# CLASS "B"

# WATER and/or SEWER UTILITIES

(Gross Revenue of \$150,000 or More but Less Than \$750,000 Each)

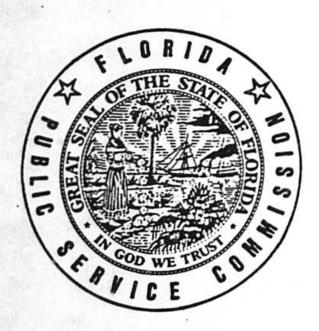
# ANNUAL REPORT

OF

SU408 South Seas Utility Company 8270-105 Collete Parkway Ft. Myers. FL 33919-5107 36

OFFICIAL COPY
DIVISION OF
WATER AND SEVIER
Not Remove from this Office

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APR -2 1990

Florida Public Service Commission Division of Water and Wastewater

FOR THE
YEAR ENDED DECEMBER 31, 19 98

Form PSC/WAS 5 (Rev. 12/22/86)

- 1. Prepare this report in conformity with the 1984 National Association of Regulatory Utility Commissioners Uniform System of Accounts for Water and/or Sewer Utilities.
- 2. Interpret all accounting words and phrases in accordance with the USOA.
- 3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truely and completely states the fact.
- 4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable". Do not omit any pages.
- Where dates are called for, the month and day should be stated as well as the year.
- All schedules requiring dollar entries should be rounded to the nearest dollar unless otherwise specifically indicated.
- Complete this report by means which result in a permanent record, such
   as by typewriter.
- 18. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule with not enough room. Such a schedule should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 19. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statement should be made at the bottom of the page or an additional page inserted. Any additional pages should state the name of the utility, the year of the report, and reference the appropriate schedule.
- 10. The report should be filled out in quadruplicate and the original and two copies returned by March 31 of the year following the date of the report. The report should be returned to:

Florida Public Service Commission Division of Water and Sewer 101 East Gaines Street Tallahassee, Florida 32399-0873

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ii.

# **EXECUTIVE SUMMARY**

#### CERTIFICATION OF ANNUAL REPORT

YEAR OF REPORT DECEMBER 31, 19 98 South Seas Utility Comapny UTILITY NAME: I HEREBY CERTIFY, to the best of my knowledge and belief: YES NO ( X ) ( ) 1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission. YES NO The utility is in substantial compliance with all (x)() 2. applicable rules and orders of the Florida Public Service Commission. YES NO There have been no communications from regulatory (x)()agencies concerning noncompliance with, or deficiences in, financial reporting practices that could have a material effect on the financial statement of the utility. YES 4.7 The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct and complete for the period for which it represents. Items Certified 2. 3. (X) ( X) (X) (X) signature of chief executive officer of the utility) (X) (X) (X)

\* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

(signature of chief financial Authorized)

officer of the utility)

(X)

NOTICE: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdeameanor of the second degree.

#### ANNUAL REPORT OF

|  |  |   | Value         | Annual Control |                        |                | u   | micy.   | Lee   |
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| e addressed:   |  | delanie Arn   |               |                |                        |                |   |         |   |
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| Date of orig<br>Check the ap<br>Revenue Serv   | propriate  | anization of business   | of the entity | utility:       | the recor              | ds and         | operators opera | the In  | nternal   |
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# DIRECTORY OF PERSONNEL WHO CONTACT THE FLORIDA PUBLIC SERVICE COMMISSION

| NAME OF<br>COMPANY<br>REPRESENTATIVE (1)(2)          | TITLE OR POSITION | ORGANIZATIONAL<br>UNIT<br>TITLE (3)            | USUAL PURPOSE<br>FOR CONTACT<br>WITH FPSC |
|--|-------------------|--|---|
| Joe K. Blacketer  Melanie Arnieri  B. Kenneth Gatlin | N/A<br>N/A<br>N/A | Blacketer & Assoc. Blacketer & Assoc. Attorney |   |
|  |                   |  |   |
|  |                   |  |   |
|  |                   |  |   |
| i .  |                   |  |   |
|  |                   |  |   |
|  |                   |  |   |

(1) Also list appropriate legal counsel, accountants and others who may not be on general payroll.

(2) Provide individual telephone numbers if the person is not normally reached at the company.

(3) Name of company employed by if not on general payroll.

| YEAR    | OF | RE  | PORI |    |
|---------|----|-----|------|----|
| DECEMBE | R  | 31, | 19_  | 98 |

| UTILITY | NAME:   | South  | Seas | Utility | Company | _ |
|---------|---------|--------|------|---------|---------|---|
| OTTEST  | TAK TO. | Doucii | 0000 |         |         |   |

#### COMPANY PROFILE

Provide a brief narrative company profile which covers the following areas:

- A. Brief company history.
- B. Public services rendered.
- C. Major goals and objectives.
- D. Major operating divisions and functions.
- E. Current and projected growth patterns.
- F. Major transactions having a material effect on operations.
- Company founded in 1975. A.
- Company provides "sewer only" utility service to South Seas Plantation. В.
- Provides the best and most reasonable sewer utility service within C. the certified area.
- None. D.
- Commercial and residential growth is minimal. E.
- None. F.

UTILITY NAME: South Seas Utility Company

YEAR OF REPORT DECEMBER 31, 19 98

#### PARENT / AFFILIATE ORGANIZATION CHART Current as of 12/31/98

Complete below an organizational chart that shows all parents and subsidiaries of the utility. The chart must also show the relationship between the utility and the affiliates listed on E-7, E-10(a) and E-10(b).

Mariner Group, Inc. 95% South Seas Utility Company, Inc.

| South | Seas | Utility | Company |
|-------|------|---------|---------|
|-------|------|---------|---------|

UTILITY NAME:

YEAR OF REPORT DECEMBER 31, 19 98

#### COMPENSATION OF OFFICERS

For each officer, list the time spent on respondent as an officer compared to time spent on total business activities and the compensation received as an officer from the respondent.

| NAME<br>(a)       | TITLE (b)     | SPENT AS OFFICER OF O UTILITY COM | FFICERS<br>PENSATION<br>(d) |
|-------------------|---------------|-----------------------------------|-----------------------------|
| The second second |               | 8 \$                              |                             |
| Allen TenBroek    | President     | 5 %   \$ Not                      | ne                          |
|                   |               | 1 815                             |                             |
|                   |               | 1 8 5                             |                             |
|                   | i             | 1 8 \$                            |                             |
|                   | in the second | 1 815                             |                             |
|                   | i a           | % \$<br>  % \$                    |                             |

#### COMPENSATION OF DIRECTORS

For each director, list the number of director meetings attended by each director and the compensation received as a director from the respondent.

| NAME<br>(a)                        | TITLE<br>(b)         | NUMBER OF DIRECTORS MEETINGS ATTENDED (c) | DIRECTORS COMPENSATION (d)   |
|------------------------------------|----------------------|---|--|
| Allen TenBroek<br>Robert M. Taylor | Director<br>Director |   | \$ None<br>  \$ None<br>  \$  <br>  \$  <br>  \$  <br>  \$  <br>  \$  <br>  \$ |

| South | Seas | Utility | Company |  |
|-------|------|---------|---------|--|
|-------|------|---------|---------|--|

UTILITY NAME:

YEAR OF REPORT DECEMBER 31, 1998

### BUSINESS CONTRACTS WITH OFFICERS, DIRECTORS AND AFFILIATES

List all contracts, agreements, or other business arrangements\* entered into during the calendar year (other than compensation related to position with Respondents) between the Respondent and officer and director listed on page E-6. In addition, provide the same information with respect to professional services for each firm, partnership, or organization with which the officer or director is affiliated.

| NAME OF OFFICER,<br>DIRECTOR OR AFFILIATE<br>(a) | IDENTIFICATION OF<br>SERVICE OR PRODUCT<br>(b) | AMOUNT (c) | NAME AND ADDRESS OF<br>AFFILIATED ENTITY<br>(d) |
|--|--|------------|---|
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|  |  |            |   |

\*Business Agreement, for this schedule, shall mean any oral or written business deal which binds the concerned parties for products or services during the reporting year or future years. Although the Respondent and/or other companies will benefit from the arrangement, the officer or director is, however, acting on his behalf or for the benefit of other companies or persons.

E-7

YEAR OF REPORT DECEMBER 31, 19 98

#### AFFILIATION OF OFFICERS AND DIRECTORS

For each of the officials listed on page E-6, list the principle occupation or business affiliation and all affiliations or connections with any other business or financial organizations, firms, or partnerships. For purposes of this part, an official will be considered to have an affiliation with any business or financial organization, firm or partnership in which he is an officer, director, trustee, partner, or a person exercising similar functions.

| NAME<br>(a)    | PRINCIPLE OCCUPATION OR BUSINESS AFFILIATION (b) | AFFILIATION OR CONNECTION (c) | NAME AND ADDRESS OF AFFILIATION OR CONNECTION (d)                         |
|----------------|--|-------------------------------|---|
| Allen TenBroek | Mariner Group, In                                | c. Affiliation                | Mariner Group, Inc.<br>12800 University Dr, Suite<br>Fort Myers, FL 33907 |
|                |  |                               |   |
|                |  |                               |   |
|                |  |                               |   |
|                |  |                               |   |
| •              |  |                               |   |
|                |  |                               |   |
|                |  |                               |   |
|                |  |                               |   |

#### BUSINESSES WHICH ARE A BYPRODUCT, COPRODUCT OR JOINT PRODUCT RESULT OF PROVIDING WATER OR SEWER SERVICE

Complete the following for any business which is conducted as a byproduct, coproduct or joint product as a result of providing water and/or sewer service. This would include any business which requires the use of utility land and facilities. Examples of these types of businesses would be orange groves, nurseries, tree farms, fertilizer manufacturing, etc. This would not include any business for which the lassets are properly included in Account 121 - Nonutility Property along with the lassociated revenues and expenses segregated out as nonutility also.

|  | ASSETS                           |       | REVENUES               |       | EXPENSES                    |             |
|--|----------------------------------|-------|------------------------|-------|-----------------------------|-------------|
| BUSINESS OR<br>SERVICE<br>CONDUCTED<br>(a) | BOOK COST<br>OF<br>ASSETS<br>(b) | ACCT. | REVENUES GENERATED (d) | ACCT. | EXPENSES<br>INCURRED<br>(f) | ACCT<br>NO. |
| NONE                                       | \$<br>NONE                       | NONE  | NONE                   | NONE  | \$<br> <br>  NONE           | NON         |
| is the same                                |                                  |       |                        | <br>  | 1<br>1                      | 1           |
|  |                                  |       |                        |       |                             |             |
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|  |                                  |       |                        |       | !<br>!                      |             |
|  |                                  |       |                        |       |                             |             |

UTILITY NAME:

YEAR OF REPORT DECEMBER 31, 1998

#### BUSINESS TRANSACTIONS WITH RELATED PARTIES

List each contract, agreement, or other business transaction exceeding a cumulative amount of \$500 in any one year, entered into between the Respondent and a business or financial organization, firm, or partnership named on pages E-2 and E-6 identifying the parties, amounts, dates and product, asset, or service involved.

