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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240111-WU

Application for grandfather certificate
to operate water utility in Citrus
County, by Citrus Waterworks, Inc.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, February 4, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 6.

3 Ms. Buys, you are recognized.

4 MS. BUYS: Good morning, Commissioners. I am
5 Penelope Buys with Commission staff.

6 Item No. 6 is staff's recommendation for
7 approval of an application for a grandfather
8 certificate to operate a water utility in Citrus
9 County by Citrus Waterworks.

10 On May 28th, 2024, the Board of County
11 Commissioners of Citrus County passed and adopted a
12 resolution to transport -- transfer the regulation
13 of privately owned for-profit water and wastewater
14 utilities operating within the county to the
15 Florida Public Service Commission. On July 25th,
16 2024, the Florida Public Service Commission
17 acknowledged that resolution.

18 Effective upon the adoption of the resolution,
19 all non-exempt water and wastewater systems in
20 Citrus County became subject to the provisions of
21 Chapter 367, Florida Statutes.

22 Staff recommends the application for a
23 grandfather certificate be approved, and the rates
24 and charges shown on Schedule 1 be approved.

25 Staff is available for -- to answer any

1 questions.

2 CHAIRMAN LA ROSA: Thank you.

3 Commissioners are there thoughts or questions?
4 Thoughts or questions on this item?

5 All right. Seeing none, open for a motion.

6 COMMISSIONER CLARK: Move approval, Mr.
7 Chairman.

8 COMMISSIONER GRAHAM: Second.

9 CHAIRMAN LA ROSA: Hearing a motion and
10 hearing a second.

11 All those in favor signify by saying yay.

12 (Chorus of yays.)

13 CHAIRMAN LA ROSA: Yay.

14 Opposed no?

15 (No response.)

16 CHAIRMAN LA ROSA: Show that Item No. 6
17 passes.

18 Thank you.

19 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

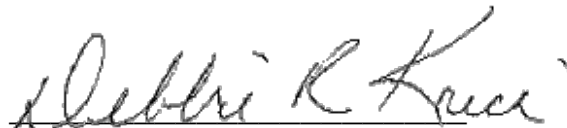
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 25th day of February, 2025.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028