DOCKET NO. 20230131-WS FILED 11/30/2023 DOCUMENT NO. 06394-2023 FPSC - COMMISSION CLERK

FLORIDA PUBLIC SERVICE COMMISSION

APPLICATION FOR A STAFF ASSISTED RATE CASE

I. GENERAL DATA

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| Α. | Nam | e of Utility: St. John's River Estates Utili | ity, LLC | | 2023 |
|----|------|--|------------------|----------------|-------------------|
| Β. | Addr | ess: 100 Bayou Dr. | | | RECEIVE |
| | S | atsuma, Fl. 32189 | | | 30 VED |
| | 1. | Telephone Nos.: (207) 274 6660 | | | RECEIVED-FPSC |
| | 2. | County: Putnam | | Nearest City: | Palatka 📅 🔗 |
| | 3. | General Area Served: St John's River | Estates Communit | y | |
| | | | | | |
| C. | Auth | nority: | | | |
| | 1. | Water Certificate No. 542-W | | Date Received: | 11/23/20 |
| | 2. | Wastewater Certificate No. 470S | | Date Received: | 11/23/20 |
| | 3. | Date Utility Started Operations: Water: | 8/16/18 | Wastewater: | 8/16/18 |
| D. | | System Was Acquired: ity was purchased, give 8/16/18 | | Amount Paid \$ | 10,000 |
| | 1. | Name of Seller: St. Johns River Club, | LLC | | |
| | 2. | Was seller affiliated with present owners? | 🗌 Yes 🛛 No | | |
| | 3. | Did you purchase: Stock X or asse | ets only | | |
| E. | Туре | of Legal Entity: | | | |
| | C | orporation X Partnership LLC | Sole Proprieto | rship | |
| F. | Own | ership & Officers: | | | |
| | | | | | |
| | | Name | Title | F | Percent Ownership |
| | 1. | | ging Member | 0 | |
| | 2. | American Retirement Communities, LLC owner | r | 100% | |
| | 3. | | | | |
| | 4. | | | | |

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G. List of Associated Companies and Addresses:

St. John's River Estates

- Same address
- H. If you have retained an attorney and/or a consultant to represent the utility for this application, furnish the name(s) and address(es):

Name:

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Address:

II. ACCOUNTING DATA

- A. Outside Accountant
 - 1. Name:
 - 2. Firm:
 - 3. Address:
 - 4. Telephone:
- B. Individual To Contact On Accounting Matters:
 - 1. Name: Robert Johnson
 - 2. Telephone: (207) 274 6660
- C. Location of Books and Records: 15 Shaker Rd. Gray, Maine 04039
- D. Have you filed an Annual Report with the Commission? X Yes No
 Date Last Filed: 12/31/22
- F. Basic Rate Base Data: (Most recent two years)

| 1. | Water: | 2022 | | | 2021 |
|----|-------------------------------|------|--------|------|--------|
| | Cost of Plant In Service | \$ | 86,133 | _\$_ | 86,133 |
| | Less Accumulated Depreciation | _ | 83,447 | | 82,613 |
| | Less Contributed Plant | _ | | | |
| | Net Owner's Investment | \$ | 2,686 | \$ | 3,520 |
| 2. | Wastewater: | | 2022 | | 2021 |

https://lgicos1-my.sharepoint.com/personal/rjohnson_lgicos_com/Documents/Documents/St. John River Club/SJRE

| | | Cost | of Plant In Service | \$ | 138,823 | \$_ | 138,823 |
|----|-------|-------|---|------------|---------|--------|---------|
| | | Less | Accumulated Depreciation | | 126,814 | | 126,380 |
| | | Less | Contributed Plant | | | | |
| | | Net (| Owner's Investment | \$ | 12,009 | \$ | 12,443 |
| G. | Pacie | | me Statement: (Most recent two years) | · | , | | , |
| G. | | | | | 2022 | | 2021 |
| | 1. | Wate | | | 2022 | | 2021 |
| | | | enues (By Class) | | | | |
| | | a. | Water receipts | \$ | 16,841 | _ \$_ | 16,573 |
| | | b. | Misc. | _ | | - | |
| | | C. | | 3 | | | |
| | | Tota | Operating Revenues: | \$_ | 16,841 | = \$= | 16,573 |
| | | Less | Expenses: | (1 <u></u> | | _ | 1,468 |
| | | a. | Salaries & Wages - Employees | | | | |
| | | b. | Salaries & Wages - Officers, Directors, & Majority Stockholders | | | | |
| | | C. | Employee Pensions & Benefits | _ | | _ | |
| | | d. | Purchased Water | | | _ | |
| | | e. | Purchased Power | _ | 3,445 | _ | 1,406 |
| | | f. | Fuel for Power Production | | | _ | |
| | | g. | Chemicals | _ | 1,102 | | 1,094 |
| | | h. | Materials & Supplies | | 9,595 | | 7,204 |
| | | i. | Contractual Services | _ | 3,560 | | 271 |
| | | j. | Rents | _ | | | |
| | | k. | Transportation Expenses | | | | |
| | | 1. | Insurance Expense | | 754 | | 625 |
| | | m. | Regulatory Commission Expense | _ | 836 | | 1,033 |
| | | n. | Bad Debt Expense | _ | | _ | |
| | | Ο. | Miscellaneous Expense | | 148 | _ | 475 |
| | | p. | Depreciation and Amortization Expense | - | 567 | | 678 |
| | | q. | Property Taxes | _ | 808 | | 1,882 |
| | | r. | Other Taxes | | 205 | | |
| | | S. | Interest | | 2,250 | | |
| | | Oper | rating Income (Loss) | \$ | (6,224) | \$ | 437 |