- Part I. Specific Instructions: Services and Products Received or Provided
  - 1. Enter in this part all transactions involving services and products received or provided.
  - Below are some types of transactions to include:
    - management, legal and accounting services
    - computer services
    - engineering & construction services
- material and supplies furnished
- leasing of structures, land and equipment
- rental transactions
- repairing and servicing of equipment sale, purchase or transfer of various products

| The second secon |  | 1   | ANNUAL CHARGES                                      |
|--|--|---|---|
| NAME OF COMPANY OR RELATED PARTY (a)   | DESCRIPTION SERVICE AND/OR NAME OF PRODUCT (b) | CONTRACT OR AGREEMENT EFFECTIVE DATES (c) | (P)urchased/<br>or /<br>(S)old /AMOUNT<br>(d) / (e) |
| Blacketer & Assoc., Inc. Blacketer & Assoc., Inc.  | Management<br>  Accounting                     | Annual Annaul                             | \$12,000.00   |
|  |  |   |   |
|  |  |   |   |
|  |  | 1   |   |
|  |  | <br>                                      |   |

# BUSINESS TRANSACTIONS WITH RELATED PARTIES (Cont'd)

|     | 1024 |          |  | 2 !  |
|-----|------|----------|--|--|
|     |      | NONE     | NAME OF COMPANY<br>OR RELATED PARTY<br>(a) | Enter in this part all transactions relating to the purchase, sale or transfer of assets.  Below are examples of some types of transactions to include:  - purchase, sale or transfer of equipment purchase, sale or transfer of land and structures purchase, sale or transfer of securities noncash transfers of assets noncash dividends other than stock dividends writeoff of bad debts or loans.   |
| by. |      | NONE     | DESCRIPTION OF ITEMS (b)                   | ale or transfer of assets.  of some types of chude:  transfer of equipment.  transfer of land  transfer of securities.  of assets.  other than stock  abts or loans.   |
|     |      | \$ NONE  | SALE OR PURCHASE PRICE (c)                 | 3. The column (a) Ente (b) Desc production (c) Ente column (d) Ente reference (f) Ente re |
|     |      | \$ NONE  | NET<br>BOOK<br>VALUE<br>(d)                | Enter name of related party or company. Describe briefly the type of assets purchased, sold or transferred. Enter the total received or paid. Indicate purchase with "p" and sale with "S" Enter the net book value for each item reported.  Enter the net profit or loss for each item (column (c) - column (d)).  Enter the fair market value for each item plemental schedule, describe the basis used to calculate fair market value.  |
|     |      | I\$ NONE | GAIN<br>OR<br>LOSS<br>(e)                  | of related party or company. riefly the type of assets d, sold or transferred. total received or paid. Indi- chase with "P" and sale with "S' net book value for each item . net profit or loss for each item (c) - column (d)). fair market value for each item l. In space below or in a sup- al schedule, describe the basis calculate fair market value.   |
|     |      | I\$ NONE | FAIR<br>MARKET<br>VALUE<br>(f)             | assets cred. paid. Indi- sale with "S". each item for each item for each item or in a sup- be the basis ket value.   |

YEAR OF REPORT DECEMBER 31, 19<sup>98</sup>

#### COMPOSITE STATISTICS FOR ALL PRIVATELY OWNED WATER AND SEWER UTILITIES UNDER AGENCY JURISDICTION

| DESCRIPTION (a)   | WATER (b)   | SEWER<br>(c)        |
|---|-------------|---------------------|
|   |             | -                   |
| PLANT (Intrastate Only)(000's Omitted):   |             | 1                   |
| Plant in ServiceConstruction Work In Progress   | !\$         | \$ 2,480            |
| Construction Work In Progress   |             |                     |
| Plant Acquisition Adjustment  |             | 1                   |
| Plant Held For Future Use   | ] = = = = = | .                   |
|   |             | 1,062               |
| Accumulated Depreciation and Accumulated Amortization_ Contributions In Aid Of Construction |             | 204                 |
|   | l<br>Iş     | s                   |
| Net Book Cost   | ******      | \$ 1.214            |
| REVENUES AND EXPENSES (Intrastate Only)(000's Omitted):                                     | i<br>i      | i                   |
| Operating Revenues  | į\$         | \$ 500              |
| Depreciation and Amortization Expense   | \$          | \$79                |
| Income Tax Expense  |             | -   <sub>32</sub>   |
| Taxes Other Than Income   |             | 430                 |
| Other Operating Expenses  | i           |                     |
| Total Operating Expenses  | [\$         | \$ 541              |
|   | İş          | iş (41)             |
| Net Operating Income  | 1           |                     |
| Other Income  | -!\$        | -  \$ <sub>70</sub> |
| Other Income Deductions   | ┧           | -                   |
| Net Income  | \$          | \$ (111)            |
| CUSTOMERS (Intrastate Only):  | į           | 1                   |
|   | -           | 33                  |
| Residential - Yearly Average  | -i:         |                     |
| Commercial - Yearly Average   | ] = = = = : | -!                  |
| Others - Yearly Average   |             | -                   |
| Total   | -           | 65                  |
| OTHER STATISTICS (Intrastate Only):   | į           | ĺ                   |
|   | 1           |                     |
| Average Annual Residential Use Per 1,000 Gallons  | is          | iş                  |
| Average Annual Residential Cost Per 1,000 Gallons  Average Residential Monthly Bill         | İ\$         | \$                  |
| Gross Plant Investment Per Customer   | \$          | \$ <u>38</u>        |
|   | !           |                     |

# FINANCIAL SECTION

### COMPARATIVE BALANCE SHEET - ASSETS AND OTHER DEBITS

|         |   | REF. | CURRENT      | PREVIOUS       |
|---------|---|------|--------------|----------------|
| ACCT.   | ACCOUNT NAME  | PAGE | YEAR         | YEAR           |
| NO.     | (b)   | (c)  | (a)          | (e)            |
| (a)     | (6)   |      |              | -              |
|         | UTILITY PLANT   |      |              | 1              |
| m 105   | Utility Plant   | F-5  | \$ 2,479,656 | is_2,223,924   |
| 00 110  | Less: Accumulated Depreciation                              |      |              |                |
| 911-99  | and Amortization  | F-6  | 1,062,426    | 963,288        |
|         |   |      | 10 000       | 15 1 260 636   |
| 1       | Net Plant   | il.  | \$1,417,230  | -12-12-200-030 |
| 14-115  | Utility Plant Acquisition                                   | F-5  | NONE         | NONE           |
|         | Adjustments (Net)   | r-5  | NONE         |                |
|         | Other Plant Adj. (Specify)                                  |      | NONE         | NONE           |
|         |   |      | I - No.LD    |                |
|         | Total Net Utility Plant                                     |      | \$ 1,417,230 | \$ 1,260,636   |
|         |   |      |              |                |
| 2       | OTHER PROPERTY AND INVESTMENTS                              |      | !            |                |
|         |   | - 7  | I NONE       | s NONE         |
| 121     | Nonutility Property   | 1-/  | 19- NONE     |                |
| 122     | Less: Accumulated Depreciation                              |      |              | j              |
|         | and Amortization  |      | i ———        |                |
|         | Net Nonutility Property                                     |      | S NONE       | S NONE         |
|         |   | 1    | !            |                |
| 123     | Threshier III Appointment                                   | F-8  |              |                |
| 124     | Utility Investments   | F-8  |              |                |
| 125     | Other Investments   | F-8  |              |                |
| 127     | Other Special Funds   | 1 -0 |              |                |
|         | Total Other Property & Investments _                        |      | \$ NONE      | \$ NONE        |
| * 6     |   |      |              |                |
|         | CURRENT AND ACCRUED ASSETS                                  |      | i            | i              |
| 131     | Cash  | 1    | !\$          | _ \$           |
| 132     | Special Deposits  | F-7  |              |                |
| 124     | Working Pands   | 10   |              |                |
| 135     | Temporary Cash Investments                                  |      |              |                |
| 141-144 | Accounts and Notes Receivable, Dess                         |      | 1            | i              |
|         | Accumulated Provision for                                   | F-9  | 6,785        | 45,444         |
|         | Uncollectible Accounts  Accounts Receivable from Associated | 1    | =,           |                |
| 145     | Companies   | F-10 | NONE         | NONE           |
| 146     | Notes Receivable from Associated                            | 1    | 1            |                |
| 140     | Companies   | F-10 | NONE         | NONE           |
| 151     | Material and Supplies                                       |      | NONE         | NONE           |
|         |   | F-11 | 5,250        | 6,116          |
| 171     | Accrued Interest and Dividends                              |      | NONE         | NONE           |
|         | Receivable  |      | _ NONE       |                |
| 174     | Misc. Current and Accrued Assets                            |      |              |                |
|         | Total Current and Accrued Assets                            | i    | \$ 12,035    | \$ 51,560      |
|         | TOTAL CULTER and Accided Appeter                            | 1    |              |                |

| WATE THE STAMP. | South Seas Utility Company |
|-----------------|----------------------------|
| ITTI.TTY NAME:  | Bouch bear better          |

YEAR OF REPORT DECEMBER 31, 19 98

# COMPARATIVE BALANCE SHEET - ASSETS AND OTHER DEBITS

| ACCT.<br>NO.<br>(a)      | ACCOUNT NAME (b) | PAGE (c)                    | CURRENT YEAR (d)                             | PREVIOUS YEAR (e)                                     |
|--------------------------|------------------|-----------------------------|--|---|
| 181<br>182<br>186<br>190 |                  | <br> F-12<br> F-12<br> F-11 | S NONE NONE NONE  NONE NONE  NONE  1,429,265 | \$ 3,402   NONE   NONE   NONE   S 3,402   S 1,315,598 |

#### NOTES TO THE BALANCE SHEET

The space below is provided for important notes regarding the balance sheet.

# COMPARATIVE BALANCE SHEET - EQUITY CAPITAL AND LIABILITIES

| ACCT.<br>NO.<br>(a)  | ACCOUNT NAME (b)   | PAGE<br>(c)                           |                | CURRENT<br>YEAR<br>(d)                           | -               | PREVIOUS<br>YEAR<br>(e)                               |
|--|--|---------------------------------------|----------------|--|-----------------|---|
| 204<br>211<br>212<br>213<br>214-215<br>216                         | Preferred Stock Issued   | F-14<br> <br> <br> <br> <br> F-15<br> |                | 810<br>NONE<br>NONE<br>NONE<br>NONE<br>1574.934) | -<br>  -<br>  - | 810.<br>NONE<br>800,000.<br>NONE<br>NONE<br>(464,102) |
| 218  | and Partnership Only)  Total Equity Capital  LONG TERM DEBT                                |                                       | -<br> \$_<br>  | 225,876  | <br> \$_<br>    | 336,708   |
| 221  | Bonds   Advances from Associated Companies   Other Long Term Debt     Total Long Term Debt | <br> F-16<br> F-16<br> F-14<br>       | ļ =            | NONE<br>   | -               | NONE NONE 547,445                                     |
| 231<br>232<br>233<br>234<br>235<br>236<br>237<br>238<br>239<br>240 |  | F-13<br>F-13<br>F-17<br>F-17<br>F-18  | -              |  |                 |   |
|  | Total Current and Accrued Liabilities  | <u> </u>                              | <br> \$<br>  = | 480,116  |                 | 207,005   |

# COMPARATIVE BALANCE SHEET - EQUITY CAPITAL AND LIABILITIES

| NO.  | ACCOUNT NAME                         | REF.<br>PAGE<br>(c) | <br>   | CURRENT<br>YEAR<br>(d) | - <br>- | PREVIOUS<br>YEAR<br>(e) |
|------|--------------------------------------|---------------------|--------|------------------------|---------|-------------------------|
|      | DEFERRED CREDITS                     |                     | i<br>I |                        | 1       |                         |
| 251  | Unamortized Premium on Debt          | F-12                | s      |                        | _ \$    |                         |
| 252  | Advances for Construction            | F-19                | !      |                        | -1 -    |                         |
| 253  |                                      |                     |        |                        | -1 -    |                         |
| 255  | Accumulated Deferred Investment      |                     | 1      |                        | i .     |                         |
|      | Tax Credits                          |                     | i —    |                        | -i -    |                         |
|      |                                      |                     | \$_    | NONE                   | _ \$_   | NONE                    |
|      | OPERATING RESERVES                   |                     | 1      |                        | į       |                         |
|      |                                      |                     |        |                        | ļş      |                         |
| 261  | Property Insurance Reserve           |                     | ļ\$    |                        | -18-    |                         |
| 262  | Injuries and Damages Reserve         |                     |        |                        |         |                         |
| 9263 | Densions and Benefits Reserve        | 16                  |        |                        | -i -    |                         |
| 265  | Miscellaneous Operating Reserves     |                     | 1-     |                        | —i —    |                         |
|      |                                      |                     | İş     | NONE                   | İş      | NONE                    |
|      | Total Operating Reserves             | 1                   | i*-    | NONE                   | -1'-    |                         |
|      | CONTRIBUTIONS IN ALD OF CONSTRUCTION |                     | į      |                        | 1       | 2.0                     |
| **   | Contributions In Aid of Construction |                     | İs     | 406.355                | İş      | 406.355                 |
| 271  | Contributions In Aid of Construction | 1                   | 1-     |                        |         |                         |
| 272  | Accumulated Amortization of Contri-  | F-21                | i      | 202,315                | _   _   | 181,915                 |
| *    | butions In Aid of Construction       | 1                   | i —    |                        | _   _   | visioner amanan         |
| 57   | Image CTAC                           | i                   | 15     | 204,040                | !\$_    | 224,440                 |
|      | Total Net C.I.A.C.                   | 1                   | 1      |                        | 1       |                         |
|      | ACCUMULATED DEFERRED INCOME TAXES    | 1                   | 1      |                        | 1       |                         |
|      | Accumulated Deferred Income Taxes -  | i                   | İş     |                        | ļş      |                         |
| 281  | Accelerated Depreciation             | 1                   | 1_     |                        | ! -     |                         |
| 202  | Accumulated Deferred Income Taxes -  | 1                   | i _    |                        | 1       |                         |
| 282  | Liberalized Depreciation             | 1                   | ! _    |                        | -       |                         |
| 283  | Accumulated Deferred Income Taxes -  | 1                   | !      |                        | 1       |                         |
| 200  | Other                                | .!                  | ! -    |                        |         |                         |
|      |                                      | !                   | 10     | NONE                   | İş      | NONE                    |
|      | Total Accum. Deferred Income Taxes   | -                   | \$_    | NONE                   | —i*−    | 110112                  |
|      |                                      | 1                   | is     | 1 /00 005              | is,     | ,315,598                |
|      | TOTAL EQUITY CAPITAL AND LIABILITIES | 1                   | 1-     | 1,429,265              | -       | ,313,390                |

