## FILED 7/2/2024 DOCUMENT NO. 07220-2024 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20240067-TP
7	Petition for designation as eligible telecommunications carrier in the State of Florida, by Global Connection Inc. of America, d/b/a STAND UP WIRELESS.	
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9		/
10	DDACEEDINCS.	COMMISSION CONFERENCE AGENDA
11	PROCEEDINGS:	ITEM NO. 9
12	COMMISSIONERS	CULLENAND MERELA DOCA
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
14		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, June 18, 2024
16	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		PREMIER REPORTING
22	Γ	(850) 894-0828
23		(050) 054 0020
24		
25		

1 PROCEEDINGS 2 CHATRMAN LA ROSA: Let's move to Items No. 4 3 through 13. This is where I was signifying we 4 would hear this in a group. 5 And, of course, Commissioners, if there is any questions specifically on one of these items, I 6 7 know a lot of them are the same, feel free to jump 8 in, but we will go to staff for a summary. 9 MR. DAY: Good morning. I am Sam Day with the 10 Office of Industry Development & Market Analysis. 11 Item Nos. 4 through 13 address petitions for 12 designation as an eligible telecommunications 13 carrier for the purpose of providing Lifeline 14 service in Florida. Each of these petitions before 15 you today were filed by wireless telecommunications 16 providers. 17 As you are aware, since 2011, the Commission 18 has been limited to only approving ETC petitions 19 filed by wireline providers; however, recent 20 legislation gave the Commission jurisdiction to 21 grant ETC designation to wireless carriers for 22 Lifeline purposes only. Staff has reviewed these 23 petitions for compliance with federal and state ETC 24 requirements. 25 If approved, staff believes that the

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1 additional competition in the Lifeline market will 2 provide Lifeline eligible consumers more choice in 3 carriers, increase lifeline promotional activity and improve the overall lifeline subscribership 4 5 rate in Florida. 6 CHAIRMAN LA ROSA: Hearing a summary, 7 Commissioners, is there questions or discussions? 8 Questions or discussions? This is Items 1 through 9 13 -- I am sorry, 4 through 13. I misspoke 10 earlier, so 4 through 13. 11 COMMISSIONER CLARK: Move approval of the 12 item, Mr. Chairman. 13 COMMISSIONER GRAHAM: Second. 14 All those in favor, signify by saying yay. 15 (Chorus of yays.) 16 CHAIRMAN LA ROSA: Yav. 17 Opposed no. 18 (No response.) 19 CHAIRMAN LA ROSA: Show that Items 4 through 20 13 pass. 21 Thank you. 22 (Agenda item concluded.) 23 24 25

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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 2nd day of July, 2024.
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22	A LIZE V
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13, 2024

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