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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240118-SU

Application for grandfather certificate  
to operate wastewater utility in Columbia  
County, by Kirby D. Morgan, Inc.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 4

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, April 1, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 4.  
3 We will allow our folks to get situated.

4 Mr. Lewis, when you are ready, you are  
5 recognized, my friend.

6 MS. LEWIS: Commissioners, Item 4 addresses  
7 the application for a grandfather wastewater  
8 certificate in Columbia County by Kirby D. Morgan,  
9 Incorporated, including rates and charges.

10 Kirby D. Morgan provides wastewater service to  
11 the East Village Mobile Home Park in Lake City.  
12 Water service provided by Lake City -- is provided  
13 by Lake City.

14 The utility was previously under the  
15 jurisdiction of the Columbia County Board of County  
16 Commissioners, which passed a resolution in 2024  
17 making privately owned water and wastewater  
18 companies in Columbia County subject to Chapter  
19 367, Florida Statutes. Kirby D. Morgan filed an  
20 application for a grandfather wastewater  
21 certificate in 2024 after the Commission  
22 acknowledged the resolution.

23 I do not believe the utility has  
24 representation here, but staff is available to  
25 answer your questions.

1           CHAIRMAN LA ROSA: Commissioners, are there  
2 questions or thoughts or any discussion on this  
3 item, Item No. 4?

4           Seeing none, open for a motion.

5           Hearing a motion and hearing a second.  
6 Hearing.

7           All those in favor signify by saying yay.

8           (Chorus of yays.)

9           CHAIRMAN LA ROSA: Yay.

10          Opposed no?

11          (No response.)

12          CHAIRMAN LA ROSA: Show that Item No. 4  
13 passes.

14          Thank you, Mr. Lewis.

15          (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 15th day of April, 2025.

  
DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028