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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240080-EI

Proposed amendment of Rule
25-6.0183 F.A.C, Electric
Utility Procedures for Generating
Capacity Shortage Emergencies.

_____/

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 2

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 18, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Item No. 2.

3 MR. RUBOTTOM: Good morning, Commissioners.
4 Jon Rubottom with Commission legal staff.

5 In Item 2, staff is recommending the amendment
6 of a Commission rule that establishes the
7 Commission's plan to address generating capacity
8 shortage emergencies within the state of Florida.

9 The purpose of the amendment is to adopt the
10 updated November 1st, 2023, version of the plan
11 produced by the Florida Reliability Coordinating
12 Council, replacing in the rule a prior version of
13 that plan. The minor updates in the revised plan
14 itself are summarized on page two of staff's
15 recommendation.

16 Staff is available for questions.

17 CHAIRMAN LA ROSA: Thank you.

18 Hearing a summary, Commissioners any questions
19 or discussion on the item?

20 COMMISSIONER CLARK: Move approval of the
21 item, Mr. Chairman.

22 COMMISSIONER GRAHAM: Second.

23 CHAIRMAN LA ROSA: Hearing a motion and
24 hearing a second.

25 All those in favor signify by saying yay.

1 (Chorus of yays.)

2 CHAIRMAN LA ROSA: Yay.

3 Opposed no.

4 (No response.)

5 CHAIRMAN LA ROSA: Show that the item passes.

6 Thank you.

7 (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 2nd day of July, 2024.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024