| 1 | | BEFORE THE |
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| 2 | FLORIC | PA PUBLIC SERVICE COMMISSION |
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| 5 | <pre>In the Matter of: In re:</pre> | DOCKET NO. 20250029-GU |
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| 7 | Petition for rate Peoples Gas & Sys | - |
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| 11 | PROCEEDINGS: | SERVICE HEARING |
| 12 | COMMISSIONERS | |
| 13 | PARTICIPATING: | COMMISSIONER ART GRAHAM |
| 14 | | COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY COMMISSIONER GABRIELLA PASSIDOMO SMITH |
| 15 | DATE: | Thursday, July 17, 2025 |
| 16 | TIME: | Commenced: 2:00 p.m. |
| 17 | | Concluded: 2:15 p.m. |
| 18 | PLACE: | Valencia Community College Health Science Building |
| 19 | | Room 105 1800 South Kirkman Road |
| 20 | | Orlando, Florida |
| 21 | REPORTED BY: | DEBRA R. KRICK Court Reporter and |
| 22 | | Notary Public in and for the State of Florida at Large |
| 23 | | PREMIER REPORTING |
| 24 | | TALLAHASSEE, FLORIDA (850) 894-0828 |
| 25 | | , -, |

| 1 | APPEARANCES: |
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| 2 | J. JEFFREY WAHLEN, ESQUIRE, Ausley Law Firm, |
| 3 | Post Office Box 391, Tallahassee, Florida 32302; |
| 4 | appearing on behalf of Peoples Gas System, Inc. (PGS). |
| 5 | CHARLES REHWINKEL, DEPUTY PUBLIC COUNSEL, |
| 6 | OFFICE OF PUBLIC COUNSEL, c/o The Florida Legislature, |
| 7 | 111 West Madison Street, Room 812, Tallahassee, FL |
| 8 | 32399-1400, appearing on behalf of the Citizens of the |
| 9 | State of Florida (OPC). |
| 10 | JACOB IMIG and MAJOR THOMPSON, ESQUIRES, FPSC |
| 11 | General Counsel's Office, 2540 Shumard Oak Boulevard, |
| 12 | Tallahassee, FL 32399-0850, appearing on behalf of the |
| 13 | Florida Public Service Commission (Staff). |
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| 1 | PROCEEDINGS |
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| 2 | CHAIRMAN LA ROSA: All right. Let's go ahead |
| 3 | an get started, two minutes here after two o'clock, |
| 4 | and I just wanted to give everyone that was |
| 5 | traveling here a little extra time. |
| 6 | Again, today is July 17th. We are here at the |
| 7 | beautiful Orlando at Valencia College at their |
| 8 | great West Campus, a beautiful place to be, here |
| 9 | for the Peoples Gas System Service Hearing. Let's |
| 10 | go ahead and actually let me just go ahead and |
| 11 | introduce myself and introduce the Commissioners. |
| 12 | I just jumped right to it. |
| 13 | I am Mike La Rosa. Again, a privilege to be |
| 14 | here with everybody. Of course, not a lot of |
| 15 | customers in front of us, but I do know there are |
| 16 | some folks that have joined us on-line. So, again, |
| 17 | a pleasure to be here in front of you. |
| 18 | I will give my Commissioners just a short |
| 19 | quick second to introduce themselves, starting to |
| 20 | my left with Commissioner Clark. |
| 21 | COMMISSIONER CLARK: Thank you, Chairman La |
| 22 | Rosa. |
| 23 | It's a privilege to be here today. A very |
| 24 | special thank you to Valencia College for hosting |
| 25 | us on their beautiful campus, and we look forward |

| 1 | to receiving testimony that I assuming is go to be |
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| 2 | sent in, and those folks that have already made |
| 3 | comments, we thank you for your support. |
| 4 | COMMISSIONER PASSIDOMO SMITH: Good afternoon. |
| 5 | I am Gabriella Passidomo Smith. As Commissioner |
| 6 | Clark alluded to, just because if you weren't able |
| 7 | to be here today, feel free to submit written |
| 8 | comments to us, and we will read those as if you |
| 9 | were presenting testimony in front of us today. |
| 10 | Thank you. |
| 11 | COMMISSIONER GRAHAM: My name is Art Graham, |
| 12 | and ditto what my two colleagues said. |
| 13 | COMMISSIONER FAY: Commissioner Fay, and the |
| 14 | same thing. Appreciate the customers that decided |
| 15 | to send testimony in at an earlier date. |
| 16 | Thank you. |
| 17 | CHAIRMAN LA ROSA: Thank you all, and I will |
| 18 | jump in on exactly how to do that here in a few |
| 19 | seconds. |
| 20 | Let's go ahead and get us officially kicked |
| 21 | off. Staff, please read the notice. |
| 22 | MR. THOMPSON: Thank you, Mr. Chair. |
| 23 | By notice issued in this docket, this time and |
| 24 | place has been set for a Service Hearing in Docket |
| 25 | No. 20250029-GU. The purpose of the hearing is set |

