

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20240119-WU

Application for a staff-assisted
rate case in Polk County,
by Alturas Water, LLC.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 5

COMMISSIONERS
PARTICIPATING: CHAIRMAN MIKE LA ROSA
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY
COMMISSIONER GABRIELLA PASSIDOMO SMITH

DATE: Tuesday, July 1, 2025

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and Notary
Public in and for the State
of Florida at Large

PREMIER REPORTING
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN LA ROSA: Let's move to Item No. 5.

3 Mr. Wooten, you are recognized, my friend.

4 MR. WOOTON: Good morning, Commissioners.

5 Item 5 is staff's recommendation addressing
6 the application for a staff-assisted rate case by
7 Alturas. Alturas is a Class C wastewater utility
8 that serves approximately 53 residential customers
9 and seven general service customers in Polk County.

10 Based on staff's review of the utility's data
11 from the test year, staff is recommending an
12 increase in the revenue requirement of 28.44
13 percent, or \$11,377 annually.

14 A customer meeting was held on April 2nd,
15 2025, and no customers attended. Additionally, one
16 customer comment was filed in the docket.

17 Michael Smallridge is here on behalf of the
18 company, and staff is available for questions.

19 CHAIRMAN LA ROSA: All right. Commissioners,
20 any questions or discussions on this item?

21 Seeing none, open for a motion.

22 COMMISSIONER CLARK: Move approval of the
23 item, Mr. Chairman.

24 COMMISSIONER GRAHAM: Second.

25 CHAIRMAN LA ROSA: Hearing a motion and

1 hearing a second.

2 All those in favor signify by saying yay.

3 (Chorus of yays.)

4 CHAIRMAN LA ROSA: Yay.

5 Opposed no?

6 (No response.)

7 CHAIRMAN LA ROSA: Show that Item No. 5
8 passes. Thank you.

9 (Agenda item concluded.)

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1 CERTIFICATE OF REPORTER

2 STATE OF FLORIDA)
3 COUNTY OF LEON)
4

5 I, DEBRA KRICK, Court Reporter, do hereby
6 certify that the foregoing proceeding was heard at the
7 time and place herein stated.

8 IT IS FURTHER CERTIFIED that I
9 stenographically reported the said proceedings; that the
10 same has been transcribed under my direct supervision;
11 and that this transcript constitutes a true
12 transcription of my notes of said proceedings.

13 I FURTHER CERTIFY that I am not a relative,
14 employee, attorney or counsel of any of the parties, nor
15 am I a relative or employee of any of the parties'
16 attorney or counsel connected with the action, nor am I
17 financially interested in the action.

18 DATED this 18th day of July, 2025.
19

20

21



22

DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH575054
EXPIRES AUGUST 13, 2028

23

24

25