FILED 7/22/2024 DOCUMENT NO. 07716-2024 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA P	UBLIC SERVICE COMMISSION
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4	In the Matter of:	DOCKET NO. 20240051-GU
5	Detition for approve	
6	Petition for approva service agreement wi by Peninsula Pipelin	th Florida City Gas
7		/
8		
9	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
10		ITEM NO. 9
11	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA
12		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK
13		COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
14	DATE:	Tuesday, July 9, 2024
15		Betty Easley Conference Center
16		Room 148 4075 Esplanade Way
17		Tallahassee, Florida
18		DEBRA R. KRICK Court Reporter and
19		Notary Public in and for the State of Florida at Large
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21	Г	DEMIED DEDODUINC
23		REMIER REPORTING LLAHASSEE, FLORIDA
23		(850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 9.
3	Mr. Ward, you are recognized when you are
4	ready.
5	MR. WARD: Good morning, Commissioners.
6	Oakley Ward with the Division of Economics.
7	Item 9 is a petition by Peninsula Pipeline
8	Company, Inc., for the approval of a transportation
9	service agreement with Florida City Gas.
10	The parties have entered into the proposed
11	firm transportation agreement to ensure continuance
12	of gas service to FCG after the impending
13	acquisition of the Pioneer Pipeline Header in Palm
14	Beach County.
15	The monthly reservation charge is set at zero
16	dollars until the pipeline is removed from FCG's
17	rate base. At such time, Peninsula will petition
18	the Commission with an amended transportation
19	agreement with a negotiated rate.
20	Staff has reviewed the agreement and believes
21	that it is reasonable and meets the requirements of
22	Section 368.105 of the Florida Statutes. Staff
23	recommends that the Commission should approve the
24	proposed agreement.
25	CHAIRMAN LA ROSA: Thank you for the summary.

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1 Commissioners, is there questions or 2 discussions on Item No. 9? 3 Hearing none, is there a motion? 4 COMMISSIONER CLARK: Move to approve the item, 5 Mr. Chairman. COMMISSIONER GRAHAM: Second. 6 7 CHAIRMAN LA ROSA: Hearing a motion and 8 hearing a second. 9 All those in favor signify by saying yay. 10 (Chorus of yays.) 11 CHAIRMAN LA ROSA: Yay. 12 Opposed no. 13 (No. response.) 14 CHAIRMAN LA ROSA: Show that Item No. 9 15 passes. 16 Thank you very much. 17 (Agenda item concluded.) 18 19 20 21 22 23 24 25

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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of July, 2024.
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22	A LIZE V
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13, 2024

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