

1 BEFORE THE
2 FLORIDA PUBLIC SERVICE COMMISSION

3 In the Matter of:

4 A) Application for Certificate to Provide local
5 Telecommunications Service.

6 DOCKET NO. COMPANY NAME
7 20240158-TX Lumos Fiber of Florida, LLC

8 B) Application for authorization to issue and sell
9 securities, and to enter into agreements for interest
10 rate swap products, equity products and other financial
11 derivatives in 2025.

12 DOCKET NO. COMPANY NAME
13 20240154-GU Chesapeake Utilities Corporation

14 PROCEEDINGS: COMMISSION CONFERENCE AGENDA
15 ITEM NO. 1 - CONSENT AGENDA

16 COMMISSIONERS
17 PARTICIPATING: CHAIRMAN MIKE LA ROSA
18 COMMISSIONER ART GRAHAM
19 COMMISSIONER GARY CLARK
20 COMMISSIONER ANDREW GILES FAY
21 COMMISSIONER GABRIELLA PASSIDOMO

22 DATE: Tuesday, January 7, 2025

23 PLACE: Betty Easley Conference Center
24 Room 148
25 4075 Esplanade Way
 Tallahassee, Florida

26 REPORTED BY: DEBRA R. KRICK
27 Court Reporter and
28 Notary Public in and for
29 the State of Florida at Large

30 PREMIER REPORTING
31 TALLAHASSEE, FLORIDA
32 (850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Excellent. Well, good
3 morning, everybody. Welcome to 2025. If you don't
4 mind please joining me for the pledge and prayer.

5 (Invocation and Pledge of Allegiance.)

6 CHAIRMAN LA ROSA: Awesome. Let's go ahead
7 and jumping right in. We have got -- today is
8 January 7th, 2025, and this is our Commission
9 Conference.

10 In front of us, we've got a Consent Agenda. I
11 look over to the Commissioners, any of thoughts or
12 questions?

13 COMMISSIONER GRAHAM: Mover the Consent
14 Agenda.

15 COMMISSIONER CLARK: Second.

16 CHAIRMAN LA ROSA: Hearing a motion and
17 hearing a second.

18 All those in favor signify by saying yay.

19 (Chorus of yays.)

20 CHAIRMAN LA ROSA: Yay.

21 Opposed no?

22 (No response.)

23 CHAIRMAN LA ROSA: Show that the Consent
24 Agenda passes.

25 (Agenda item concluded.)

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CERTIFICATE OF REPORTER


STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 21st day of January, 2025.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028