TILITY NAME: South Seas Utility Company

#### COMPARATIVE OPERATING STATEMENT

| NO.<br>(a) | ACCOUNT NAME (b)   |       | PREVIOUS<br>YEAR<br>(c)                  | PAGE (d)   | CURRENT<br>YEAR<br>(e) |
|------------|--|-------|--|------------|------------------------|
|            | UTILITY OPERATING INCOME                                       |       |  |            |                        |
| 400        | Operating Revenues   | Iş_   | 481,346                                  | F-3(b)     | \$ 499,754             |
| 401        | Operating Expenses   | İş    | 369,670                                  |            | \$ 429,537             |
| 403        | Depreciation Expense   | ] = : | 78,451                                   | F-6        | 78,739                 |
| 406        | Amortization of Utility Plant Acquisition Adjustment           | i     | NONE                                     | _i         | NONE                   |
| 407        | Amortization Expense   |       | $-\frac{\overline{\text{NONE}}}{31,781}$ | F-17       | NONE                   |
|            | Taxes Other Than Income  |       | - NONE                                   | F-17       | NONE                   |
| 409.1      | Income Taxes   |       | NONE                                     | -          | NONE                   |
| 410.10     | Provision for Deferred Income Taxes -                          | 1     |  | -i         |                        |
|            | Credit   | 1     | NONE                                     | _!         | NONE                   |
| 412.10     | Investment Tax Credits Deferred to                             |       | NONE                                     |            | NONE                   |
| 412.11     | Investment Tax Credits Restored to Operating Income            | -     | NONE                                     | _          | NONE                   |
|            | Utility Operating Expenses                                     | 1\$   | 479,902                                  | _!         | \$ 540.747             |
|            | Utility Operating Income                                       | -     | 1,444                                    | -          | \$(_40_993)            |
| 413        | Income From Utility Plant Leased                               | ļ     | _ NONE                                   | _          | NONE                   |
| 414        | Gains (Losses) From Disposition of<br>Utility Property         | -     | NONE                                     | _ <u> </u> | NONE                   |
|            | Total Utility Operating Income [Enter here and on Page F-3(c)] | ļ\$   | 1,444                                    | _  · .     | <br> \$(.40,993)       |

# COMPARATIVE OPERATING STATEMENT (Cont'd)

| PAGE (f)            | WATER (g)                             | REF.<br>PAGE<br>(h) | SEWER   (i)                    | OTHER (j)  |
|---------------------|---------------------------------------|---------------------|--------------------------------|------------|
| W-3                 | s                                     | S-3                 | \$ 499,754                     | ļ\$        |
| W-2<br>F-6          | \$                                    | S-2<br>F-6          | \$429,537                      |            |
| F-6<br>F-17<br>F-17 | ======                                | F-6<br>F-17<br>F-17 | NONE<br>NONE<br>32,471<br>NONE |            |
|                     |                                       |                     | NONE                           | -<br>-<br> |
|                     | · · · · · · · · · · · · · · · · · · · |                     | NONE<br> \$ 540,747            | \$         |
|                     | \$                                    | -                   | \$_(40,993)_                   | \$         |
|                     | 100                                   |                     | NONE NONE                      | <br>       |
|                     | S N/A                                 |                     | \$ (40,993)                    | IS N/A     |

| South | Seas | Utility | Company |
|-------|------|---------|---------|
|-------|------|---------|---------|

UTILITY NAME:

# COMPARATIVE OPERATING STATEMENT (Cont'd)

| ACCT.  |   | F           | REVIOUS                      | REF.         | CURRENT         |
|--|---|-------------|------------------------------|--------------|-----------------|
| NO.  | ACCOUNT NAME  | 1           | YEAR                         | PAGE         | YEAR (e)        |
| (a)  | (b)   | -           | (c)                          | (d)<br>-     | ·               |
|  | Total Utility Operating Income [From Page F-3(a)]                               | ļ\$         | 1.444                        | -            | <br> \$(40,993) |
|  | OTHER INCOME AND DEDUCTIONS   | i           |                              | į            |                 |
|  | Revenues From Merchandising, Jobbing and Contract Deductions                    | s           | NONE _                       | -            | \$NONE          |
| 4512   | Costs and Expenses of Merchandising, Jobbing and Contract Work                  | i           |                              | -            |                 |
|  | Interest and Dividend Income Allowance for Funds Used During                    |             |                              | -i           | 1               |
|  | Construction  | i           |                              | -{           |                 |
| 421  | Nonutility Income Miscellaneous Nonutility Expenses                             |             |                              | -j           |                 |
| Mary Town Street, Stre |   | 7           |                              | 7            |                 |
|  | Total Other Income and Deductions   | \$ <u>-</u> | NONE                         | -            | S NONE          |
|  | TAXES APPLICABLE TO OTHER INCOME  | 1           |                              |              |                 |
| 108.20   | Taxes Other Than Income   | \$          |                              | F-17<br>F-17 | \$              |
| 109.20   | Income Taxes  |             |                              | -            |                 |
| 110.20   | Provision for Deferred Income Taxes   |             |                              | -i           |                 |
| 411.20   | Provision for Deferred Income Taxes -   | 1           |                              | İ            | 1               |
| 112 20   | Credit  | -i          |                              | _!           |                 |
| 412.30   | Investment Tax Credits Restored to Operating Income                             |             |                              | _            |                 |
|  | Total Taxes Applicable To Other Income  | \$          | NONE                         | _            | \$ NONE         |
|  | INTEREST EXPENSE  |             |                              |              |                 |
|  |   | is          | 60,491                       | F-18         | S 66,186        |
| 427  | Interest Expense Amortization of Debt Discount & Expense                        | - *         | $-\frac{7}{3},\frac{7}{712}$ | F-12         | 3.653           |
| 428  | Amortization of Premium on Debt   |             | NONE                         | F-12         | NONE            |
| 429  |   | 1           | NE. F.                       | - 1          | 15 40 000       |
|  | Total Interest Expense  | - \$        | 64,203                       | -            | 69,839          |
|  | EXTRAORDINARY ITEMS   | 1           |                              |              |                 |
| 434  | Extraordinary Income Extraordinary Deductions Income Taxes, Extraordinary Items | \$          |                              | 1            | \$              |
|  | Total Extraordinary Items   | \$          | NONE                         | - <b> </b>   | S NONE          |
| 2014   | NET INCOME  | 1\$         | (62,759)                     | - 1          | (110.832)       |

#### SCHEDULE OF YEAR END RATE BASE

| NO.        | ACCOUNT NAME (b)   | PAGE               |         | SEWER<br>UTILITY<br>(e) |
|------------|--|--------------------|---------|-------------------------|
| 101        | Utility Plant In Service   | <br>  F-5          | <br> \$ | \$ 2,479,656            |
|            | Less:  | 1                  | 1       |                         |
| 108        | Nonused and Useful Plant (1)<br>  Accumulated Depreciation<br>  Accumulated Amortization | <br>  F-6<br>  F-6 |         | NONE<br>1,062,426       |
| 271<br>252 | Contributions In Aid of Construction Advances for Construction                           | F-20<br>F-19       |         |                         |
|            | Subtotal   | _                  | \$      | \$\_1,010,875\          |
| 6          | Additions:   |                    | į       | İ                       |
| 272        | Accumulated Amortization of<br>Contributions In Aid of<br>Construction                   | F-21               |         | 202,315                 |
|            | Subtotal   | -                  | \$      | \$_1,213,190 _          |
|            | Plus or Minus:   | 1                  | į       | NONE                    |
| 114        | Acquisition Adjustments (2)<br>Accumulated Amortization of                               | -  F-5             |         | NONE                    |
| 115        | Acquisition Adjustments (2) Working Capital Allowance (3) Other (Specify):               | F-5                |         | 53,692                  |
|            |  | 3                  |         | :                       |
|            | RATE BASE  | -                  | \$      | 1,266,882               |
|            | UTILITY OPERATING INCOME   | -                  | \$ N/A  | \$ ( 40,993)            |
|            | ACHIEVED RATE OF RETURN  | _                  | N/A ·   | § (· 03                 |

#### NOTES :

Estimated if not known. (1)

Include only those Acquisition Adjustments that have been approved (2)

by the Commission. Calculate using the Balance Sheet Method, beginning-year end average. (3)

#### UTILITY PLANT (ACCTS. 101 - 106)

| ACCT.<br>NO.<br>(a) | DESCRIPTION (b)                 | WATER<br>(c) | SEWER (d)    | OTHER THAN REPORTING SYSTEMS (e) | TOTAL (f)    |
|---------------------|---------------------------------|--------------|--------------|----------------------------------|--------------|
|                     | Plant Accounts:                 |              | 1            |                                  |              |
| 101                 | Utility Plant In Service _      | ş            | is 2,479,656 | ļ\$                              | \$ 2,479,656 |
| 102                 | Utility Plant Leased to Others  |              | !            |                                  |              |
|                     | Property Held for Future Use    |              |              |                                  |              |
|                     | Utility Plant Purchased or Sold |              |              |                                  |              |
| 105                 | Construction Work In            |              |              | ļ ———                            |              |
|                     | Total Utility Plant             | \$ · N/A     | \$ 2,479,656 | S N/A                            | \$ 2,479,656 |
|                     |                                 |              | <u> </u>     | !                                | <u> </u>     |

# UTILITY PLANT ACQUISITION ADJUSTMENTS (ACCTS. 114 - 115)

| DESCRIPTION (a)                  |      | WATER<br>(b) |          | SEWER<br>(c) | R                                     | THER THAN<br>EPORTING<br>SYSTEMS<br>(d) |               | TOTAL (e) |
|----------------------------------|------|--------------|----------|--------------|---------------------------------------|---|---------------|-----------|
| ACQUISITION ADJUSTMENTS (114):   | \$_  | ====         | \$       | ====         | <br>  <br>  <br> - <br> -             |   | <br> s<br>  - | ====      |
| Total Plant Acquisition Adjs     | \$   | N/A          | ş        | NONE         | =   =   =   =   =   =   =   =   =   = | N/A                                     | <br> \$_<br>  | NONE      |
| ACCUMILATED AMORTIZATION (115):  | \$ _ | ====         | - s<br>- | ====         | <br> <br> <br> <br>                   | =====                                   | <br> \$<br>   |           |
| Total Accumulated Amortization _ | \$_  |              | \$       |              | <br> \$_                              |   | <br> \$_      |           |
| Net Acquisition Adjustments      | \$   | N/A          | İş       | NONE         | \$                                    | N/A                                     | \$            | NONE      |

### ACCUMULATED DEPRECIATION (ACCT. 108)

| DESCRIPTION (a)   | WATER (b) | <br>  SEWER<br>  (c)                    | OTHER THAN REPORTING SYSTEMS (d) | TOTAL (e)                    |
|---|-----------|---|----------------------------------|------------------------------|
| Balance first of year   | I\$       | \$ 963,288                              | ļ\$                              | 963,288                      |
| Credit during year: Accruals charged to Account 108 Accruals charged other accounts (specify) | \$        | \$99,138_                               | \$                               | <br> \$99,138_<br> <br> <br> |
| Salvage Other credits (specify)   |           | ======================================= |                                  |                              |
| Total credits   | ļ\$       | \$ 99,138                               | į\$                              | 99,138                       |
| Debits during year: Book cost of plant retired Cost of removal Other debits (specify)         | \$        | \$                                      | \$                               | \$                           |
|   | ıs        | İş                                      | ļ\$                              | \$                           |
| Total debits  | I\$ N/A   | \$ 1,062,426                            | \$ N/A                           | \$ 1;062,426                 |
| 4   |           | _i                                      |                                  | _l                           |

