

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 5.

3 And now, Mr. Day, you are recognized, sir.

4 MR. DAY: Good morning, Commissioners. I am
5 Sam Day with the Office of Industry Development and
6 Market Analysis.

7 Item No. 5 address Assurance Wireless USA,
8 L.P.'s, petition to expand its ETC service area to
9 statewide. The company was initially granted a
10 Lifeline only ETC designation in July 2010 over
11 specific Florida wire centers that served AT&T,
12 Frontier Florida and CenturyLink. Assurance is now
13 seeking a statewide ETC designation for the sole
14 purpose of providing Lifeline service to qualifying
15 Florida residents.

16 After review, staff has determined that the
17 company meets all federal and state requirements to
18 expand its ETC service area to statewide. Staff
19 recommends that the Commission approve the
20 company's request.

21 CHAIRMAN LA ROSA: Thank you for the summary.

22 Commissioners, are there any questions or
23 thoughts? Questions or thoughts on Item No. 5?

24 Seeing none.

25 COMMISSIONER CLARK: Move approval of the

1 item, Mr. Chairman.

2 COMMISSIONER GRAHAM: Second.

3 CHAIRMAN LA ROSA: Hearing a motion and
4 hearing a second.

5 All those in favor signify by saying yay.

6 (Chorus of yays.)

7 CHAIRMAN LA ROSA: Yay.

8 Opposed no?

9 (No response.)

10 CHAIRMAN LA ROSA: Show that Item No. 5
11 passes.

12 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 17th day of March, 2025.


DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028