FILED 11/27/2023 DOCUMENT NO. 06215-2023 FPSC - COMMISSION CLERK

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1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5	In the Matter OI:	DOCKET NO. 20230110-GU
6		
7	Petition for appro- modifications to in	nplement
8	transportation bala rider, by Florida (
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 15
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
13	TANI ICITATING.	COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
14		COMMISSIONER GARI F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Thursday, November 9, 2023
16	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		PREMIER REPORTING
22	,	FREMIER REPORTING TALLAHASSEE, FLORIDA (850) 894-0828
23		(030) 094-0020
24		
25		

1 PROCEEDINGS 2 CHAIRMAN FAY: All right. Next we will move 3 to Item No. 15, which will be presented by Ms. McClelland this morning. 4 Ms. McClelland, whenever you are ready, you 5 6 are recognized. 7 Good morning, Commissioners. MS. McCLELLAND: This is Kate McClelland on behalf of Commission 8 9 staff. 10 Item No. 15 is a petition by Florida City Gas 11 for approval to introduce a new transportation 12 balancing charge. The proposed transportation 13 balancing charge would recover capacity and storage 14 costs incurred by City Gas as a result of 15 imbalances between the amount of gas nominated and 16 actually consumed by transportation customers. 17 This recommendation is to suspend the tariff, 18 as staff believes we need more time to gather 19 pertinent information in order to present the 20 Commission with an informed recommendation of the 21 tariff proposal. Staff will provide a final 22 recommendation on the proposed tariff revisions at 23 a future Agenda. 24 Thank you. 25 CHAIRMAN FAY: Okay. Great. Thank you, Ms.

(850)894-0828

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1	McClelland.
2	Commissioners, you have a summary of Item No.
3	15. We will take up a motion.
4	COMMISSIONER CLARK: Move to approve, Mr.
5	Chairman.
6	COMMISSIONER GRAHAM: Second.
7	CHAIRMAN FAY: Okay. We have a motion and a
8	second for approval.
9	All that approve say aye.
10	(Chorus of ayes.)
11	CHAIRMAN FAY: Show Item 15 passed
12	unanimously.
13	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 27th day of November, 2023.
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22	
23	Lebbri K Frice
24	DEBRAR. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024

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