# ACCUMULATED AMORTIZATION (ACCT. 110)

| DESCRIPTION (a)   | WATER (b) | SEWER     | OTHER THAN REPORTING SYSTEMS (d) | TOTAL (e)                |
|---|-----------|-----------|----------------------------------|--------------------------|
| Balance first of year   | ļ\$       | \$ NONE   | ļ\$                              | \$ NONE                  |
| Credit during year: Accruals charged to Account 110 Other credits (specify) | \$        | - \$<br>- | <br>                             | <br> <br> <br> <br> <br> |
| Total credits   | Is        | NONE      | \$                               | \$ NONE                  |
| Deb.ts during year:  Book cost of plant retired  Other debits (specify)     | \$        | \$        | \$                               | \$                       |
| Total depits  | İş        | \$ NONE   | ļ\$                              | \$ NONE                  |
| Balance end of year   | IS N/A    | \$ NONE   | IS N/A                           | \$ NONE                  |

#### NONUTILITY PROPERTY (ACCT. 121)

| DESCRIPTION (a)     | BEGINNING YEAR BALANCE (b) | ADDITIONS (c) | REDUCTIONS (d) | ENDIN<br>YEAR<br>BALANCI<br>(e) |
|---------------------|----------------------------|---------------|----------------|---------------------------------|
|                     | s                          | İ\$           | \$             | \$                              |
|                     | }                          |               |                |                                 |
|                     |                            |               |                |                                 |
|                     |                            | =====         |                |                                 |
|                     |                            | 1=====        |                |                                 |
| THE STATE OF STREET |                            |               |                |                                 |
|                     |                            | =====         |                |                                 |
|                     |                            | i             | i              |                                 |

#### SPECIAL DEPOSITS (ACCT. 132)

| Report hereunder all special deposits carried in Accounts 132. |                              |
|--|------------------------------|
| DESCRIPTION OF SPECIAL DEPOSITS (a)                            | YEAR END<br>BOOK COST<br>(b) |
| SPECIAL DEPOSITS (ACCT. 132):                                  |                              |
|  |                              |
| Total Special Deposits   | \$ NONE                      |

# INVESTMENTS AND SPECIAL FUNDS (ACCTS. 123 - 127)

| Report hereunder all investments and special funds ca | FACE OR          | YEAR END                                  |
|---|------------------|---|
| DESCRIPTION OF SECURITY OR SPECIAL FUND (a)           | PAR VALUE<br>(b) | BOOK COST                                 |
| INVESTMENT IN ASSOCIATED COMPANIES (ACCT. 123)        | <br>             | <br> \$<br>                               |
|   |                  |   |
| Total Investment In Associated                        |                  | NONE NONE                                 |
| TILITY INVESTMENTS (ACCT. 124):                       | \$               | <br>                                      |
| Total Utility Investments                             | \$               | \$ NONE                                   |
| THER INVESTMENTS (ACCT. 125):                         |                  | <br>  = = = = = = = = = = = = = = = = = = |
| Total Other Investments                               | <br>             | \$ NONE                                   |
| SPECIAL FUNDS (ACCT. 127):                            |                  | <br>                                      |
|   |                  | \$ NONE                                   |
| Total Special Funds                                   |                  | S NONE                                    |

# ACCOUNTS AND NOTES RECEIVABLE - NET (ACCTS. 141 - 144)

| DESCRIPTION (a)  |           |         | TOTAL (b) |
|--|-----------|---------|-----------|
|  |           | -       |           |
| COUNTS RECEIVABLE: Customer Accounts Receivable (Acct. 141):   | 15        |         |           |
| Water Sewer Other  | 6.78      | 35      |           |
| Total Customer Accounts Receivable   |           | \$ -    | _ 6, 785  |
| THER ACCOUNTS RECEIVABLE (Acct. 142):  | = s       |         |           |
| Total Other Accounts Receivable  | _  ·      | <br>  - | _ NONE    |
| OTES RECEIVABLE (Acct. 144):   | ş         |         |           |
|  |           |         |           |
| Total Notes Receivable   |           | <br> \$ | 6,785     |
| Potal Accounts and Notes Receivable  |           | ¦* -    |           |
| ACCUMULATED PROVISION FOR UNCOLLECTIBLE ACCOUNTS (Acct. )  | \$<br> \$ |         |           |
| Balance first of year_ Add: Provision for uncollectibles for current year Collections of accounts previously written off Utility accounts Others | - jš      |         |           |
|  | \$        |         |           |
| Deduct accounts written off during year: Utility Accounts Other  | \$<br>    |         |           |
| Total accounts written off   | \$        |         |           |
| Balance end of year  |           | İ\$-    | NONE      |
| Potal Accounts and Notes Receivable - Net  |           | is      | 6,785     |

YEAR OF REPORT DECEMBER 31, 1998

# ACCOUNTS RECEIVABLE FROM ASSOCIATED COMPANIES (ACCT. 145)

| DESCRIPTION (a) | TOTAL (b) |
|-----------------|-----------|
|                 | ş         |
|                 |           |
|                 |           |
|                 |           |
| al              | \$ NONE   |

# NOTES RECEIVABLE FROM ASSOCIATED COMPANIES (ACCT. 146)

| DESCRIPTION (a) | INTEREST RATE (b) | TOTAL<br>(c) |
|-----------------|-------------------|--------------|
|                 |                   |              |
|                 |                   |              |
|                 | 8                 |              |
|                 | 8                 |              |
|                 | *                 | NONE         |
| al              |                   | NONE         |

| UTILITY | NAME | South Se | as Utility | Company |  |
|---------|------|----------|------------|---------|--|
|         |      |          |            |         |  |

YEAR OF REPORT DECEMBER 31, 1998

#### PREPAYMENTS (ACCT. 162)

| DESCRIPTION (a)  | TOTAL<br>  (b) |
|--|----------------|
| Prepaid Insurance  |                |
| Prepaid Interest Prepaid Taxes Other Prepayments (Specify): Operating Permit-5 Years |                |
| Total Prepayments  | \$ _5,250      |

#### MISCELLANEOUS DEFERRED DEBITS (ACCT. 186)

| DESCRIPTION (a)  | TOTAL (b)     |
|--|---------------|
| Deferred Rate Case Expense (Acct. 186.1) Other Deferred Debits (Acct. 186.2) | <br> -<br> \$ |
| Total Miscellaneous Deferred Debits  | \$ NONE       |

# UNAMORTIZED DEBT DISCOUNT AND EXPENSE AND PREMIUM ON DEBT (ACCTS. 181 and 251)

| Report the net discount and expense or premium separate DESCRIPTION (a) | AMOUNT WRITTEN OFF DURING YEAR (b) | YEAR END |
|---|------------------------------------|----------|
| UNAMORTIZED DEBT DISCOUNT AND EXPENSE (Acct. 181):                      | \$ _ 3,653                         | <br>  \$ |
| Total Unamortized Debt Discount and Expense                             | 3,653                              | \$ NONE  |
| INAMORTIZED PREMIUM ON DEBT (Acct. 251):                                | \$                                 | \$       |
| Total Unamortized Premium on Debt                                       | s NONE                             | \$ NONE  |

# EXTRAORDINARY PROPERTY LOSSES (ACCT. 182)

| TRAORDINARY PROPERTY LOSSES (Acct. 182): | <br> |
|--|------|
|  |      |

#### NOTES PAYABLE (ACCTS. 232 and 234)

|  | NOMINAL            |                      | IN       | TEREST                         | PRINCIPAL        |
|--|--------------------|----------------------|----------|--------------------------------|------------------|
| DESCRIPTION (a)                                      | OF<br>ISSUE<br>(b) | DATE OF MATURITY (c) | RATE (d) | FREQUENCY<br>OF PAYMENT<br>(e) | AMOUNT PER       |
| ACCOUNT 232 - NOTES PAYABLE:                         | ====               | ====                 | <br>     |                                | <br> \$<br> <br> |
| Total Account 232                                    | ====               | ====                 | - 8<br>  |                                | IS NONE          |
| PAYABLE TO ASSOCIATED COMPANIES: Mariner Group, Inc. |                    | ====                 | Prime %  |                                | <br>             |
| Total Account 234                                    | ====               | ]====                | 8        |                                | <br> \$ 443,276  |

# ACCOUNTS PAYABLE TO ASSOCIATED COMPANIES (ACCT. 233)

| Company of the compan | DESCRIPTION (a)  |    | TOTAL<br>(b) |
|--|--|----|--------------|
|  |  | ş  |              |
|  |  |    |              |
|  | Puri Puri II SPACIONAL TONO  FOR THE STORY STATE ASSESSMENT OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF T   |    |              |
|  |  | == |              |
|  | and the second s |    |              |
| al   |  | \$ | NONE         |

# CAPITAL STOCK (ACCTS. 201 and 204)

| DESCRIPTION (a)   | COMMON<br>STOCK<br>(b)                          | PREFERRED STOCK (c) |
|---|---|---------------------|
| Par or stated value per share  Shares authorized  Shares issued and outstanding  Total par value of stock issued  Dividends declared per share for year | \$ _10/Share _<br>81<br>  \$ _810<br>  \$ _NONE | \$ NONE             |

#### LONG TERM DEBT (ACCT. 224)

|  | I           | VIEREST                            | PRINCIPAL                     |
|--|-------------|------------------------------------|-------------------------------|
| DESCRIPTION OF OBLIGATION (INCLUDING NOMINAL DATE OF ISSUE AND DATE OF MATURITY)  (a)  | RATE<br>(b) | FREQUENCY<br>  OF PAYMENT<br>  (c) | AMOUNT PER                    |
| First Union 12/1/93 Matures 11/17/98   | 8.46        | Monthly                            | \$ _5 <u>1</u> 9,2 <u>3</u> 3 |
| Renegotiated Maturity 02/99  | =           | 8  <br>8                           | ======                        |
|  | =           | 8  <br>8                           |                               |
|  | i           | 용 <br><br>왕                        |                               |
|  |             | 명<br>명                             |                               |
|  |             | ୫  <br>୫                           |                               |
| O. A. A. SANCE SAN | •           | 8                                  |                               |
| Total  |             |                                    | <br> \$ 519.233               |

#### YEAR OF REPORT DECEMBER 31, 19 98

#### STATEMENT OF RETAINED EARNINGS

| 1. | Dividends | should | be | shown | for | each | class | and | series | of | capital | stock. |
|----|-----------|--------|----|-------|-----|------|-------|-----|--------|----|---------|--------|
|    | amounte o |        |    |       |     |      |       |     |        |    |         |        |

2. Show separately the state and federal income tax effect of items shown in Account No. 439.

| NO.<br>(a) | DESCRIPTION (b)  | AMOUNTS<br>(c)           |
|------------|--|--------------------------|
| 215        | Unappropriated Retained Earnings:<br>  Balance beginning of year   | \$ (464,102)             |
| 439        | Adjustments to Retained Earnings (requires Commission approval prior to use): Credits:   |                          |
|            | Total Credits  | S NONE                   |
| 435<br>436 | Total Debits  Balance Transferred from Income  Appropriations of Retained Earnings:  | \$ NONE<br> \$ (110,832) |
|            | Total Appropriations of Retained Earnings  | \$ NONE                  |
| 437<br>438 | Dividends Declared: Preferred Stock Dividends Declared Common Stock Dividends Declared   | -   \$<br>-              |
|            | Total Dividends Declared   | I\$ NONE                 |
| 214        | Balance end of year    Appropriated Retained Earnings (state balance and     purpose of each appropriated amount at year end): | \$ (574,934)             |
|            | purpose or each appropriated allows to your any  | -  \$<br>-               |
|            | Total Appropriated Retained Earnings   | - İ\$                    |
|            | Total Retained Earnings  | (574,934)                |

#### BONDS (ACCT. 221)

|  | IN          | TEREST                             | PRINCIPAL  |
|--|-------------|------------------------------------|------------|
| DESCRIPTION OF OBLIGATION (INCLUDING NOMINAL DATE OF ISSUE AND DATE OF MATURITY) (a) | RATE<br>(b) | FREQUENCY<br>  OF PAYMENT<br>  (c) | AMOUNT PER |
|  | ş           |                                    | <br> \$    |
|  | =           |                                    |            |
|  |             |                                    |            |
|  |             |                                    |            |
| otal   |             |                                    | I\$ NONE   |

#### ADVANCES FROM ASSOCIATED COMPANIES (ACCT. 223)

| DESCRIPTION (a) |                 | TOTAL<br>(b) |
|-----------------|-----------------|--------------|
|                 | \$              |              |
|                 |                 |              |
|                 |                 |              |
|                 |                 |              |
|                 |                 |              |
|                 | Iş              | NONE         |
|                 | DESCRIPTION (a) | (a)<br>\$    |

