-		
1	FLORII	BEFORE THE DA PUBLIC SERVICE COMMISSION
2		
3		
4		
5	In the Matter of:	
6		DOCKET NO. 20250035-GU
7		coval of 2025 depreciation proval to amortize reserve
8	imbalance, by Flo	
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN MIKE LA ROSA COMMISSIONER ART GRAHAM
14		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
15		COMMISSIONER GABRIELLA PASSIDOMO SMITH
16	DATE:	Tuesday, July 1, 2025
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary
21		Public in and for the State of Florida at Large
22		
23		PREMIER REPORTING
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		, , , , , , , , , , , , , , , , , , , ,

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: All right. All right.
3	Good afternoon, everybody. If you don't mind
4	joining me in the Invocation and the Pledge.
5	(Invocation and Pledge of Allegiance.)
6	CHAIRMAN LA ROSA: All right. So being July
7	1st, this is our Agenda meeting here at the Florida
8	Public Service Commission.
9	Item No. 2 has been deferred, so let the
10	record show, and then Items 1, 3 and 9 have been
11	moved for further discussion.
12	(Agenda item concluded.)
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of July, 2025.
19	
20	
21	DEBRA R. KRICK
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	