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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240038-GU

Petition for approval of Amendment
No. 1 to transportation service
agreement between Peninsula Pipeline
Company, Inc. and Florida Public
Utilities Company.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, May 7, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Moving to our final item on
3 the Agenda is Item No. 10.

4 Mr. Kelley, you are recognized to when you are
5 ready.

6 MR. KELLEY: Good morning, Commissioners.
7 This is Patrick Kelley on behalf of Commission
8 staff.

9 Item 10 is a petition by Peninsula Pipeline
10 Company, Incorporated, requesting Commission
11 approval of an amendment to an existing firm
12 transportation service agreement with Florida
13 Public Utilities Company.

14 Peninsula and FPUC are subsidiaries of
15 Chesapeake Utility Corporation, and agreements
16 between affiliate utilities must be approved by the
17 Commission pursuant to Section 368.105 of the
18 Florida Statutes.

19 The purpose of the agreement is to expand and
20 reinforce FPUC's natural gas distribution system in
21 Osceola County, enabling FPUC to serve their
22 current and future customers.

23 Staff has reviewed the proposed amendment and
24 believes that it is reasonable and meets the
25 requirements of Section 368.105 of the Florida

1 Statutes. Therefore, staff recommends that the
2 Commission should approve the proposed amendment.

3 CHAIRMAN LA ROSA: Thanks for summarizing the
4 item.

5 Commissioners, are there any questions or
6 discussions? Questions or discussions?

7 Is there a motion?

8 COMMISSIONER CLARK: Move to approve, Mr.
9 Chairman.

10 COMMISSIONER GRAHAM: Second.

11 CHAIRMAN LA ROSA: Hearing a motion, and
12 hearing a second.

13 All those in favor signify by saying yay.

14 (Chorus of yays.)

15 COMMISSIONER LA ROSA: Yay.

16 Opposed no.

17 (No response.)

18 CHAIRMAN LA ROSA: Show that Item No. 10
19 passes.

20 Thank you very much.

21 Okay. Commissioners, we do have a rule
22 hearing following this meeting. We will have --
23 that rule hearing will start in about 10 minutes.
24 But seeing no further business before us in the
25 Agenda, I will call this meeting adjourned and I

1 will see everybody here real soon.

2 Thank you.

3 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

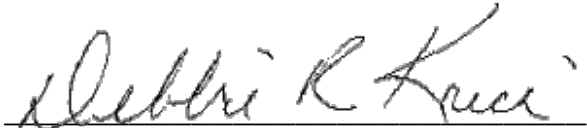
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 21st day of May, 2024.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024