1		BEFORE THE
2	FLORIDA P	JBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5	in the Matter of:	DOCKET NO. 20240089-WS
6		DOCKET NO. 20240069-WS
7	Resolution of the Boa Commissioners of Colu	-
8	declaring Columbia Co of the provisions of	
9		/
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
11		ITEM NO. 22
12	COMMISSIONERS	
13		CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
14	(COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, June 18, 2024
16	PLACE:	Betty Easley Conference Center
17	1	Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19		DEBRA R. KRICK Court Reporter and
20	I	Notary Public in and for the State of Florida at Large
21		REMIER REPORTING
22		LLAHASSEE, FLORIDA (850) 894-0828
23		(030) 094-0020
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 22.
3	Madam, you are recognized when you are ready.
4	MS. WATTS: Commissioners, Item 22 is staff's
5	recommendation for the acknowledgment of the
6	resolution of the Board of County Commissioners of
7	Columbia County declaring Columbia County subject
8	to the provisions of Section 367, Florida Statutes.
9	The effective date of the transfer of jurisdiction
10	to the Commission is May 16th, 2024.
11	CHAIRMAN LA ROSA: Commissioners, hearing a
12	description and summary of the item, is there any
13	discussion or questions? Discussion or questions?
14	COMMISSIONER CLARK: Move approval of the
15	item, Mr. Chairman.
16	COMMISSIONER GRAHAM: Second.
17	CHAIRMAN LA ROSA: Hearing a motion and
18	hearing a second.
19	All those in favor signify by saying yay.
20	(Chorus of yays.)
21	CHAIRMAN LA ROSA: Yay.
22	Opposed no.
23	(No response.)
24	CHAIRMAN LA ROSA: Show that Item No. 22
25	passes.

```
1
                  Thank you so much.
 2
                  (Agenda item concluded.)
 3
 4
 5
 6
 7
 8
 9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 2nd day of July, 2024.
19	
20	
21	
22	
23	Deblie K Frice
24	DĖBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024