BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Commission review of numeric conservation goals (Florida Power & Light Company).

DOCKET NO. 20240012-EG

DATED: June 24, 2024

NOTICE OF DEPOSITION

TO: William P. Cox Christopher T. Wright 700 Universe Boulevard Juno Beach, Florida 33408

NOTICE is hereby given that the Staff of the Florida Public Service Commission will take the depositions of the following named individual(s) at the following location and time indicated:

NAME	DATE and TIME	LOCATION
John Floyd	Friday, July 12, 2024	IA Room – Room 105
	10:00 am	Gerald L. Gunter Building
		2540 Shumard Oak Boulevard
		Tallahassee, FL 32399-0850

Please bring with you copies of all the work papers or other materials used by you in the preparation of any testimony filed in this case or used by you in the preparation of any responses to Staff's discovery requests in this docket.

The deposition shall be taken upon oral examination before an official court reporter or other officer authorized by law to take depositions. The deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission. The oral examination will continue from day to day until completed.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the deposition at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

Please govern yourselves accordingly.

NOTICE OF DEPOSITION DOCKET NO. PAGE 2

/s/ Jon Rubottom

JON RUBOTTOM Senior Attorney, Office of the General Counsel FLORIDA PUBLIC SERVICE COMMISSION 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850 (850) 413-6199 jrubotto@psc.state.fl.us discovery-gcl@psc.state.fl.us

CERTIFICATE OF OATH

STATE OF	
COUNTY OF	
I, the undersigned authority, certify that	
personally appeared before me at	and was duly sworn by
me to tell the truth.	
WITNESS my hand and official seal in the City of	, County of
, State of, this day of _	,
20	
Notary Public	
State of	
Personally known OR produced identification	<u>.</u>
Type of identification produced	

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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DOCKET NO. 20240012-EG DATED: June 24, 2024

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that Staff's Notice of Deposition was served by electronic mail to

William P. Cox, will.p.cox@fpl.com, and Christopher T. Wright, christopher.wright@fpl.com,

700 Universe Boulevard, Juno Beach, Florida 33408, and that a true copy was furnished to the

following by electronic mail on this 24th day of June, 2024:

Christopher T. Wright William P. Cox Florida Power & Light Company 700 Universe Boulevard Juno Beach, FL 33408-0420 <u>Christopher.wright@fpl.com</u> <u>Will.p.cox@fpl.com</u>

Stephanie U. Eaton Spilman Thomas & Battle, PLLC 110 Oakwood Drive, Suite 500 Winston-Salem, NC 27103 seaton@spilmanlaw.com

Erik Sayler Brooks Rumenik Kelly Wright Florida Department of Agriculture & Consumer Services The Mayo Building 407 S. Calhoun Street, Suite 520 Tallahassee, FL 32399 Erik.sayler@fdacs.gov Brooks.rumenik@fdacs.gov Kelly.wright@fdacs.gov Bradley Marshall Jordan Luebkemann Earthjustice 111 S. Martin Luther King Jr. Blvd. Tallahassee, Florida 32301 <u>bmarshall@earthjustice.org</u> <u>jluebkemann@earthjustice.org</u> <u>flcaseupdates@earthjustice.org</u>

Jon C. Moyle, Jr. Karen A. Putnal Moyle Law Firm, P.A. 118 North Gadsden Street Tallahassee, FL 32301 jmoyle@moylelaw.com kputnal@moylelaw.com

William C. Garner Law Office of William C. Garner, PLLC 3425 Bannerman Road Unit 105, No. 414 Tallahassee, FL 32312 bgarner@wcglawoffice.com CERTIFICATE OF SERVICE DOCKET NO. PAGE 2

Steven W. Lee SPILMAN THOMAS & BATTLE, PLLC 1100 Bent Creek Boulevard, Suite 101 Mechanicsburg, PA 17050 Phone: (717) 791-2012 Fax: (717) 795-2743 slee@spilmanlaw.com

/s/ Jon Rubottom

JON RUBOTTOM Senior Attorney, Office of the General Counsel FLORIDA PUBLIC SERVICE COMMISSION 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850 (850) 413-6199 jrubotto@psc.state.fl.us discovery-gcl@psc.state.fl.us