

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240105-SU

Application for staff-assisted  
rate case in Polk County, by West  
Lakeland Wastewater, LLC.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 4

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MIKE LA ROSA  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, July 1, 2025

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and Notary  
Public in and for the State  
of Florida at Large

PREMIER REPORTING  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: All right. So being July  
3 1st, this is our Agenda meeting here at the Florida  
4 Public Service Commission.

5 Item No. 2 has been deferred, so let the  
6 record show, and then Items 1, 3 and 9 have been  
7 moved for further discussion. So I think if we are  
8 set up and ready, we can go ahead and hear a  
9 summary on Item No. 1 -- I am sorry, No. 4. No. 4.

10 MS. RAMIREZ-ABUNDEZ: Good afternoon,  
11 Commissioners.

12 Item No. 4 is staff's recommendation  
13 addressing the application for a staff-assisted  
14 rate case by West Lakeland, LLC. West Lakeland is  
15 a Class C wastewater utility that service  
16 approximately 316 residential customers in Polk  
17 County.

18 Based on staff's review of the data for the  
19 test year, staff is recommending an increase in  
20 review requirement of 13.29 percent, or 26,445  
21 annually.

22 A customer meeting was held on April 2nd,  
23 2025, and no customer attended the meeting.  
24 Additionally, only one customer comment was filed  
25 in the docket.

1           Staff is available for questions, and the  
2           utility is as well.

3           CHAIRMAN LA ROSA: Thank you for that summary.

4           Commissioners, is there any questions or  
5           discussions on this item?

6           Seeing none, open for a motion.

7           COMMISSIONER CLARK: Move to approve, Mr.  
8           Chairman.

9           COMMISSIONER GRAHAM: Second.

10          CHAIRMAN LA ROSA: Hearing a motion and  
11          hearing a second.

12          All those in favor signify by saying yay.

13          (Chorus of yays.)

14          CHAIRMAN LA ROSA: Yay.

15          Opposed no?

16          (No response.)

17          CHAIRMAN LA ROSA: Show that Item No. 4  
18          passes. Thank you very much.

19          (Agenda item concluded.)

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1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA )  
3 COUNTY OF LEON )  
4

5 I, DEBRA KRICK, Court Reporter, do hereby  
6 certify that the foregoing proceeding was heard at the  
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I  
9 stenographically reported the said proceedings; that the  
10 same has been transcribed under my direct supervision;  
11 and that this transcript constitutes a true  
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,  
14 employee, attorney or counsel of any of the parties, nor  
15 am I a relative or employee of any of the parties'  
16 attorney or counsel connected with the action, nor am I  
17 financially interested in the action.

18 DATED this 18th day of July, 2025.  
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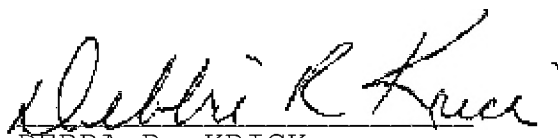
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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH575054  
EXPIRES AUGUST 13, 2028