UTILITY NAME:\_\_

#### ACCRUED TAXES (ACCT. 236)

| NO.<br>(a)                           | DESCRIPTION (b)   | WATER<br>  (c) | _     | SEWER<br>(d)        | OTHER (e) | TOTAL (f)                                     |
|--------------------------------------|---|----------------|-------|---------------------|-----------|---|
|                                      | Balance First of Year   | ļ\$            | _ \$_ | 32,364              | <br> \$   | \$ 32,364                                     |
| 408.11<br>408.12<br>408.13<br>409.10 | Accruals Charged: Utility Regulatory Assessment Fees Property Taxes Payroll Taxes Other Taxes & Licenses Federal Income Taxes |                | \$    | 22,491<br>9,980<br> | <br> \$   | \$ _ <u>22,491</u><br>  \$ _ <u>9,980</u><br> |
| 410.10<br>410.11                     | State Income Taxes Taxes Applicable To Other Income (Accts. 408.2, 409.2, 409.3, 410.2) Total Taxes Accrued                   | ļ\$<br>I       |       | 32,471              | s         | \$ 32,471                                     |
| 408.10                               | Taxes Paid During Year: Utility Regulatory Assessment Fees Property Taxes   | s              |       | 32,000              | <br> s    | \$32,000_                                     |
| 408.12<br>408.13<br>409.10           | Payrott Taxes   |                |       |                     |           | <br> <br>                                     |
|                                      | Total Taxes Paid  | \$             | _ s_  | 32,000              | _is       | _i\$32,000                                    |
|                                      | Balance End of Year   |                | İş    | 32,835              | iş .      | is 32.835                                     |

. : -

YEAR OF REPORT DECEMBER 31, 19<sup>98</sup>

#### ACCRUED INTEREST (ACCT. 237)

| DESCRIPTION OF DEBT   |    |  | INTEREST ACCRUED DURING YEAR |                       |                  | -                     | INTEREST PAID DURING YEAR (e) |                       | BALANCE END OF YEAR (f) |  |
|---|----|--|------------------------------|-----------------------|------------------|-----------------------|-------------------------------|-----------------------|-------------------------|--|
|   |    | BALANCE<br>BEGINNING<br>OF YEAR<br>(b) | DEBIT AMOUNT (c) (d)         |                       | <u> </u><br> -   |                       |                               |                       |                         |  |
| ACCOUNT NO. 237.1 - ACCRUED INTEREST ON LONG TERM DEBT: First Union   | ļş |  | ===                          | <br> \$<br> <br> <br> | _48,416 _<br>    | <br> \$<br> <br> <br> | _48,416 _<br>                 | <br> <br> \$<br> <br> | _ <u>0</u> 0            |  |
| Total Account No. 237.1<br>ACCOUNT NO. 237.2 -<br>ACCRUED INTEREST ON | ş  |  | ===                          | 1                     | 48,416           |                       | 48,416                        | \$                    |                         |  |
| CIAC Accrual  Mariner Group, Inc.  Inter-Co @ Prime                   | ļş | _ <u>2</u> <u>195</u>                  |                              | 1                     | 13,687           |                       |                               | 1                     | _ <u>0</u> 0            |  |
| Total Account No. 237.2   | \$ | 2,195                                  |                              | \$<br> \$             | 17,770<br>66,186 | \$<br> \$             | 19,965                        | \$<br> <br> \$        | 00                      |  |

## REGULATORY COMMISSION EXPENSE - AMORTIZATION OF RATE CASE EXPENSE (ACCTS. 666 and 766)

|                                      |      | EXPENSE<br>INCURRED   | T                     | AMOUNT<br>RANSFERRED | CHARG | D (EX       | OFF DURING<br>AR |
|--------------------------------------|------|-----------------------|-----------------------|----------------------|-------|-------------|------------------|
| DESCRIPTION OF CASE (DOCKET NO.) (a) |      | DURING<br>YEAR<br>(b) | TO ACCT.<br>NO. 186.1 |                      | ACCT. | <u> </u>    | AMOUNT<br>(e)    |
|                                      | ş    |                       | İş<br>İ               |                      |       | 1\$         |                  |
|                                      | =    | =====                 |                       |                      |       |             |                  |
|                                      |      | =====                 | İ                     |                      | ===   | 1           |                  |
|                                      | =    |                       | i                     |                      |       | 1           |                  |
| Notal                                | - \$ | NONE                  | \$<br>                | NONE                 |       | \$<br> <br> | NONE             |

#### MISCELLANEOUS CURRENT AND ACCRUED L'ABILITIES (ACCT. 241)

|                | DESCRIPTION (a)                     | BALANCE<br>END OF YEAR<br>(b) |
|----------------|-------------------------------------|-------------------------------|
|                |                                     | \$                            |
|                |                                     |                               |
|                |                                     |                               |
|                |                                     |                               |
|                |                                     |                               |
|                |                                     |                               |
|                |                                     |                               |
|                |                                     |                               |
| tal Miscellane | ous Current And Accrued Liabilities | \$ NONE                       |

#### ADVANCES FOR CONSTRUCTION (ACCT. 252)

|                   | !   |       |                | DEB | ITS           | .            |             | i           | BALANCE               |  |
|-------------------|-----|-------|----------------|-----|---------------|--------------|-------------|-------------|-----------------------|--|
| NAME OF PAYOR (a) | I E |       | ACCT.<br>DEBIT | 1   | AMOUNT<br>(d) | i<br> <br> - | CREDITS (e) |             | END OF<br>YEAR<br>(f) |  |
|                   | \$  |       |                | 15  |               | İş           |             | 1\$         |                       |  |
|                   | 1   |       | ===            | į   |               | İ            |             | 1           |                       |  |
|                   | 1   |       | ===            | 1   |               | į            |             | İ           |                       |  |
|                   | -   |       | ===            | i   | =====         | į            |             | į           |                       |  |
| 1                 | 1   |       |                | 1   |               | ļ            |             | į           |                       |  |
|                   | 7   |       | ===            | 1   |               | 1            |             | l           |                       |  |
|                   | į   | ===== |                | 1   |               | 1            |             | l           |                       |  |
|                   |     |       |                | 1   | =====         | 1            |             | 1           |                       |  |
|                   |     | ===== | ===            | į   | =====         | l            |             | 1           |                       |  |
|                   |     |       | <b> </b>       | İ   | =====         | Ì            |             | 1           |                       |  |
| tal               | ş   | NONE  | ļ              | 15  | NONE          | <br> \$<br>  | NONE        | <br> \$<br> | NONE                  |  |

| UTILITY | NAME: | South Seas Utility Company   |
|---------|-------|--|
|         |       | The state of the s |

YEAR OF REPORT DECEMBER 31, 1998

#### CONTRIBUTIONS IN AID OF CONSTRUCTION (ACCT. 271)

| DESCRIPTION (a)  | <br>  WATER<br>  (b) | SEWER             | W&S OTHER THAN SYSTEM REPORTING (d) | TOTAL (e)  |
|--|----------------------|-------------------|-------------------------------------|------------|
| Balance first of year  | \$                   | \$ 406,355        | ļ\$                                 | \$ 406.355 |
| Add credits during year: Contributions received from Capacity, Main Extension and Customer Connection Charges (Schedule "A") Contributions received from Developer or Contractor Agreements in cash or property (Schedule "B") | \$:                  | <br> \$<br> -<br> | <br>                                | <br>       |
| Total Credits  | ş                    | \$ NONE           | \$                                  | \$ NONE    |
| Less debits charged during the<br>year (All debits charged<br>during the year must be<br>explained below)  | s                    | \$ NONE           | s                                   | \$ NONE    |
| Total Contributions In Aid of Construction   | \$ N/A               | \$ 406,355        | \$ N/A                              | \$ 406,355 |

|                            | to a new 271 below   |   |
|----------------------------|--|---|
| plain all de               | its charged to Account 271 below   | • |
|                            |  |   |
| THE REPUBLICATION          |  |   |
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| AND WOMEN TO SHE           | 2 THE AVERT HE WAS TO SEE THE SECOND OF THE  |   |
| 0.00 Sec. 10.00 Sec. 10.00 |  |   |
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| Co. Co. Mills of           | CYTE ALPHANOLOGY CONTROL OF THE STATE OF THE |   |
|                            |  |   |
| Number 1                   |  |   |
|                            |  |   |

| UTILITY | NAME: | South | Seas | Utility | Company |
|---------|-------|-------|------|---------|---------|
|         |       |       |      |         |         |

YEAR OF REPORT DECEMBER 31, 1998

## SCHEDULE "A" ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION RECEIVED FROM CAPACITY, MAIN EXTENSION AND CUSTOMER CONNECTION CHARGES RECEIVED DURING THE YEAR

| DESCRIPTION OF CHARGES | NUMBER OF<br>CONNECTIONS<br>(b) | CHARGE PER CONNECTION (c) | WATER (d) | SEWER (e) |
|------------------------|---------------------------------|---------------------------|-----------|-----------|
|                        |                                 | \$                        | s         | \$        |
|                        |                                 | !=====                    | !         |           |
|                        |                                 |                           |           | j =====   |
|                        |                                 | ! = = = = =               |           |           |
|                        | -                               |                           | i         | 1         |
|                        | _!                              | ! = = = = =               |           |           |
|                        |                                 |                           |           |           |
|                        |                                 | ======                    | ! =====   |           |
| 4                      | _ '                             | ·                         |           | i         |
| al Credits             |                                 |                           | S NONE    | S NONE    |
|                        |                                 |                           |           | PERMURAN  |

#### ACCUMULATED AMORTIZATION OF CONTRIBUTIONS IN AID OF CONSTRUCTION (ACCT. 272)

| DESCRIPTION (a)   | WATER (b) | SEWER       | W&S OTHER THAN SYSTEM REPORTING (d) | TOTAL (e)        |
|---|-----------|-------------|-------------------------------------|------------------|
| Balance first of year   | ş         | \$ 181,915  | \$                                  | \$ 181,915       |
| Dedits during year: Accruals charged to Account 272 Other debits (specify): | \$        | \$ _ 20,400 | <br>                                | \$ <u>20,400</u> |
| Total debits  | \$        | \$ 20,400   | \$                                  | \$ 20,400        |
| Crelits during year (specify):  | \$        | - s         | <br> <br> -                         | <br> \$          |
| Total Credits   | ş         | \$ NONE     | \$                                  | \$ NONE          |
| Balance end of year   | \$ N/A    | 202,315     | N/A                                 | 202,315          |
|   |           |             | J                                   |                  |

| UTILITY | NAME: | South | Seas | Utility | Company | _ |
|---------|-------|-------|------|---------|---------|---|
|         |       |       |      |         |         |   |

YEAR OF REPORT DECEMBER 31, 1998

## SCHEDULE "B" ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION RECEIVED FROM ALL DEVELOPERS OR CONTRACTORS AGREEMENTS FROM WHICH CASH OR PROPERTY WAS RECEIVED DURING THE YEAR

| DESCRIPTION (a)  | INDICATE CASH" OR PROPERTY" (b) | WATER<br>(c) | SEWER   |
|--|---------------------------------|--------------|---------|
|  |                                 | \$           | s       |
|  |                                 |              |         |
|  |                                 |              |         |
| # 10 N 10 N 10 N 10 N 10 N 10 N 10 N 10  |                                 |              |         |
|  |                                 |              |         |
|  |                                 |              |         |
|  |                                 |              |         |
|  | 1000<br>1000                    |              |         |
|  |                                 |              |         |
| E CONTRACTOR CONTRACTO |                                 |              |         |
|  |                                 |              |         |
|  |                                 |              |         |
|  | 100                             |              |         |
|  |                                 |              |         |
|  |                                 |              |         |
|  |                                 |              |         |
|  |                                 |              |         |
|  | ======                          |              |         |
|  |                                 |              |         |
|  |                                 | IŞ N/A       | \$ NONE |
| otal Credits   | Solat.                          |              | -       |

|               | Court Coss Heility Company | YEAR OF REPORT    |  |  |
|---------------|----------------------------|-------------------|--|--|
| JTILITY NAME: | South Seas Utility Company | DECEMBER 31, 1998 |  |  |
|               |                            |                   |  |  |

## RECONCILIATION OF REPORTED NET INCOME WITH TAXABLE INCOME FOR FEDERAL INCOME TAXES (UTILITY OPERATIONS)

1. The reconciliation should include the same detail as furnished on Schedule M-1 of the federal tax return for the year. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount and show the computation of all tax accruals.