| 1 | out more fully in the notice. |
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| 2 | CHAIRMAN LA ROSA: Great. Let's go ahead and |
| 3 | take appearances. We will start with Peoples Gas |
| 4 | System. |
| 5 | MR. WAHLEN: After afternoon, Commissioners. |
| 6 | I am Jeff Wahlen with the Ausley McMullen Law Firm |
| 7 | appearing on behalf of Peoples Gas System, Inc. |
| 8 | MR. REHWINKEL: Good afternoon. Charles |
| 9 | Rehwinkel, with the Office of Public Counsel here |
| 10 | on behalf of the customers of Peoples Gas. |
| 11 | Thank you. |
| 12 | MR. THOMPSON: Major Thompson and Jacob Imig |
| 13 | on behalf of Florida Public Service Commission |
| 14 | staff. |
| 15 | CHAIRMAN LA ROSA: Thank you, counsel. |
| 16 | And again, for those that are viewing this, if |
| 17 | you want to send in written comments, you can go |
| 18 | ahead and go to our website. That's the Florida |
| 19 | Public Service Commission, and you can find a rate |
| 20 | case overview, specifically you can email that to |
| 21 | the Clerk of the PSC. Please go ahead and put the |
| 22 | docket number, the docket number that was just |
| 23 | given, but I will go ahead and give it again. It's |
| 24 | 20250029-GU. Again, 20250029-GU. And if you send |
| 25 | that to the Clerk of the PSC, that will go ahead |

| 1 | and be put into the docket. Again, any comments |
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| 2 | that you would like to share with us today, maybe |
| 3 | some more comments that you would have shared with |
| 4 | us if you were here in person. |
| 5 | Let's go ahead and jump into the opening |
| 6 | statements. I know a little bit unique, but let's |
| 7 | start with the company. |
| 8 | MR. WAHLEN: Thank you, Commissioners. |
| 9 | On behalf of Peoples Gas, I would just like to |
| 10 | thank the Commission and the staff and the college |
| 11 | for putting this together. We always appreciate |
| 12 | the opportunity for our customers to come and speak |
| 13 | if they wish, and so thanks to everyone. |
| 14 | MR. REHWINKEL: Thank you, Mr. Chairman. Just |
| 15 | very briefly. |
| 16 | I just want to state for the record, and those |
| 17 | listening, that the Public Counsel thanks the |
| 18 | Public Service Commission for the entire Commission |
| 19 | coming down to listen to testimony in this docket |
| 20 | regardless of whether people showed up or not. |
| 21 | The Public Counsel's office is your attorney. |
| 22 | We are set in statute. We are an office |
| 23 | independent of the PSC, and we have we are your |
| 24 | lawyers in this case. We have hired expert |
| 25 | witnesses, and we will put our case on in the |

1 technical hearing that was mentioned earlier. 2 thank you again, and thank you for the opportunity. 3

CHAIRMAN LA ROSA: Great. Thank you.

> So if you do have comments or would like to share with us, again, maybe go ahead and send that in to the Florida Public Service Commission through our website. Again, that gets dropped into the docket, and ultimately becomes testimony in which that we can review as Commissioners.

And as was referenced earlier, there is a hearing that will happen at a later point in time. At that point, we will go through witnesses, of course, go through testimony and any evidence that's presented before us. I certainly encourage you to look into the process, you know, view the case and follow along on-line. It will give you certainly a better opportunity and understanding how we deliberate and how we make decisions as the Florida Public Service Commission.

Again, not any customers here today, so no reason to continue to go through any disclosures that are necessary. Again, I want to thank everybody for coming and traveling. We did have an on-line hearing, I guess earlier this week. don't remember when it was, if it was this week or

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| 1 | last week. It was recently. Of course, we did |
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| 2 | have participation there. Certainly, maybe an |
| 3 | opportunity we will continue to look at as far as |
| 4 | being able to reach out throughout the state of |
| 5 | Florida. Of course, we are a large state, and we |
| 6 | know there are customers in every corner. |

I do want to say a special thanks, again to Valencia. I know Valencia has been referenced multiple times. Thank you for the opportunity to host this meeting. We travel around the state, and coordinating and finding a place that's, one, accessible, and, two, has all the abilities as far as cameras and audio systems and be able to broadcast can be very difficult, so thank you very much, Dr. Plinske, I appreciate you being here today, and for touring me earlier today.

I got an opportunity to see the Centers of
Accelerated Skills, and see some of your training
programs in which you offer there. I know that
that's a big part of what we look at from a
Commission perspective. Of course, we hear all
these complicated issues that come at us from the
company's perspective, or the utility's
perspective, and many times it's the training that
happens well, well, well beyond, you know, the time

| 1 | that things get to us that really matter as far as |
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| 2 | being able to offer reliable, safe electricity, |
| 3 | water and wastewater here and gas, of course, here |
| 4 | in the state of Florida. So thank you for what you |
| 5 | are doing. Thank you for your program. I really |
| 6 | appreciate the time today in touring me around, so |
| 7 | thank you. |
| 8 | Commissioners, any further matters before us? |
| 9 | All right. Seeing none, I will go ahead and call |
| 10 | this meeting adjourned, and thank you guys very |
| 11 | much. I appreciate it. |
| 12 | (Proceedings concluded.) |
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| 1 | CERTIFICATE OF REPORTER |
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| 2 | STATE OF FLORIDA) |
| 3 | COUNTY OF LEON) |
| 4 | |
| 5 | I, DEBRA KRICK, Court Reporter, do hereby |
| 6 | certify that the foregoing proceeding was heard at the |
| 7 | time and place herein stated. |
| 8 | IT IS FURTHER CERTIFIED that I |
| 9 | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision; |
| 11 | and that this transcript constitutes a true |
| 12 | transcription of my notes of said proceedings. |
| 13 | I FURTHER CERTIFY that I am not a relative, |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties' |
| 16 | attorney or counsel connected with the action, nor am I |
| 17 | financially interested in the action. |
| 18 | DATED this 24th day of July, 2025. |
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| 22 | A = A = A = A = A = A = A = A = A = A = |
| 23 | DEBRA R. KRICK |
| 24 | NOTARY PUBLIC COMMISSION #HH575054 |
| 25 | EXPIRES AUGUST 13, 2028 |