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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220157-WU

Applications for staff-assisted
rate case in Polk County by Keen
Sales, Rentals and Utilities, Inc.
_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, July 11, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Next we will move to Item No. 3
3 to be presented this morning by Ms. Haddix.

4 You are recognized.

5 MS. HADDIX: Good morning, Commissioners. I'm
6 Rosalia Haddix from the Division of Accounting and
7 Finance.

8 Item No. 3 addresses the application for a
9 staff assisted rate case in Polk County by Keen
10 Sales, Rentals and Utilities.

11 A customer meeting was held on May 23rd in
12 which no customer provide comments.

13 Staff recommends increase approximately of
14 \$18,000, or 26 percent, for the Keen Subdivision,
15 and increase of \$32,000, or 75 percent, for
16 Paradise Island.

17 Thank you.

18 CHAIRMAN FAY: All right. Great, thank you,
19 Ms. Haddix.

20 Commissioners, you have a summary on Item No.
21 3. I will entertain any comments or a motion at
22 this time.

23 COMMISSIONER CLARK: Move approval of the
24 item, Mr. Chairman.

25 COMMISSIONER GRAHAM: Second.

1 CHAIRMAN FAY: Okay. We have a motion and a
2 second.

3 All that approve staff recommendation on Item
4 3 say aye.

5 (Chorus of ayes.)

6 CHAIRMAN FAY: Showing none opposed,
7 Commissioners, show Item 3 passes unanimously.

8 Thank you, Ms. Haddix.

9 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of July, 2023.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024