## FILED 10/15/2024 DOCUMENT NO. 09521-2024 FPSC - COMMISSION CLERK

		-SC - COMMISSION CLERK
1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20240112-TP
7	Application for certificate to Petition for designation as an eligible telecommunications carrier in the State of Florida, by Air Voice	
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9	Wireless, LLC d/b/	a AirTalk Wireless. /
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12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 3
13		
14	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER GARY F. CLARK
15		COMMISSIONER GARI F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
16	DATE :	Tuesday, October 1, 2024
17	PLACE:	Betty Easley Conference Center
18	FLACE.	Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		-
23		PREMIER REPORTING TALLAHASSEE, FLORIDA
24		(850) 894-0828
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1 PROCEEDINGS 2 CHAIRMAN LA ROSA: Let's move to Item No. 3. 3 Ms. Deas, you are recognized. 4 MS. DEAS: Good morning, Commissioners. 5 Sakina Deas on behalf of the Office of Industry Development and Market Analysis. 6 7 Item 3 is Air Voice Wireless petition for 8 eligible telecommunication carrier designation in 9 Florida. 10 Air Force seeks this designation for the sole 11 purpose of providing Lifeline service to qualifying 12 Florida residence. 13 After review, staff has determined that the 14 Air Voice meets all federal and state requirements for ETC designation, therefore, staff recommends 15 16 the Commission approve the company's request. 17 Staff is available for questions. 18 CHAIRMAN LA ROSA: Commissioners, are there 19 questions or discussion? 20 Seeing none, open for a motion. 21 Move to approve the item, COMMISSIONER CLARK: 22 Mr. Chairman. 23 COMMISSIONER FAY: Second. 24 CHAIRMAN LA ROSA: Hearing a motion and 25 hearing a second.

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All those in favor signify by saying yay. (Chorus of yays.) CHAIRMAN LA ROSA: Show that the motion is approved -- or the item is approved. (Agenda item concluded.) 

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 14th day of October, 2024.
19	
20	DUI
21	DEBRA R. KRICK
22	NOTARY PUBLIC
23	COMMISSION #HH575054 EXPIRES AUGUST 13, 2028
24	
25	

(850)894-0828