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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240058-WU

Request for tariff filing revisions for
water system in Okaloosa County, by North
Florida Community Water Systems, Inc.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 21

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 18, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move now to Item No.

3 21. Item No. 21.

4 Staff, you are recognized for a summary.

5 MR. LENBERG: Good morning, Commissioners. I
6 am Brian Lenberg with the Division of Economics.

7 Item No. 21 is addresses North Florida
8 Community Water Systems' proposed tariffs, which
9 include private fire and protection rates for meter
10 sizes three-inch to six-inch, as well as meter
11 installation charges at actual costs for meter
12 sizes larger than five-eighths inch and
13 three-quarters inch meter size.

14 The proposed private fire protection rates are
15 pursuant to the rule. The meter installation
16 charges at actually costs are consistent with those
17 recently approved by the Commission, therefore, the
18 utility's requests are reasonable and should be
19 approved.

20 CHAIRMAN LA ROSA: Commissioners, hearing a
21 summary, is there questions or discussions on item?
22 Questions or discussion?

23 COMMISSIONER CLARK: Move approval the item,
24 Mr. Chairman.

25 COMMISSIONER GRAHAM: Second.

1 CHAIRMAN LA ROSA: Hearing a motion and
2 hearing a second.

3 All those in favor signify by saying yay.
4 (Chorus of yays.)

5 CHAIRMAN LA ROSA: Yay.
6 Opposed no.

7 (No response.)

8 CHAIRMAN LA ROSA: Show that item No. 21
9 passes.

10 Thank you very much.

11 (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 2nd day of July, 2024.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024