1		BEFORE THE
2	FLORIDA PU	BLIC SERVICE COMMISSION
3	In the Matter of:	
4	in the Matter of:	
5		DOCKET NO. 20240097-TP
6	2025 State certification under 47 C.F.R. §54.313 and §54.314,	
	annual reporting requirements	
7	for high-cost recipients and certification of support for	
8	eligible telecommunic	ations carriers. /
9		
10	PROCEEDINGS: C	OMMISSION CONFERENCE AGENDA
11		TEM NO. 1
12	COMMISSIONERS	
13	C ⁱ	HAIRMAN MIKE LA ROSA OMMISSIONER ART GRAHAM OMMISSIONER GARY F. CLARK
14		OMMISSIONER ANDREW GILES FAY OMMISSIONER GABRIELLA PASSIDOMO
16	DATE: T	uesday, September 10, 2024
17		etty Easley Conference Center oom 148
18	4	075 Esplanade Way allahassee, Florida
19	REPORTED BY: D	EBRA R. KRICK
20	N	ourt Reporter and otary Public in and for
21	t.	he State of Florida at Large
22		EMIER REPORTING LAHASSEE, FLORIDA
23		(850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Good morning, everybody.
3	Today is September 10th, 2024. If you will please
4	join me and join Commissioner Clark for the Pledge
5	and Invocation.
6	(Invocation and Pledge of Allegiance.)
7	CHAIRMAN LA ROSA: Excellent. Well, good
8	morning again. Only a couple items here on the
9	Agenda. Let's go ahead and start with Item No. 1.
10	MR. NAVE: Good morning, Commissioners.
11	Shelby Nave with IDM.
12	Item 1 is the annual state certification
13	eligible telecommunication carriers, or ETCs, for
14	high-cost support for the 2025 calendar year. The
15	federal deadline for this year's ETC certification
16	is October 1st.
17	Staff recommends the Commission approve the 10
18	ETCs that have requested certification.
19	Staff is available for questions.
20	CHAIRMAN LA ROSA: Thank you, Mr. Nave, for
21	your summary.
22	Commissioners, any questions? Questions or
23	thoughts?
24	All right. Open for a motion.
25	COMMISSIONER CLARK: Move to approve, Mr.

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1
          Chairman.
                COMMISSIONER GRAHAM:
 2
                                        Second.
 3
                CHAIRMAN LA ROSA:
                                    Hearing a motion and
 4
          hearing a second.
 5
                All those in favor signify by saying yay.
 6
                (Chorus of yays.)
7
                CHAIRMAN LA ROSA:
                                    Yay.
8
                Opposed no.
 9
                (No. response.)
10
                                    Show that Item No. 1
                CHAIRMAN LA ROSA:
11
          passes.
12
                Thank you very much.
                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 16th day of September, 2024.
19	
20	O(11 - 0)
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	