

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240137-GU

Petition for approval of GUARD
cost recovery factors, by Florida
Public Utilities Company.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, October 1, 2024

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 7.

3 Ms. Guffey, you are recognized.

4 MS. GUFFEY: Good morning, Chairman and
5 Commissioners. Seveni Guffey with the Division of
6 Economics.

7 Item 7 is Florida Public Utility Company's
8 petition seeking Commission approval of its Gas
9 Utility Access and Replacement Directive, also
10 known as the GUARD Program, cost recovery factors
11 for the period January through December of 2025.

12 In August of 2024, the Commission approved
13 FPUC's 10-year GUARD Program. This recommendation
14 is to suspend the tariffs for cost recovery as
15 staff needs additional time to gather pertinent
16 information in order to present the Commission with
17 an informed recommendation of the tariff proposal.

18 Staff will provide a final recommendation on
19 the proposed GUARD cost recovery factors and
20 tariffs at the December Agenda, with a proposed
21 tariff effective date of January 1st, 2025.

22 Thank you.

23 CHAIRMAN LA ROSA: Thank you for the summary.

24 Commissioners, questions or discussions?

25 Seeing none, open for a motion.

1 COMMISSIONER CLARK: Move to approve the item,
2 Mr. Chairman.

3 COMMISSIONER FAY: Second.

4 CHAIRMAN LA ROSA: Hearing a motion and
5 hearing a second.

6 All those in favor signify by saying yay.

7 (Chorus of yays.)

8 CHAIRMAN LA ROSA: Show that Item No. 7
9 passes.

10 Thank you very much.

11 (Agenda item concluded.)

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

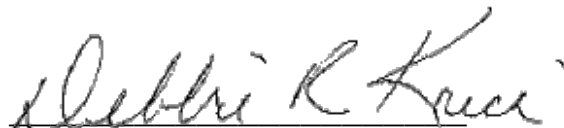
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 14th day of October, 2024.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028