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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230076-TP

2024 State certification under
47 C.F.R. §54.313 and §54.314,
annual reporting requirements
for high-cost recipients and
certification of support for
eligible telecommunications carriers.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, September 12, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Commissioners, next
3 we will be taking up Item No. 3 from Mr. Nave.

4 Mr. Nave, introduce Item 3 when you are ready.
5 Good morning.

6 MR. NAVE: Good morning, Chairman Fay and I
7 Commissioners, Shelby Nave with IDM.

8 Item 3 is the annual state certification of
9 eligible telecommunication carriers or ETCs for
10 high-cost support for the 2024 calendar year. The
11 deadline for this year's ETC certification is
12 October 20 -- I mean, October 2nd.

13 Staff recommends the Commission approve the
14 ETCs that have requested certification.

15 CHAIRMAN FAY: Great. All right. Thank you,
16 Mr. Nave.

17 Commissioners, you have a summary on Item No.
18 3. I will entertain a motion.

19 COMMISSIONER CLARK: Move staff
20 recommendation, Mr. Chairman.

21 COMMISSIONER GRAHAM: Second.

22 CHAIRMAN FAY: Okay. We have a motion and a
23 second to approve staff recommendation on Item 3.

24 All the that approve say aye.

25 (Chorus of ayes.)

1 CHAIRMAN FAY: Showing none opposed, Item 3
2 passes unanimously.

3 Thank you, Mr. Nave.

4 (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 25th day of September, 2023.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024