1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20240135-GU
6		oval of swing service Public Utilities Company,
7		llities Company-Indiantown
8	Company-Fort Meade	e, and Florida Division Lities Corporation.
9		/
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11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 6
14 15	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, October 1, 2024
17	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 6.
3	Ms. McClelland, you are recognized.
4	MS. McCLELLAND: Good morning, Commissioners.
5	This is Kate McClelland with the Division of
6	Economics.
7	Item No. 6 is a petition by Florida Public
8	Utilities Company for approval to implement swing
9	service rider rates for January through December,
10	2025.
11	This recommendation is to suspend the tariff,
12	as staff believes we need more time to gather
13	pertinent information in order to present the
14	Commission with an informed recommendation of the
15	tariff proposal.
16	Staff will provide a final recommendation on
17	the proposed tariff revisions at the November
18	Agenda, with a proposed tariff effective date of
19	January 1st, 2025.
20	Thank you.
21	CHAIRMAN LA ROSA: Commissioners, questions or
22	discussions? Questions or discussions on Item No.
23	6?
24	Seeing none, open for a motion.
25	COMMISSIONER CLARK: Move to approve, Mr.

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1
          Chairman.
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                COMMISSIONER FAY:
                                    Second.
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               CHAIRMAN LA ROSA:
                                    Hearing a motion and
 4
          hearing a second.
               All those in favor signify by saying yay.
 5
 6
                (Chorus of yays.)
 7
               CHAIRMAN LA ROSA:
                                    Show that Item No. 6
 8
          passes.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 14th day of October, 2024.
19	
20	$\Omega = \mathcal{L}$
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
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