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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230112-WU

Request for approval of new class of
service in Okaloosa County by North
Florida Community Water Systems.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, December 5, 2023

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Next we will move
3 to Item No. 10. That will be presented by Ms.
4 Bruce this morning.

5 Ms. Bruce, you are recognized.

6 MS. BRUCE: Good morning, Commissioners. I am
7 Sonica Bruce speaking on behalf of Commission
8 staff.

9 Item No. 10 addresses North Florida Community
10 Water Systems' proposed tariff, which includes
11 additional basis facility charges for meter sizes
12 up to six inches for the residential and general
13 service classes.

14 There are no customers affected by this
15 proposed revision -- tariff revision.

16 Staff recommends that the utility's proposed
17 tariff be approved.

18 Staff is prepared to answer any questions that
19 you may have at this time.

20 CHAIRMAN FAY: Okay. Great. Thank you, Ms.
21 Bruce.

22 Commissioners, any questions or comments for
23 Ms. Bruce?

24 Showing none, we will take up a motion for
25 Item No. 10.

1 COMMISSIONER CLARK: Move to approve.

2 COMMISSIONER GRAHAM: Second.

3 CHAIRMAN FAY: Okay. We have a motion and a
4 second for approval.

5 All that approve say aye.

6 (Chorus of ayes.)

7 CHAIRMAN FAY: Show Item 10 passes
8 unanimously.

9 Thank you, Ms. Bruce.

10 (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 18th day of December, 2023.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024