2. If the utility is a member of a group which files a consolidated federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating intercompany amounts to be eliminated in such consolidated return. State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax among the group members.

| DESCRIPTION  |           | AMOUNT       |
|--|-----------|--------------|
| (a) .  | (b)       | (c)          |
| Net income for the yearReconciling items for the year: | <u> </u>  | \$ (110,832) |
| Taxable income not reported on books:                  | _         |              |
|  | $\exists$ | =====        |
| Deductions recorded on books not deducted for return:  | _         |              |
|  |           |              |
| Income recorded on books not included in return:       |           |              |
|  |           |              |
|  | =         | =====        |
| Deduction on return not charged against book income:   |           |              |
|  | $\exists$ |              |
| Federal tax net income                                 |           | \$(110,832)  |
| Computation of tax:                                    |           |              |
|  |           |              |

| UTILITY NAME: | South Seas Utility Company | YEAR OF REPORT<br>DECEMBER 31, 1998 |
|---------------|----------------------------|-------------------------------------|
|               |                            | 1                                   |

SCHEDULE "A"

SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (2)

| CLASS OF CAPITAL (a)        | DOLLAR AMOUNT (1) | PERCENTAGE<br>OF<br>CAPITAL<br>(c) | ACTUAL<br>COST<br>RATES<br>(d) | WEIGHTED COST [c x d] (e) |
|-----------------------------|-------------------|------------------------------------|--------------------------------|---------------------------|
| Common Equity               | ş                 | 8                                  | 8                              | }<br> <br>                |
| Preferred Stock             |                   | 8                                  | 8                              | !                         |
| Long Term Debt              |                   | 18                                 | 8                              | !                         |
| Customer Deposits           |                   | 8                                  | 8                              | *                         |
| Tax Credits - Zero Cost     |                   | 8                                  | Ø.ØØ %                         | 8                         |
| Tax Credits - Weighted Cost |                   | 8                                  | 8                              | . 8                       |
| Deferred Income Taxes       |                   | 8                                  | ક                              | 8                         |
| Other (Explain)             |                   | 8                                  | ક                              | - %                       |
| Total                       | \$ N/A            | 100.00 %                           |                                | N/A 8                     |

- (1) Should equal amounts on Schedule B, Column (f), Page F-25.
- (2) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

#### APPROVED AFUDC RATE

| A DEFO who                              | 9.    |
|---|-------|
| Current Commission approved AFUDC rate: | —·— · |
| Commission order approving AFUDC rate:  |       |

#### \*\* COMPLETION OF SCHEDULE ONLY REQUIRED IF AFUDC WAS CHARGED DURING YEAR \*\*

| UTILITY NAME: | South Seas Utility Company | YEAR OF REPORT     |
|---------------|----------------------------|--------------------|
| Olimin III-   |                            | DECEMBER 31, 19 98 |

#### SCHEDULE "B"

#### SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| CLASS OF CAPITAL (a)   | PER<br>BOOK<br>BALANCE<br>(b) | <br>  NON-UTILITY<br>  ADJUSIMENTS<br>  (c) | NON-JURIS.<br>ADJUSIMENTS<br>(d) | OTHER (1) ADJUSTMENTS (e)                   | CAPITAL STRUCTURE USED FOR AFUDC CALCULATION (f) |
|--|-------------------------------|---|----------------------------------|---|--|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits - Zero Cos Tax Credits - Weighted Cost of Capital Deferred Income Taxes | <b>\$</b>                     | \$  | IŞ<br>I                          | <br> \$<br> -<br> -<br> -<br> -<br> -<br> - | <br>   |
| Other (Explain) Total  | is                            | ļs  |                                  |   | I\$ N/A  |

| (1) | Explain below all | adjustments mad | e in Column | (e): |   |      |
|-----|-------------------|-----------------|-------------|------|---|------|
|     |                   |                 |             |      |   |      |
|     |                   |                 |             |      |   |      |
|     | 4-                |                 |             |      |   |      |
|     |                   |                 |             |      | 8 |      |
|     |                   |                 |             |      |   | 7,61 |
|     |                   |                 |             |      |   |      |
|     |                   |                 |             |      |   |      |

# WATER OPERATING SECTION

Note:

This utility is a wastewater only service; therefore, Pages W-1 through W-10 have been omitted from this report.

## SEWER OPERATION SECTION

| TILITY N | ME: | South | Seas | Utility | Company |  |
|----------|-----|-------|------|---------|---------|--|
|          |     |       |      |         |         |  |

| YEAR O | FRE | PORT  |
|--------|-----|-------|
| YEAR O | 31, | 19_56 |

#### SEWER UTILITY PLANT ACCOUNTS

| NO.  | ACCOUNT NAME (b)  | PREVIOUS YEAR (c)  | ADDITIONS (d) | RETIREMENTS (e) |
|--|---|--|---------------|-----------------|
| 352<br>353<br>354<br>360<br>361<br>362<br>363<br>364<br>365<br>370<br>371<br>380<br>381<br>382<br>389<br>391<br>392<br>393<br>394<br>395 | Organization Franchises Land and Land Rights Structures and Improvements Collection Sewers - Force Collection Sewers - Gravity Special Collecting Structures Services to Customers Flow Measuring Devices Flow Measuring Installations Receiving Wells Pumping Equipment Treatment and Disposal Equip. Plant Sewers Outfall Sewer Lines Other Plant and Miscellaneous Equipment Office Furniture and Equip. Transportation Equipment Stores Equipment Tools, Shop and Garage Equip. Laboratory Equipment Power Operated Equipment Communication Equipment | \$60,000<br>350,359<br>350,359<br>31,760<br>31,760<br>597,531<br>597,531<br>597,531<br>597,531<br>79,050<br>79,050<br>79,050 |               |                 |
| 397  | Miscellaneous Equipment   |  |               | i               |
|  | Total Sewer Plant   | \$ 2,223,925   | \$ 255,731    | IS NONE         |

NOTE: Any adjustments made to reclassify property from one account to another must be footnoted.

#### SEVER UTILITY PLANT MATRIX

|                           |   |  | The second secon |   | -                                       |
|---------------------------|---|--|--|---|---|
|                           | .1                                      | .2                                     | .3   | TREATMENT AND                           | .5                                      |
|                           |   |  | SYSTEM   | DISPOSAL                                | GENERAL                                 |
| CURRENT                   | INTANGIBLE                              | COLLECTION                             | PUMPING  | PLANT                                   | PLANT                                   |
| YEAR                      | PLANT                                   | PLANT                                  | PLANT  | (j)                                     | (k)                                     |
| (f)                       | (g)                                     | (h)                                    | (i)  | ii                                      |   |
|                           |   |  | <br>   | <br> \$00000000000000000                | \$0000000000                            |
|                           | \$                                      | \$XXXXXXXXX                            | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|                           |   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | 60,000                                  |   |
| 60,000                    | 1 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | !                                      | l  | 350-359-                                |   |
| 350 359                   | 1 0000000000000000000000000000000000000 |  | 20000000000000000000000000000000000000   |   | 20000000000                             |
| -200                      | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX    |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX    |  | ) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| _ 31,760                  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  | ) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   | ·                                       |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  | ) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   | 이 그 아이지 않는 것을 하게 하는데 하는데 하는데 없다.        |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |   |
| - 952 261                 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |   | 200000000000000000000000000000000000000 |
| _852,261 _<br>1,033,346 _ | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXX                       |  |   | XXXXXXXXXXXX                            |
| 100000-                   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   | =                                       | 20000000000                             |
| 71,879                    | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXX   | 71.879                                  | XXXXXXXXXXXX                            |
| - 1707-                   |   |  |  | 20.051                                  | XXXXXXXXXXX                             |
| 80,051_                   |   | 1                                      |  | XXXXXXXXXXXXXXX                         |   |
|                           | XXXXXXXXXXXXX                           | XXXXXXXXXXXXXXXX                       |  |   |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |   |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXX                       | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |   |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |   |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |   |   |
|                           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | 1 0000000000000000000000000000000000000 |   |
|                           | is on                                   | l\$ 31,760                             | \$ 852,261   | 1,595,635                               | 1\$ 00                                  |
| 2,479,656                 | 00                                      | 1 = 31,700                             | 4  | 1                                       |   |

#### SEVER UTILITY PLANT MATRIX

|                | A THE RESIDENCE OF THE PARTY OF |   | ,  | 1                                      | .5                                      |
|----------------|--|---|--|--|---|
|                | .1   | .2                                      | .3   | TREATMENT                              | .,                                      |
|                |  | AS ILLES                                | SYSTEM                                     | AND                                    |   |
| And the second | - TOTAL PART I   | COLLECTION                              | PUMPING                                    | DISPOSAL                               | GENERAL                                 |
| CURRENT        | INTANGIBLE   | PLANT                                   | PLANT                                      | PLANT                                  | PLANT                                   |
| YEAR           | PLANT  | (h)                                     | (i)  | (j)                                    | (k)                                     |
| (f)            | (g)  | (                                       |  |  | •                                       |
|                |  | ~~~~~~~~~~                              | <br> \$xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | SXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | \$0000000000                            |
|                | \$   | ŞXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|                | 150  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX    | 60,000                                 |   |
| 60,000         | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   | li   | 350,359                                |   |
| _350,359       | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX                       |
|                | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |   | ) xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx     |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|                | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| 31,760         | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |   | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx       |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|                | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |   | ) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|                | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |   |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   |
|                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   |  | 1 xxxxxxxxxxxxxx                       |   |
| 852,261        | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   |  |  | XXXXXXXXXXXX                            |
| 1,033,346      | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   |  |  | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> |
| 70777-         | 1 0000000000000000000000000000000000000  | XXXXXXXXXXXXXX                          | XXXXXXXXXXXX                               |  | 200000000000                            |
| 71,879         | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXX                              | 71-879                                 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
|                |  |   | 5  | 00.051                                 |   |
| 80,051         |  |   | XXXXXXXXXXXXXXX                            | 80.051                                 | The second second second second         |
|                | XXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXX                          |  |  |   |
|                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXXXX                      |  |  |   |
|                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |  |   |
|                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |  |   |
|                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXX                         | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     |  |   |
|                | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |  |   |
|                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |  |   |
|                | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  | 이 집에 어디에 느꼈다. 하나에서 보이 되어 되어 있다면서요?     |   |
|                | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX     | XXXXXX                                 |   |
|                | Is   | IS 21 760                               | \$ 852,261                                 | \$ 1,595,635                           | \$ 00                                   |
| 2,479,656      | 00   | 31,760                                  | 1 0321201                                  |  |   |

#### SEWER UTILITY EXPENSE ACCOUNTS

| 100       |   |                        | .1                                       | .2   |
|-----------|---|------------------------|--|--|
| ACCT.     | ACCOUNT NAME (b)  | CURRENT<br>YEAR<br>(c) | COLLECTION   EXPENSES - OPERATIONS   (d) | COLLECTION<br>EXPENSES -<br>MAINTENANCE<br>(e) |
|           | a 1 w/ and Massa Projectors                                     | \$ NONE                | <br> s                                   | ş  |
| 701       | Salaries and Wages - Employees   Salaries and Wages - Officers, |                        | -  '                                     |  |
| 703       | Directors and Majority  | NONE                   | ! !                                      |  |
|           | Stockholders  | NONE                   | -  |  |
| 704       | Employee Pensions and Benefits                                  | NONE                   | 700000000000                             | XXXXXXXXXXXXXX                                 |
| 710       | Purchased Seweage Treatment_                                    |                        | 1 xxxxxxxxxxxxxx                         | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         |
| 711       | Sludge Removal Expense  | NONE                   | -1 ***********                           | XXXXXXXXXXXXXXX                                |
| 715       | Purchased Power   | 47,134                 |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         |
| 716       | Fuel for Power Purchased  | NONE                   |  | ^^^  |
| 718       | Chemicals   | NONE                   |  |  |
| 720       | Materials and Supplies  | NONE                   |  |  |
| 731       | Contractual Services - Eng                                      | 61,200                 |  |  |
| 732       | Contractual Services - Acct                                     | 24,000                 |  |  |
| 733       | Contractual Services - Legal _                                  | 100000                 |  |  |
|           | Contractual Services -  | 12,000                 |  | ·  |
| 735       | Contractual Services - Other                                    | 266,644                | 34,664                                   | 2992   |
| 741       | Rental of Building/Real   Property                              |                        | <u> </u>                                 |  |
| 742       | Rental of Equipment   |                        | -!                                       |  |
| 750       | Transportation Expenses   |                        |  |  |
| 756       | Insurance - Vehicle   |                        | -!                                       |  |
| 757       | Insurance - General Liability                                   |                        | !  |  |
| 758       | Insurance - Workman's<br>Compensation                           |                        | .!!                                      |  |
| 759       | Insurance - Other   | 15,159                 | 55555555                                 | XXXXXXXXXXXXXXXXX                              |
| 760       | Advertising Expense   |                        |  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         |
| 766       | Regulatory Commission Expenses - Amortization of Rate Case      |                        | x000000000000000000000000000000000000    | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         |
| a Pill Fa | Expense   |                        |  |  |
| NEW YORK  | Regulatory Commission Expenses                                  |                        |  | 70000000000000                                 |
| 770       | Bad Debt Expense  |                        |  | 700000000000000                                |
| 775       | Miscellaneous Expenses  | <u>3,400</u>           | -  |  |
|           | Total Sewer Utility Expenses _                                  | \$ 429.537             | 34.664                                   | 7.999  |

