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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230097-GU

Petition for approval of safety, access,  
and facility enhancement program true-up  
and 2024 cost recovery factors, by  
Florida City Gas.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 14

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ANDREW GILES FAY  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Thursday, November 9, 2023

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

## 1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Next we will move  
3 to Item No. 14, which will be presented by Mr.  
4 Kelley this morning.

5 Mr. Kelley, just make sure your mic is on  
6 whenever you are ready.

7 MR. KELLEY: Good morning, Commissioners.  
8 This is Patrick Kelley on behalf of Commission  
9 staff.

10 Item 14 is a petition by Florida City Gas for  
11 approval of the safety access and facility  
12 enhancement program true-up and cost recovery  
13 factors for January through December 2024.

14 The surcharge recovers costs associated with  
15 the expedited relocation of certain existing gas  
16 mains and associated facilities from rear lot  
17 easements to the street front, as well as the  
18 replacement of certain plastic orange pipe.

19 FCG has also proposed 10-year deployment  
20 schedules for the replacement of orange pipe  
21 beginning in 2024, and the relocation of gas mains  
22 continuing in 2026, which were approved in FCG's  
23 most recent rate case, Docket No. 20220069-GU.

24 The proposed fixed surcharge is \$3.14 per  
25 month for customers using less than 6,000 therms

1 per year, and \$5.44 per month for customers using  
2 more than 6,000 therms per year.

3 Staff recommends approval of this petition.

4 Thank you.

5 CHAIRMAN FAY: Okay. Great. Thank you, Mr.  
6 Kelley.

7 Commissioners, we will take up any comments or  
8 questions on Item No. 14.

9 Seeing none, we will take up a motion.

10 COMMISSIONER CLARK: Move to approve the item  
11 as presented, Mr. Chairman.

12 COMMISSIONER GRAHAM: Second.

13 CHAIRMAN FAY: Okay. We have a motion and a  
14 second for approval on Item No. 14.

15 All that approve say aye.

16 (Chorus of ayes.)

17 CHAIRMAN FAY: Okay. Show Item No. 14 passes  
18 unanimously.

19 Thank you, Mr. Kelley.

20 (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 27th day of November, 2023.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024