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| | 2. | 121-1 | ewater | | | | 2022 | | 2021 |
|----|------|---------|--------------------|------------------------|------------------------------|-----|---------|-------|------------|
| | | Reve | nues (By Clas | ss): | | \$ | | _ \$_ | |
| | | а. | Waste wate | r receipts | | | 22,691 | _ | 20,402 |
| | | b. | | | | | | - | |
| | | C. | | | | _ | | | |
| | | Total | Operating Re | venues: | | \$ | 22,91 | _ \$_ | 20,402 |
| | | Less | Expenses: | | | | | | |
| | | a. | Salaries & W | lages - Employees | | | | | 2,058 |
| | | b. | Salaries & W | ages - Officers, Direc | tors, & Majority Stockholder | S | | | |
| | | C. | Employee Pe | ensions & Benefits | | 12 | | | |
| | | d. | Purchased V | Vastewater Treatment | | - | | | |
| | | e. | Sludge Rem | oval Expense | | _ | | _ | |
| | | f. | Purchased F | ower | | | 4,831 | | 1,971 |
| | | g. | Fuel for Pow | er Production | | | | | |
| | | h. | Chemicals | | | _ | 1,545 | | 1,534 |
| | | i. | Materials & S | Supplies | | | 13,452 | | 10,101 |
| | | j. | Contractual | Services | | - | 4,991 | _ | 379 |
| | | k. | Rents | | | - | | _ | |
| | | L | Transportatio | on Expenses | | - | | | |
| | | m. | Insurance Ex | kpense | | | 1,057 | | 877 |
| | | n. | Regulatory C | Commission Expense | | | 1,127 | | 1,269 |
| | | Ο. | Bad Debt Ex | pense | | | | | |
| | | p. | Miscellaneou | us Expense | | _ | 208 | | |
| | | q. | Depreciation | and Amortization Exp | ense | | 53 | | 53 |
| | | r. | Property Tax | kes | | | 1,133 | _ | 2,640 |
| | | S. | Other Taxes | | | _ | | | |
| | | t. | Interest | | | - | 3,155 | | |
| | | Oper | ating Income | (Loss) | | \$_ | (8,861) | = *_ | (480) |
| H. | Outs | tanding | g Debt: | | | | | | |
| | | | | Date | Balance | | erest | I | Expiration |
| | | | reditor | Borrowed | Due | R | ate | | Date |
| | 1. | | John's /er Club | 8/16/18 | 120,000 | 4 | 5% | | 8/21/21 |

- 4. _____
- I. Indicate Type of Tax Return Field:
 - Form 1120 -Corporation
 - Form 1120S -Subchapter S Corporation
 - X Form 1065 Partnership LLC
 - Form 1040 Schedule C Individual (Proprietorship)

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ENGINEERING DATA

- A. Outside Engineering Consultant:
 - 1. Name:
 - 2 Firm: Two Fold Water Engineering, Inc.
 - 3. PO Box 767 Melrose, Fl. 32666-0767 Address:
 - 4. Telephone: (352) 475 2248
- B. Individual to contact on engineering matters:
 - 1. Name: **Rob Williams**
 - 2. Telephone: (376) 546 1040
- C. Is the utility under citation by the Department of Environmental Protection (DEP) or County Health Department? If yes, explain: No
- List any known service deficiencies and steps taken to remedy problems: None D.
- E. Name of plant operator(s) and DEP operator certificate number(s) held: Wayne Davids 12391
- F. Is the utility serving customers outside of its certificated area? No If yes, explain:
- G. Wastewater:
 - 1. Gallons per day capacity of treatment facilities:
 - a. Existing: .099 b. Under Construction: n/a c. Proposed: n/a
 - 2. Type and make of present treatment facilities:

Ext. Aeration / Amer. Enviroport

- Approximate average daily flow of treatment plant
- 3. effluent:

.0048

4. Approximate length of wastewater mains:

| Size (diameter): | 8" | 4" | | |
|---------------------|------|------|--|--|
| Linear feet: | 5400 | 2020 | | |

MGD

- 5. Number of manholes: 18 Number of lift 1
- 6. stations:
- How do you measure treatment plant 7. effluent?