#### SEWER EXPENSE ACCOUNT MATRIX

|  | OF MANAGEMENT                          | .5   | .6  | .7                                     | .8   |
|--|--|--|---|--|--|
| PUMPING EXPENSES - OPERATIONS (f)      | PUMPING EXPENSES - MAINTENANCE (g)     | TREATMENT & DISPOSAL EXPENSES - OPERATIONS (h) | TREATMENT & DISPOSAL   EXPENSES - MAINTENANCE   (i)                                       | CUSTOMER ACCOUNTS EXPENSE (j)          | ADMINISTRATIVE<br>& GENERAL<br>EXPRISES<br>(k) |
|  | \$                                     | \$   | \$  | \$                                     | \$   |
|  |  |  |   |  |  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 20000000000000000000000000000000000000 | ======   | <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> <br> | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         |
|  | X000000000000X                         | 4 <u>7</u> , <u>1</u> 3 <u>4</u> _             | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | <br>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   | 200000000000000000000000000000000000000        |
|  | ======                                 |  |   |  | 61,200<br>24,000                               |
|  |  |  |   |  |  |
|  | 3 <u>1,9</u> 9 <u>7</u>                | 122,656  | 5,333   |  |  |
|  | ======                                 | ======   |   |  |  |
|  |  |  |   |  | <br>   |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |
| X00000000000X<br>X000000000000X        | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         | x000000000000000000000000000000000000   | l<br>                                  |  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | <u> </u>                               | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         | 700000000000  | 430                                    | 2,970  |
| \$ 63,995                              | \$ 31,997                              | \$ 169,790                                     | \$ <u>5,333</u>   | 430                                    | 115,329  |

YEAR OF REPORT DECEMBER 31, 19 98

#### SEWER OPERATING REVENUE

| ACCT. |   | BEGINNING YEAR NO. CUSTOMERS (c) | YEAR END<br>NUMBER<br>CUSTOMERS<br>(d) |              | AMOUNTS<br>(e) |
|-------|---|----------------------------------|--|--------------|----------------|
|       | Operating Revenues:                           |                                  |  | i            |                |
|       | D. D. D. D. D. D. D. D. D. D. D. D. D. D      | i                                |  | j            |                |
|       | Flat Rate Revenues:<br>  Residential Revenues | i                                |  | 1\$          |                |
| 521.1 | Commercial Revenues                           | i                                | 1                                      | ! -          | _ 32.274_      |
|       | Tadactrial Devenues                           | =====                            |  | ! -          |                |
| 521 4 | Revenues From Public Authorities              |                                  |  | : -          |                |
| 521.5 |   |                                  |  | -            |                |
| 521.6 |   | -                                |  | i -          |                |
|       | Total Flat Rate Revenues                      |                                  |  | ļ\$ -        | 32.774         |
|       | Measured Revenues:                            |                                  | i .                                    | !            |                |
| E22 1 | Residential Revenues                          | $\frac{1}{1} - \frac{33}{12}$    | 3 <u>3</u>                             | ļ\$ -        | 19.488         |
| 522.1 | Commercial Revenues                           | 12                               | 12                                     | ¦ -          | _ 170.381 _    |
|       | Tuductrial Devenues                           |                                  |  |              |                |
| 522 A | Devenues From Public Authorities              | 19                               | <sub>19</sub>                          | i ·          | 277.111        |
| 522.5 | Multiple Family Dwelling Revenues             | 19                               |  | i ·          | 611.           |
|       | Total Measured Revenues                       | 64                               | 64                                     | ١\$ -        | 466.980        |
|       | Revenues From Public Authorities              |                                  | i                                      | 1\$          |                |
| 523   | Revenues From Other Systems                   | 1                                |  | ! .          |                |
| 525   | Interdepartmental Revenues                    |                                  |  | -¦ -         |                |
|       | <br> Totals                                   | 65                               | 65                                     | ļ\$.         | 499,754        |
|       | Other Sewer Revenues:                         |                                  |  | i            |                |
|       |   |                                  |  | İş           |                |
| 530   | Guaranteed Revenue                            |                                  |  | 7            |                |
| 531   | Sale Of Sludge                                |                                  |  | ! !          |                |
| 532   | Rents From Sewer Property                     |                                  |  | <u>.</u> ! . |                |
| 534   | Interdepartmental Rents                       |                                  |  |              |                |
| 536   | Other Sewer Revenues                          |                                  |  |              |                |
|       | Total Other Sewer Revenues                    |                                  |  | į\$.         | NONE           |
|       | <br> Total Sewer Operating Revenues           |                                  |  | į\$          | 499.754        |

#### BASIS FOR SEWER DEPRECIATION CHARGES

| ACCT.<br>NO.<br>(a)  | ACCOUNT NAME<br>(b)  | AVERAGE<br>SERVICE<br>LIFE IN<br>YEARS<br>(c) | AVERAGE NET SALVAGE IN PERCENT (d) | DEPRECIATION RATE APPLIED IN PERCENT (100% - d)/c (e) |
|--|--|---|------------------------------------|---|
| 360<br>361<br>362<br>363<br>364<br>365<br>370<br>371<br>380<br>381<br>382<br>389<br>390<br>391 | Structures and Improvements Collection Sewers - Force Collection Sewers - Gravity Special Collecting Structures Services to Customers Flow Measuring Devices Flow Measuring Installations Receiving Wells Pumping Equipment Treatment and Disposal Equip. Plant Sewers Outfall Sewer Lines Other Plant and Miscellaneous Equipment Office Furniture and Equip. Transportation Equipment Stores Equipment Tools, Shop and Garage Equip. Laboratory Equipment Power Operated Equipment |   |                                    |   |
| 396<br>397<br>398  | Communication Equipment<br>  Miscellaneous Equipment<br>  Other Tangible Plant   | ======  | ·                                  | 8   |
|  | Sewer Plant Composite   Depreciation Rate *  |   |                                    | \$ 4.58   |

<sup>\*</sup> If depreciation rates prescribed by this Commission are on a total composite basis, entries should be made on this line only.

#### ANALYSIS OF ENTRIES IN SEWER A CUMULATED DEPRECIATION

| ACCT.  | ACCOUNT NAME   | BALANCE AT BEGINNING OF YEAR (c) | ACCRUALS (d)   | CREDITS *             | TOTAL CREDITS (d+e) (f) |
|--|--|----------------------------------|----------------|-----------------------|-------------------------|
| 360<br>361<br>362<br>363<br>364<br>365<br>370<br>371<br>380<br>381 | Structures and Improvements Collection Sewers - Force Collection Sewers - Gravity Special Collecting Structures Services to Custorers Flow Measuring Devices Flow Measuring Installations Receiving Wells Pumping Equipment Treatment and Disposal Equip. Plant Sewers Outfall Sewer Lines Other Plant and Miscellaneous | \$                               | \$             | \$<br> <br> <br> <br> | \$                      |
| 391<br>392<br>3934<br>394<br>395<br>396<br>397                     | Equipment Office Furniture and Equip. Transportation Equipment Stores Equipment Tools, Shop and Garage Equip. Laboratory Equipment Power Operated Equipment Communication Equipment Miscellaneous Equipment Other Tangible Plant   |                                  |                |                       | <br> <br>               |
|  | Total Depreciable Sewer Plant<br>  In Service  | \$ 963,288                       | <br> \$ 99,138 | IS NONE               | <br> \$ 99,138          |

<sup>\*</sup> Specify nature of transaction.
Use ( ) to denote reversal entries.

#### ANALYSIS OF ENTRIES IN SEWER ACCUMULATED D. PRECIATION (Cont'd)

| PLANT<br>RETIRED<br>(g) | ASSOCIATED<br>SALVAGE<br>AND<br>INSURANCE<br>(h) | ASSOCIATED COST OF REMOVAL (i) | OTHER CHARGES (j) | TOTAL CHARGES (g-h+i+j) (k) | BALANCE AT END OF YEAR (c+f-k) (1) |  |
|-------------------------|--|--------------------------------|-------------------|-----------------------------|------------------------------------|--|
| }<br>                   | s  | \$                             | \$                | \$                          | s                                  |  |
|                         | =====  | =====                          |                   | =====                       |                                    |  |
| =====                   |  | =====                          |                   | =====                       |                                    |  |
| <del></del>             | =====  | =====                          |                   | =====                       |                                    |  |
| <br>                    |  |                                |                   |                             | <br>                               |  |
|                         | =====  | =====                          | ====              | =====                       |                                    |  |
| \$                      |  | <br>                           |                   |                             |                                    |  |
| <u> </u>                | {====  |                                |                   |                             |                                    |  |
| NONE                    | \$ NONE  | \$ NONE                        | S NONE            | \$ NONE                     | \$1,062,426                        |  |

YEAR OF REPORT DECEMBER 31, 19<sub>98</sub>

| TILITY SYSTEM:  | PUMPI | NG EQUIPME   |                                    | (See                               | Attachmen                     | t 1) |
|---|-------|--|------------------------------------|------------------------------------|-------------------------------|------|
| Make or type and nameplate data of pump  Year installed Rated capacity Size Power: Electric Mechanical Nameplate data of motor                      |       |  |                                    | <br><br><br><br><br>               |                               |      |
| Lift station number  Make or type and nameplate data of pump  Year installed Rated capacity Size Power: Electric Mechanical Nameplate data of motor |       | <br>  ====<br>  ====<br>  ====<br>  ====<br>  ====<br>  ==== | <br> <br> <br> <br> <br> <br> <br> | <br> <br> <br> <br> <br> <br> <br> | <br> <br> <br> <br> <br> <br> |      |

|   | The Paris of the P |     | i   | <br>              |     |
|---|--|-----|-----|-------------------|-----|
| Size (inches)<br>Type (PVC, VCP, etc.)                                      | ===  |     |     | <br>              |     |
| Number of active service  connections  Beginning of year  Ad ed during year | ===  | === |     | <br><br><br> <br> |     |
| End of year  Give full particulars concerning inactive  connections         | ===  |     | === | <br>===           | === |

| UTILITY NAME: South Seas Utility UTILITY SYSTEM:  | y Company    |                         | YEAR OF REDECEMBER 31,           |     |
|---|--------------|-------------------------|----------------------------------|-----|
|   | COLLECTING M | AINS (See               | e Attachment                     | t)  |
| COLLECTING MAINS:   |              |                         |                                  |     |
| Size (inches) Type of main Length of main (nearest foot): Beginning of year Added during year Retired during year End of year                         |              | === =                   | <br> <br>                        | === |
| MANHOLES:   | 1 1          | 1                       | 1                                |     |
| Size Type Number: Beginning of year Added during year Retired during year End of year   |              | === =<br>=== =<br>=== = | ==   ====                        | === |
|   | FORCE MAINS  | (Se                     | e Attachment                     | I)  |
| FORCE MAINS:  |              |                         |                                  |     |
| Size (inches)     Type of main     Length of main (nearest foot):     Beginning of year     Added during year     Retired during year     End of year |              | === =<br>=== =<br>=== = | ==   ===<br>==   ===<br>==   === | === |

| UTILITY NAME: Sout   | h Seas Utility Company   | YEAR OF REPORT<br>DECEMBER 31, 1998  |
|--|--|--|
| SYSTEM NAME:   |  |  |
| 16   | TREATMENT PLANT  |  |
| Manufacturer Type "Steel" or "Concrete" Total Capacity Average Daily Flow Effluent Disposal Total Gallons of Sewage Treated  | MAROLF STRESS KEY CONCRETE 0.450 MGD Percolation & Irrigation 52,048,000       |  |
|  | MASTER LIFT STATION PUM  | (See Attachment 1)   |
| Manufacturer   Capacity   Motor : Mfr.     Horsepower   Power (Electric or     Mechanical)   | OTHER SEWER SYSTEM INFORMA   | TION   |
| 2. Estimated annual is a list permit number Environmental Regularies and Plans are system. NONE  5. If present systems the DER, submit the DER | ding and construction of the rans been coordinated with the restruction begin? | peration. D03660794 for any enlargements of this of Chapter 17-4, Rules of n regard to meeting the DER's equired upgrading. DER? |
| Note: Total G  | Gallons Treated / 365 days) /<br>allons Treated includes both s<br>treatment   |  |

| UTILITY NAME:  | South Seas Utility Company | YEAR OF REPORT<br>DECEMBER 31, 1998 |
|----------------|----------------------------|-------------------------------------|
| INTLITY SYSTEM | ,                          |                                     |

