1	FLORII	BEFORE THE DA PUBLIC SERVICE COMMISSION
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4	T 11 M 11 G	
5	In the Matter of:	
6		DOCKET NO. 20240130-WS
7		grandfather certificate to operate ater utility in Citrus County, by
8		lity Operating Company, LLC. /
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 6
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN MIKE LA ROSA
14		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
15		COMMISSIONER ANDREW GILES FAT COMMISSIONER GABRIELLA PASSIDOMO SMITH
16	DATE:	Tuesday, July 1, 2025
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19		
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary Dublic in and for the State
21		Public in and for the State of Florida at Large
22		
23		PREMIER REPORTING
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN LA ROSA: Let's move to Item No. 6.
3	Mr. Lewis, you are recognized, my friend.
4	MS. LEWIS: Good morning, Commissioners. Item
5	6 addresses the application for a grandfather water
6	and wastewater certificate in Citrus County by
7	CSWR-Florida Utility Operating Company, LLC,
8	including rates and charges.
9	CSWR provides water and wastewater services to
10	residential and commercial customers in Citrus
11	County. The customers were previously served by
12	CSR under the jurisdiction of the Citrus County
13	Board of County Commissioners, which passed a
14	resolution in 2024 making privately owned water and
15	wastewater companies in Citrus County subject to
16	Chapter 367, Florida Statutes.
17	CSWR filed the application for a grandfather
18	water and wastewater certificates in 2024 after the
19	Commission acknowledged the resolution.
20	Staff is available for your questions, and I
21	am not sure if the utility is here.
22	CHAIRMAN LA ROSA: We will see if there is any
23	questions.
24	Commissioners, any questions or discussion on
25	Item No. 6?

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               Seeing none, then we are open for a motion.
2
               COMMISSIONER CLARK:
                                      Move approval, Mr.
 3
          Chairman.
 4
               COMMISSIONER GRAHAM:
                                       Second.
 5
               CHAIRMAN LA ROSA:
                                    Hearing a motion and
          hearing a second.
 6
7
               All those in favor signify by saying yay.
8
                (Chorus of yays.)
 9
               CHAIRMAN LA ROSA:
                                    Yay.
10
               Opposed no?
11
                (No response.)
12
               CHAIRMAN LA ROSA: Show that Item no. 6
13
                    Thank you.
          passes.
14
                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 18th day of July, 2025.
19	
20	$0 \dots 0$
21	DEAR BLOK Free
22	NOTARY PUBLIC COMMISSION #HH575054
23	EXPIRES AUGUST 13, 2028
24	
25	