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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230050-GU

Petition for approval of Amendment No. 1
to Escambia County firm gas transportation
service agreement with Florida Public
Utilities Company to reflect construction
of additional delivery point, by Peninsula
Pipeline Company, Inc.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, August 1, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. And last on the
3 move staff list, Commissioners, you have Item No.
4 10, which will be presented this morning by Ms.
5 Draper.

6 MS. DRAPER: Good morning, Commissioners.

7 Item 10 addresses the petition for approval
8 six Amendment No. 1, the firm transportation
9 agreement between Florida Public Utility Company
10 and Peninsula Pipeline Company.

11 The transportation agreement was originally
12 approved by the Commission in 2018, and provided
13 for Peninsula to constructed the pipeline in
14 Escambia County to bring natural gas from the
15 interstate pipeline to an industrial customer in
16 the City of Pensacola.

17 The City of Pensacola is served by Pensacola
18 Energy, a municipal gas utility. Pensacola Energy
19 has requested an additional point of delivery to
20 enhance their gas service.

21 The proposed amendment to the 2018 agreement
22 includes an amended negotiated reservation charge
23 to reflect Peninsula's cost to construct the
24 requested additional delivery point. Pensacola
25 Energy will be responsible for the additional

1 costs, holding the general body of ratepayers
2 harmless.

3 Staff recommends approval of the proposed
4 Amendment No. 1 to the firm transportation
5 agreement between FPUC and Peninsula.

6 CHAIRMAN FAY: Great. Thank you, Ms. Draper.
7 Commissioners, you have a summary on Item No.
8 10. Any comments or questions?

9 Showing none, we will take up a motion for
10 Item No. 10.

11 COMMISSIONER CLARK: Move to approve the
12 contract, Mr. Chairman.

13 COMMISSIONER GRAHAM: Second.

14 CHAIRMAN FAY: Okay. We have a motion and a
15 second for approval of staff recommendation on Item
16 10.

17 All that support say aye.

18 (Chorus of ayes.)

19 CHAIRMAN FAY: Showing none opposed, Item 10
20 passed unanimously.

21 Thank you, Ms. Draper.

22 (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 15th day of August, 2023.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024