- 8. Is the treatment plant effluent chlorinated?
 Yes V No If yes, what is the normal dosage rate? Tap in fees - Wastewater: 9. \$0 Service availability fees - Wastewater: 10. \$0 11. Note DEP Treatment Plant Certificate Number and date of expiration: FLA 011717-007 Number Expiration Date: 12. Total gallons treated during most recent twelve months: .099 Wastewater treatment purchased during most recent twelve months: 13. H. Water: 1. Gallons per day capacity of treatment facilities: a. Existing: 86400 b. Under Construction : n/a c. Proposed: n/a 2. Type of treatment: Aeration/chlorination 3. Approximate average daily flow of treated water: 2,917 4. Source of water supply: Groundwater Types of chemicals used and their normal dosage rates: 5. Sodium Hypochlorite
 - 6. Number of wells in service: 3

Total capacity in gallons per minute (gpm): unknown

| Diameter/Depth: | 4" | _/_ | 85' | 4" | _/ | 85' | 4" | / 100' |
|----------------------|----|-----|-----|----|----|-----|----|--------|
| Motor horsepower: | 1 | | | 1 | | | 1 | |
| Pump capacity (gpm): | 20 | | | 20 | | | 20 | |

7. Reservoirs and/or hydropneumatic tanks:

| Description: | Steel | |
|--------------|-------|--|
| Capacity: | 2500 | |

8. High service pumping: N/A

| Motor horsepower: | | |
|-------------------|--|--|
| Pump capacity | | |
| (gpm): | | |

- 9. How do you measure treatment plant production? GPD
- 10. Approximate feet of water mains:

| Size (diameter): | 6" | 4" | 2" | |
|------------------|------|------|-----|--|
| Linear feet: | 2053 | 6480 | 400 | |

11. Note any fire flow requirements and imposing government

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n/a

| | | | age | ncy: | | |
|-----|-----|--------|--------|---|--------------------------------------|------|
| | | | | | | |
| | | 12. | Nun | nber of fire hydrants in service: | 3 | |
| | | 13. | | you have a meter change out p er installation or tap in fees - W | | |
| | | 14. | \$0 | , | | |
| | | 15. | \$0 | vice availability fees - Water | | |
| | | 16. | DEF | the existing treatment facility b ? al gallons pumped during most | No Yes | |
| | | 17. | mor | nths: | 2917 | |
| | | 18. | mor | | 2917 | |
| | | 19. | mor | lons unaccounted for during months: | 0 | |
| | | 20. | | lons purchased during most rec hths: | cent twelve 0 | |
| IV. | RAT | E DAT | A | | | |
| | Α. | Indivi | dual t | to contact on tariff matters: | | |
| | | 1. | Nan | 2 전 2 월 | | |
| | | 2. | | ephone nber: (207) 274 66 | 660 | |
| | Β. | Schee | dule o | of present rates: (Attach addition | onal sheets if more space is needed) | |
| | | 1. | Wat | er: | | |
| | | | а. | Residential Water | 0.00363 per gallon usage | |
| | | | b. | General Service | | |
| | | | С. | Special Contract | | |
| | | | d. | Other - Specify | \$7.91 residential base charge | |
| | | 2. | Was | stewater: | | |
| | | | a. | Residential Wastewater | 0.00384 per gallon usage | |
| | | | b. | General Service | | |
| | | | C. | Special Contract | | |
| | | | d. | Other - Specify | \$11.09 residential base charge | |
| | C. | Numb | er of | Customers: (Most recent two | years) | |
| | | 1. | Wat | er Metered | 2022 | 2021 |
| | | | a. | Residential | 92 | 82 |
| | | | b. | General Service | 3 | 3 |
| | | | C. | Special Contract | | |
| | | | d. | Other - Specify | | |
| | | 2. | Wat | er Unmetered | 2022 | 2021 |
| | | | a. | Residential | | |
| | | | b. | General Service | | |

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| c. Special | Contract | | |
|---------------|-----------|------|--------|
| d. Other - | Specify | | |
| 8. Wastewater | | 2022 | 2021 |
| a. Reside | ntial | 92 | 82 |
| b. Genera | I Service | 2 | 2 |
| c. Special | Contract | | |
| d. Other - | Specify | | |

V. AFFIRMATION

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I, <u>Robert Johnson</u> the undersigned owner, officer, or partner of the above named public utility, doing business in the State of Florida and subject to the control and jurisdiction of the Florida Public Service Commission, certify that the statements set forth herein are true and correct to the best of my information, knowledge, and belief.

| | ALDO |
|--------|--------------|
| Signed | Not not ming |
| Title | CFO |

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.