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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240071-GU

Petition for approval of safety,  
access, and facility enhancement  
program modifications, by Florida  
City Gas.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 2

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, September 10, 2024

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 2.

3 Mr. Kelley, you are recognized.

4 MR. KELLEY: Good morning, Commissioners.

5 Patrick Kelley with the Division of Economics.

6 Item 2 is a petition by Florida City Gas  
7 seeking approval of modifications to its safety  
8 access and facility enhancement program. Also  
9 known as a SAFE program. The program modifications  
10 include replacing span pipe, burying shallow and  
11 exposed pipe, and replacing obsolete pipe and  
12 related facilities. The total investment cost for  
13 the program is \$49.8 million over a 10-year period.

14 If approved, FCG would include the revenue  
15 requirement associated with the additional project  
16 categories in its annual true-up filings starting  
17 in September 2024.

18 Staff has reviewed the proposed modifications  
19 to the SAFE program, and believes that FCG's  
20 request to include the expedited replacement of  
21 problematic pipes and facilities is necessary to  
22 improve the safety of FCG's infrastructure, and to  
23 reduce the risk to life and property. Therefore,  
24 staff recommends that the Commission should approve  
25 the proposed modifications to the SAFE program.

1 Thank you.

2 CHAIRMAN LA ROSA: Thank you, Mr. Kelley, for  
3 your summary.

4 Commissioners, is there questions or thoughts?  
5 Questions or thoughts?

6 Seeing none, open for a motion.

7 COMMISSIONER CLARK: Move to approve the  
8 petition, Mr. Chairman.

9 COMMISSIONER GRAHAM: Second.

10 CHAIRMAN LA ROSA: Hearing a motion and  
11 hearing a second.

12 All those in favor signify by saying yay.

13 (Chorus of yays.)

14 CHAIRMAN LA ROSA: Yay.

15 Opposed no.

16 (No. response.)

17 CHAIRMAN LA ROSA: Show that Item No. 2  
18 passes.

19 Thank you very much.

20 Okay. So we will move into, after this --  
21 after this Agenda Conference, into our 10-year Site  
22 Plan. It's only a few minutes from now. Let's go  
23 ahead and say, in five minutes, let's go ahead and  
24 start the review of the 10-year Site Plan.

25 If there is no further business before us, see

1           that this Agenda Conference is adjourned.

2           Thank you.

3           (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 16th day of September, 2024.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028