1		BEFORE THE
2	F.TOKT DY	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20240084-EI
6 7 8	Petition for approval of special contract with Agency for Persons with Disabilities for upgrading the electric distribution facilities at the Sunland Center in Marianna, Florida, by Florida Public Utilities Company.	
9 10		/
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 6
13 14 15	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Thursday, August 8, 2024
18	PLACE:	Betty Easley Conference Center Room 148 4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING TALLAHASSEE, FLORIDA (850) 894-0828
24		(300) 331 3020
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: We are going to move to
3	Item No. 6.
4	Mr. Hampson, you are recognized when you are
5	ready.
6	MR. HAMPSON: Thank you. Good morning,
7	Commissioners. I am Corey Hampson with the
8	Division of Economics.
9	Item 6 is if Florida Public Utility Company's
10	petition for approval of a special contract with
11	the Agency for Persons with Disabilities to upgrade
12	the electric distribution facilities at the Sunland
13	Center in Marianna, Florida.
14	In 2023, the Agency for Persons with
15	Disabilities notified FPUC that it had received a
16	grant to upgrade and storm harden the Sunland
17	Center's existing distribution facilities located
18	behind the meter. After developing cost estimates
19	with a third party engineering firm, FPUC
20	negotiated a proposed special contract with the
21	Agency, included in staff's recommendation as
22	Attachment A.
23	In response to staff's first data request,
24	FPUC stated that the costs and revenues associated
25	with the project would not be recorded on the

1	regulated books of FPUC and, therefore, would have
2	no affect on FPUC's ratepayers.
3	Staff recommends that the Commission should
4	approve the proposed special contract between FPUC
5	and the Agency. If approved, FPUC should record
6	all costs and revenues associated with the
7	improvements behind the meter of Sunland Center as
8	below the line. Furthermore, if approved, FPUC
9	should file the executed special contract with the
10	Commission.
11	Thank you.
12	CHAIRMAN LA ROSA: Thank you for the summary.
13	Commissioners, is there questions or
14	discussions? Questions or discussions on the item?
15	Seeing none, is there a motion?
16	COMMISSIONER CLARK: Move to approve the item,
17	Mr. Chairman.
18	COMMISSIONER GRAHAM: Second.
19	CHAIRMAN LA ROSA: Hearing a motion and
20	hearing a second.
21	All those in favor signify by saying yay.
22	(Chorus of yays.)
23	CHAIRMAN LA ROSA: Yay.
24	Opposed no.
25	(No. response.)

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                 CHAIRMAN LA ROSA:
                                      Show that Item No. 6
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           passes.
                 Thank you very much.
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                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of August, 2024.
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20	$\Omega \cup A \cup A \cup A$
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
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