

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

A) Application for Certificate of Authority to Provide
Telecommunications Service.

DOCKET NO.	COMPANY NAME
20230091-TX	BIF IV Intrepid OpCo LLC

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 1 - CONSENT AGENDA

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, October 3, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Good morning,
3 everyone. If you would like, you can join
4 Commissioner Graham in the invocation and pledge
5 before we begin our meeting this morning.

6 (Invocation and Pledge of Allegiance.)

7 CHAIRMAN FAY: All right. Thank you,
8 Commissioner Graham. I know this issue is close to
9 you, and I know we've all had family members
10 impacted by cancer and we are thankful to have some
11 facilities like Moffitt and others, there is
12 probably a long list of them, but other entities in
13 Florida that continue that battle, so thank you for
14 letting us be a part of your recognition here this
15 morning.

16 Commissioners, we will be taking up Items 1
17 through 4 and 6 through 11 in move staff this
18 morning. Item 5, without objection, is deferred.

19 We will move into Item No. 1, the Consent
20 Agenda this morning, which is an application for
21 certificate to provide local telecommunication
22 service by BIF.

23 I will take a motion on the Consent Agenda.

24 COMMISSIONER CLARK: Move approval of the
25 Consent Agenda item, Mr. Chairman.

1 COMMISSIONER GRAHAM: Second.

2 CHAIRMAN FAY: Okay. We have a motion and a
3 second.

4 All that approve say aye.

5 (Chorus of ayes.)

6 CHAIRMAN FAY: Showing none opposed, show the
7 Consent Agenda passed unanimously.

8 (Agenda item concluded.)

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

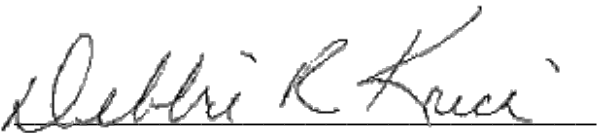
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 12th day of October, 2023.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024