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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240043-TP

Request for submission of proposals for  
relay service, beginning in March 2025,  
for the deaf, hard of hearing, deaf/blind,  
or speech impaired, and other implementation  
matters in compliance with the Florida  
Telecommunications Access System Act of 1991.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 2

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, November 5, 2024

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 2,  
3 and I will recognize Mr. Williams for a quick  
4 introduction.

5 MS. WILLIAMS: Thank you, Mr. Chairman. Good  
6 morning, Commissioners. Curtis Williams with the  
7 Office of Industry Development and Market Analysis.

8 Item 2 is staff's recommendation regarding the  
9 selection of a telecommunications relay service  
10 provider for the State of Florida beginning March  
11 2025.

12 At the July 9th, 2024, Agenda Conference, the  
13 Commission voted to issue a request for proposals  
14 for relay service. In response to your RFP,  
15 Hamilton Relay and T-Mobile filed proposals for  
16 your consideration.

17 Staff recommends the Commission accept  
18 T-Mobile's proposal based on our evaluation of  
19 technical, financial and price elements, and award  
20 T-Mobile a three-year contract to provide relay  
21 service in Florida.

22 Thank you.

23 CHAIRMAN LA ROSA: Commissioners, are there --  
24 time for discussion. Is there discussion or  
25 questions? Commissioners questions? Seeing none,

1 is there a motion?

2 COMMISSIONER CLARK: Move to approve the item,  
3 Mr. Chairman.

4 COMMISSIONER GRAHAM: Second.

5 CHAIRMAN LA ROSA: Hearing a motion and  
6 hearing a second.

7 All those in favor signify by saying yay.

8 (Chorus of yays.)

9 CHAIRMAN LA ROSA: Yay.

10 Opposed no.

11 (No response.)

12 CHAIRMAN LA ROSA: Show that Item No. 2  
13 passes.

14 Thank you very much.

15 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 24th day of November, 2024.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028