1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20230072-EI
7	Petition for appro	
8	Electric Company.	
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	FROCEEDINGS.	ITEM NO. 10
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
14	IMITOTIATING.	COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
15		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Thursday, November 9, 2023
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		· · · · · · · · · · · · · · · · · · ·
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1	PROCEEDINGS
2	CHAIRMAN FAY: All right. Commissioners, now,
3	with that, we will move on to the Agenda for today.
4	We will be withdrawing Item No. 10 without
5	objection, and taking up Items 2 through 8 on the
6	move staff process. And then items 12 through 17
7	on that move staff process, with Items No. 9 and 11
8	being moved for further discussion.
9	Commissioners, any other items that you would
10	like to pull at this time for discussion?
11	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 27th day of November, 2023.
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22	$\alpha \cup \beta \cup \gamma \cup \gamma$
23	Deblu K Frice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024