1		BEFORE THE
2	FLORIDA 1	PUBLIC SERVICE COMMISSION
3		
4	To the Matter of	
5	In the Matter of:	
6		DOCKET NO. 20240064-TP
7	Petition for designatelecommunications	_
8	State of Florida, by d/b/a Infiniti Mobil	
9		/
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
11		ITEM NO. 6
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
14		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, June 18, 2024
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19		
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary Public in and for
		Notary Public in and for the State of Florida at Large
21	1	PREMIER REPORTING
22		ALLAHASSEE, FLORIDA (850) 894-0828
23		(333) 331 3323
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Items No. 4
3	through 13. This is where I was signifying we
4	would hear this in a group.
5	And, of course, Commissioners, if there is any
6	questions specifically on one of these items, I
7	know a lot of them are the same, feel free to jump
8	in, but we will go to staff for a summary.
9	MR. DAY: Good morning. I am Sam Day with the
10	Office of Industry Development & Market Analysis.
11	Item Nos. 4 through 13 address petitions for
12	designation as an eligible telecommunications
13	carrier for the purpose of providing Lifeline
14	service in Florida. Each of these petitions before
15	you today were filed by wireless telecommunications
16	providers.
17	As you are aware, since 2011, the Commission
18	has been limited to only approving ETC petitions
19	filed by wireline providers; however, recent
20	legislation gave the Commission jurisdiction to
21	grant ETC designation to wireless carriers for
22	Lifeline purposes only. Staff has reviewed these
23	petitions for compliance with federal and state ETC
24	requirements.
25	If approved, staff believes that the

1	additional competition in the Lifeline market will
2	provide Lifeline eligible consumers more choice in
3	carriers, increase lifeline promotional activity
4	and improve the overall lifeline subscribership
5	rate in Florida.
6	CHAIRMAN LA ROSA: Hearing a summary,
7	Commissioners, is there questions or discussions?
8	Questions or discussions? This is Items 1 through
9	13 I am sorry, 4 through 13. I misspoke
10	earlier, so 4 through 13.
11	COMMISSIONER CLARK: Move approval of the
12	item, Mr. Chairman.
13	COMMISSIONER GRAHAM: Second.
14	All those in favor, signify by saying yay.
15	(Chorus of yays.)
16	CHAIRMAN LA ROSA: Yay.
17	Opposed no.
18	(No response.)
19	CHAIRMAN LA ROSA: Show that Items 4 through
20	13 pass.
21	Thank you.
22	(Agenda item concluded.)
23	
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 2nd day of July, 2024.
19	
20	
21	
22	
23	Lebbri K Frice
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024