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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20250019-EU

Amendment of Rule 25-6.034, F.A.C.,
Standard of Construction; and Rule
25-6.0345, F.A.C., Safety Standards
for Construction of New Transmission
and Distribution Facilities.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 3

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, March 4, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 3.
3 Mr. Rubottom, I think you are still in the hot
4 seat.

5 MR. RUBOTTOM: Yes, sir.

6 In Item 3, staff is recommending the amendment
7 of two Commission rules that implement safety
8 standards for construction of electric utility
9 facilities. The recommended amendments incorporate
10 by reference the updated 2023 addition of the
11 National Electric Safety Code, the NESC.

12 Staff is available for questions.

13 CHAIRMAN LA ROSA: Commissioners, questions or
14 thoughts on Item No. 3?

15 Seeing none.

16 COMMISSIONER CLARK: Move approval of the
17 item, Mr. Chairman.

18 COMMISSIONER GRAHAM: Second.

19 CHAIRMAN LA ROSA: Hearing a motion and
20 hearing a second.

21 All those in favor signify by saying yay.

22 (Chorus of yays.)

23 CHAIRMAN LA ROSA: Yay.

24 Opposed no?

25 (No response.)

1 CHAIRMAN LA ROSA: Show that Item No. 3
2 passes.

3 Thank you very much.

4 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

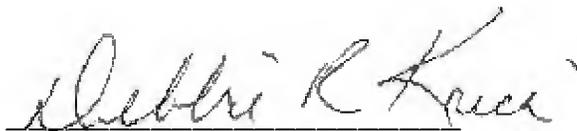
STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 17th day of March, 2025.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028