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March 3, 2026

VIA HAND DELIVERY

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COMMISSION
CLERK

Mr. Adam J. Teitzman
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Docket No. 20260033-WS
Application for Transfer of Assets of Exempt Utility and Amendment of Certificate No.
347-S by Sunshine Water Services

Dear Mr. Teitzman:

Enclosed with this letter as a courtesy to Commission Staff is a USB drive containing the excel version of Exhibit O to the Application in above-styled docket with formulas intact and unlocked.

Thank you for your assistance in connection with this matter.

Sincerely,

Matthew J. Jones

MJJ/dk
Enclosure (USB)

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AFD _____
APA _____
ECO 1 USB Drive -
Excel Version "O"
ENG _____
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