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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20230124-GU

Petition for approval of limited  
variance from area extension program  
(AEP) tariff, by Florida Public  
Utilities Company.

\_\_\_\_\_ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 9

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, April 2, 2024

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: We will move to our last  
3 item on move staff, which is Item No. 9.

4 Mr. Ward, you are recognized when you are  
5 ready.

6 MR. WARD: Good morning, Commissioners.  
7 Oakley Ward with Commission staff.

8 Item 9 is a petition by Florida Public  
9 Utilities Company for approval of limited variance  
10 from its area extension program, or AEP, tariff to  
11 allow it to, A, include expenses related to  
12 acquiring and converting facilities associated with  
13 mains, services and behind-the-meter facilities in  
14 the investment cost for the AEP calculation for two  
15 community gas systems in Newberry; and B, to charge  
16 the AEP surcharge based on a volumetric basis as  
17 opposed to a fixed amount. The proposed AEP charge  
18 is \$2.83 per therm, and will be collected over a  
19 period of 72 months.

20 Based on staff's review, FPUC's proposal  
21 provides benefits to affected customers and staff  
22 recommends approval.

23 CHAIRMAN LA ROSA: Thank you for the summary.

24 Commissioners, are there questions or  
25 discussion? Questions or discussion?

1                   COMMISSIONER CLARK: Move to approve the item,  
2                   Mr. Chairman.

3                   COMMISSIONER GRAHAM: Second.

4                   CHAIRMAN LA ROSA: Hearing a motion and  
5                   hearing a second.

6                   All those in favor signify by saying yay.

7                   (Chorus of yays.)

8                   CHAIRMAN LA ROSA: Opposed no.

9                   (No response.)

10                  CHAIRMAN LA ROSA: Show that the item passes.

11                  Thank you very much, Mr. Ward.

12                  (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 15th day of April, 2024.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024