1		BEFORE THE
2	F'LORI D	A PUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5		DOCKET NO. 20240031-GU
7	service agreement	oval of transportation with Florida Public by Peninsula Pipeline
8		/
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10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 9
12	COMMISSIONERS	
13 14 15	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, May 7, 2024
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING TALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 9.
3	Ms. McClelland, you are recognized.
4	MS. McCLELLAND: Good morning, Commissioners.
5	This is Kate McClelland on behalf of Commission
6	staff.
7	Item No. 9 is a petition by Peninsula Pipeline
8	Company and Florida Public Utilities Company
9	requesting Commission approval of their Plant City
10	and Lake Mattie expansion projects.
11	Peninsula and FPUC are subsidiaries of
12	Chesapeake Utility Corporation, and agreements
13	between affiliated utilities must be approved by
14	the Commission pursuant to Section 368.105 of the
15	Florida Statutes.
16	The purpose of the agreements is to expand and
17	reinforce FPUC's natural gas distribution in a
18	service territory in Hillsborough and Polk County,
19	enabling FPUC to serve their current and future
20	customers.
21	Following Peninsula's purchase of assets and
22	construction of additional pipeline, FPUC will pay
23	a monthly reservation charge to Peninsula for the
24	transportation of gas. FPUC will recover these
25	costs through the PGA and swing service mechanisms.

1	For the Lake Mattie project, the parties filed
2	a revised agreement and second Exhibit A, which
3	contains a revised monthly reservation charge.
4	Staff has reviewed the proposed agreements and
5	believes that they are reasonable and meet the
6	requirements of Section 368.105 of the Florida
7	Statutes. Staff recommends that the Commission
8	should approve the proposed agreements.
9	CHAIRMAN LA ROSA: Having summarized the
10	items, Commissioners are there any questions or
11	discussions?
12	Commissioner Fay, you are recognized.
13	COMMISSIONER FAY: Thank you, Mr. Chairman. I
14	don't want to break up your perfect game
15	CHAIRMAN LA ROSA: All good.
16	COMMISSIONER FAY: just one quick comment.
17	I just want to thank the staff that worked on
18	this item, the accounting complexities of these
19	things can be challenging as far as the allocation
20	of costs go, and the revised monthly payment
21	reservation, I think, addresses the base rate and
22	the charge, and just making sure there is no double
23	accounting component in there. So thank you for
24	your work on that.
25	That's all.

1	CHAIRMAN LA ROSA: Thank you.
2	Commissioners, any other questions or
3	discussion?
4	Seeing none, is there a motion?
5	COMMISSIONER CLARK: Move to approve, Mr.
6	Chairman.
7	COMMISSIONER GRAHAM: Second.
8	CHAIRMAN LA ROSA: Hearing a motion, and
9	hearing a second.
10	All those in favor signify by saying yay.
11	(Chorus of yays.)
12	COMMISSIONER LA ROSA: Yay.
13	Opposed no.
14	(No response.)
15	CHAIRMAN LA ROSA: Show that the motion
16	passes.
17	Thank you very much.
18	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 21st day of May, 2024.
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23	Deblu & Frice
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024