FILED 7/22/2024 DOCUMENT NO. 07708-2024 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	To the Matter of	
4	In the Matter of:	
5		DOCKET NO. 20240095-WS
6	Resolution of the H Commissioners of C	trus County
7	declaring Citrus Co the provisions of S	
8		/
9		
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
11		
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
13		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
14		COMMISSIONER GABRIELLA PASSIDOMO
15	DATE:	Tuesday, July 9, 2024
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	
19	REPORIED BI:	DEBRA R. KRICK Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		
22	r	PREMIER REPORTING
23	-	TALLAHASSEE, FLORIDA (850) 894-0828
24		
25		

1 PROCEEDINGS 2 CHAIRMAN LA ROSA: We will move on to Item No. 3 5. You are recognized, Madam, when you are ready. 4 MS. RAMIEREZ-ABUNDEZ: Good morning, 5 Commissioners. Item No. 5 is staff's recommendation for the 6 7 acknowledgment of the resolution of the Board of 8 County Commissioners of Citrus County declaring 9 Citrus County subject to the provisions of Section 10 The effective date of the 367, Florida Statutes. 11 transfer of jurisdiction to the Commission is May 12 28th, 2024. 13 CHAIRMAN LA ROSA: Thank you for the summary. 14 Commissioners, is there questions or discussions on the item? Ouestions or discussions? 15 16 I will just say very quickly, thank you -- I 17 don't know if it's the County or staff that 18 included the actual utilities that are being 19 transferred. That is certainly really helpful, so 20 thank you for that. 21 Seeing no further discussion or questions, is 22 there a motion. 23 COMMISSIONER CLARK: Move approval of the 24 item, Mr. Chairman. 25 COMMISSIONER GRAHAM: Second.

(850)894-0828

2

1	CHAIRMAN LA ROSA: Hearing a motion and
2	hearing a second.
3	All those in favor signify by saying yay.
4	(Chorus of yays.)
5	CHAIRMAN LA ROSA: Yay.
6	Opposed no.
7	(No. response.)
8	CHAIRMAN LA ROSA: Show that Item No. 5
9	passes.
10	Thank you very much.
11	(Agenda item concluded.)
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

٢

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of July, 2024.
19	
20	
21	
22	
23	DEBRA R. KRICK
24	NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024

(850)894-0828

4