ayes.)
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               CHAIRMAN FAY:
                                Showing none opposed, Item 7
7
          passes unanimously.
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               Thank you, Mr. Barrett.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of July, 2023.
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20	
21	
22	
23	Deblie K Frece
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024