#### CALCULATION OF THE SEWER SYSTEMS EQUIVALENT RESIDENTIAL UNITS

| METER<br>SIZE *<br>(a) | TYPE OF<br>METER *<br>(b) | EQUIVALENT<br>FACTOR<br>(c) | NUMBER OF METERS (d) | TOTAL NUMBE<br>OF METER<br>EQUIVALENTS<br>(c x d)<br>(e) |
|------------------------|---------------------------|-----------------------------|----------------------|--|
| 5/8"                   | Displacement              | 1.0                         | i 33                 | 1 _ 33.0   |
| 3/4"                   | Displacement              | 1.5                         | 16                   | 1 _ 20   |
| 1"                     | Displacement              | 2.5                         | 1 3                  | _ 9.0<br>_ 7.5   |
| 1 1/2"                 | Displacement or Turbine   | 5.0                         | 1 2                  | 100  |
| 2"                     | Displacement, Compound    |                             |                      |  |
| -                      | or Turbine                | 8.0                         | U                    | 1 _88-0  |
| 3"                     | Displacement              | 15.0                        |                      |  |
| 3"                     | Compound                  | 16.0                        | 3                    | _48.0  |
| 3"                     | Turbine                   | 17.5                        |                      |  |
| 4"                     | Displacement or           |                             |                      |  |
|                        | Compound                  | 25.0                        | 6                    | 150.0  |
| 4"                     | Turbine                   | 30.0                        |                      |  |
| 6"                     | Displacement or           |                             |                      |  |
|                        | Compound                  | 50.0                        | !                    | !  |
| 6"                     | Turbine                   | 62.5                        |                      | !  |
| 8"                     | Compound                  | 80.0                        |                      |  |
| 8"                     | Turbine                   | 90.0                        |                      |  |
| 10"                    | Compound                  | 115.0                       | !                    | .  |
| 10"                    | Turbine                   | 145.0                       | !                    |  |
| 12"                    | Turbine                   | 215.0                       | !                    |  |

#### CALCULATION OF THE SEWER SYSTEMS EQUIVALENT RESIDENTIAL CONNECTIONS

#### MASTER LIFT STATION PUMPS COLLECTING MAINS AND FORCE MAINS MANHOLES

| MASTER LIFT S                              | TATION #1: SOUT | H SEAS PLANTA |   |   |
|--|-----------------|---------------|---|---|
|  | A               | В             | С | D |
|  | PEABODY         | PEABODY       |   |   |
| Manufacturer                               | 200             | 200           |   |   |
| Capacity                                   | #3101           | #3101         |   |   |
| Motor: Mfr                                 | 4.5             | 4.5           |   | - |
| Horsepower Power: (electric or mechanical) | ELECTRIC        | ELECTRIC      |   |   |

|   | COLLECT | ING MAINS      | 2.63 |   |
|---|---------|----------------|------|---|
|   | Α       | В              | С    | D |
|   |         | 6"             | 8"   |   |
| Size Type of main Length of main (nearest foot) Beginning of year | PVC     | VCP            | VCP  |   |
|   | Ambaras | 160            | 320  |   |
|   | 680     | Domina College | -    |   |
| Added during year   |         |                | -    |   |
| Retired during year   |         | 160            | 320  |   |
| End of year   | 680     | 100            |      |   |

|   | FORCE           | MAINS      |   |   |
|---|-----------------|------------|---|---|
|   | A               | В          | С | D |
| Size Type of main Length of main (nearest foot) | 6"              | 8"         |   |   |
|   | PVC             | PVC        |   |   |
|   | 3400            | 700        |   |   |
| Beginning of year                               |                 | RELITED TO |   |   |
| Added during year                               | ectals. Note of | Ment .     |   |   |
| Retired during year<br>End of year              | 3400            | 700        |   |   |

| MANI  | HOLES             | 9.52  |                 |
|-------|-------------------|-------|-----------------|
| T A   | В                 | C     | D               |
| 4' D  |                   |       |                 |
| CONC. | Service Day       | - 4   |                 |
| 2     |                   | 7.1   |                 |
|       | 700               | A 100 |                 |
|       | Marie Control     |       |                 |
|       | A<br>4'D<br>CONC. | CONC. | A B C 4'D CONC. |

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|  | MASTER LIFT | STATION #2: | MARINA VILLA | ıs |
|--|-------------|-------------|--------------|----|
|  | A           | В           | С            | D  |
|  | FLYGHT      | FLYGHT      |              |    |
| Manufacturer                               | 200         | 200         |              |    |
| Capacity                                   | IMP432      | IMP432      |              |    |
| Motor: Mfr<br>Horsepower                   | 5           | 5           |              |    |
| Power: (electric or mechanical) Model 3101 | FLECTRIC    | ELECTRIC    |              |    |

|   | COL | LECTING MAIN | S |   |
|---|-----|--------------|---|---|
| T   | A   | В            | С | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 8"  | TOWN TO THE  |   |   |
|   | VCP |              |   |   |
|   | 290 |              |   |   |
|   |     | PASSING L    |   |   |
| Retired during year   |     | THE CO.      |   | - |
| End of year   | 290 |              |   |   |

|   | F           | ORCE MAINS |     |   |
|---|-------------|------------|-----|---|
|   | A           | В          | С   | D |
|   |             | 6"         | 8"  |   |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | PVC         | PVC        | PVC |   |
|   | 625         | 1900       | 700 |   |
|   | MINE VOLUME |            |     |   |
|   | 70300.00    |            |     |   |
| Retired during year<br>End of year  | 625         | 1900       | 700 |   |

|   | MANI              | HOLES        |      |   |
|---|-------------------|--------------|------|---|
|   | IA                | В            | С    | D |
| Size Type Number: Beginning of year Added during year Retired during year | 4'D               | PARTITION IN |      |   |
|   | CONC.             | 領領を必要し       |      |   |
|   | 2                 |              | N-17 |   |
|   | STATE OF STATE OF |              |      |   |
|   |                   |              |      |   |
| End of year   | 2                 | EHICO CO     |      |   |

#### MASTER LIFT STATION PUMPS COLLECTING MAINS AND FORCE MAINS MANHOLES

| MASTE                           | R LIFT STATION #3 | PLANTATION | BEACH CLUB |          |
|---------------------------------|-------------------|------------|------------|----------|
|                                 | I A               | В          | С          | D        |
|                                 | FLYGT             | FLYGT      | FLYGT      | FLYGT    |
| Manufacturer                    | 180               | 180        | 180        | 180      |
| Capacity                        | #3085             | #3085      |            |          |
| Motor: Mfr<br>Horsepower        | 3.2               | 3.2        | 2          | 2        |
| Power: (electric or mechanical) | ELECTRIC          | ELECTRIC   | ELECTRIC   | ELECTRIC |

|   | COLLECTI | NG MAINS       | £.!! |   |
|---|----------|----------------|------|---|
|   | A        | В              | С    | D |
| Clas  | 8"       |                |      |   |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | VCP      |                |      |   |
|   | 517      | Allegardy VIII |      |   |
|   | 324      | SEEDING.       |      |   |
| Retired during year   |          | Silbir         |      |   |
| End of year   | 517      |                |      |   |

|   | FORCE           | MAINS |     |   |
|---|-----------------|-------|-----|---|
|   | A               | В     | С   | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 20              | 6"    | 8*  |   |
|   | FVC             | PVC   | PVC |   |
|   | 20              | 350   | 700 |   |
|   | BELLION - DEVIN |       |     |   |
| Petired during year   | Medice Into     |       |     |   |
| Retired during year<br>End of year  | 20              | 350   | 700 |   |

|  | MANH       | OLES        |   |   |
|--|------------|-------------|---|---|
|  | I A I      | В           | С | D |
| Size Type Number:                      | 4'D        | 10-1-1-1    |   |   |
|  | CONC.      |             |   |   |
|  | 2          |             |   |   |
| Beginning of year<br>Added during year | S Consul - | HEAT SECURE |   |   |
| Retired during year                    |            |             |   |   |
| End of year                            | 3          | RIP         |   |   |

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| MAS                      | TER LIFT STATION            | #4. HOMEOTIE | , |   |  |
|--------------------------|-----------------------------|--------------|---|---|--|
|                          | I A                         | В            | С | D |  |
|                          | PEABODY                     | PEABODY      |   |   |  |
| Manufacturer             | 24                          | 24           |   |   |  |
| Capacity                 | IMP53416                    | IMP53416     |   |   |  |
| Motor: Mfr<br>Horsepower | 2                           | 2            |   |   |  |
| Power: (electric or      | MODEL PROPERTY AND ADDRESS. | EL ECTRIC    |   |   |  |
| mechanical)              | ELECTRIC                    | ELECTRIC     |   |   |  |

|   | COL | LECTING MAIN | IS . | A. 201 / ARV - T. A. |
|---|-----|--------------|------|----------------------|
|   | A   | В            | С    | D                    |
| Ol-   | 8"  | 0001         |      |                      |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | VCP | 107:3        |      |                      |
|   | 380 | 003-11       |      |                      |
|   | •   | Str.         |      |                      |
| Retired during year   |     | No.          |      |                      |
| End of year   | 380 |              |      |                      |

|   | FORCE | MAINS   |     |   |
|---|-------|---------|-----|---|
|   | Α     | · B     | С   | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year Retired during year End of year | 2"    | 6"      | 8"  |   |
|   | PVC   | PVC     | PVC |   |
|   | 190   | 800     | 700 |   |
|   |       | 45.00 · | -   |   |
|   |       | MILES . |     |   |
|   | 190   | 800     | 700 |   |

|                                    | MANH                        | OLES   |   |   |
|------------------------------------|-----------------------------|--|---|---|
|                                    | T A I                       | В  | С | D |
| Size                               | NONE                        | STATE OF THE PARTY |   |   |
| Size<br>Type<br>Number:            |                             |  |   |   |
| Number:<br>Beginning of year       | Participation of the second |  |   |   |
| Added during year                  |                             |  |   |   |
| Retired during year<br>End of year |                             | SALE I   |   |   |

#### MASTER LIFT STATION PUMPS COLLECTING MAINS AND FORCE MAINS MANHOLES

| MAS                             | TER LIFT STATION | #5: HOMESITES | 5; 5-11 |   |
|---------------------------------|------------------|---------------|---------|---|
|                                 | 1 A              | В             | С       | D |
| Manufacturer                    | PEABODY          | PEABODY       |         |   |
|                                 | 24               | 24            |         |   |
| Capacity<br>Motor: Mfr          | SG 2022L         | SG 2022L      |         |   |
| Horsepower                      | 2                | 2             |         |   |
| Power: (electric or mechanical) | ELECTRIC         | ELECTRIC      |         |   |

|   | COLLECTI   | NG MAINS         |   |   |
|---|------------|------------------|---|---|
| -   | A          | В                | С | D |
| Stee  | 8"         | STATISTICS.      |   |   |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | VCP        |                  |   |   |
|   | 465        | W. C.            |   |   |
|   |            |                  |   |   |
| Retired during year   | teller and | District Control |   |   |
| End of year   | 465        |                  |   |   |

|   | FORCE | MAINS     |     |   |
|---|-------|-----------|-----|---|
| ,   | Δ     | В         | С   | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 2"    | 6"        | 8"  |   |
|   | PVC   | PVC       | PVC |   |
|   | 240   | 1250      | 700 |   |
|   |       | Thought.  | •   |   |
|   |       | March Co. | -   |   |
| Retired during year<br>End of year  | 240   | 1250      | 700 |   |

|  | MANH                    | OLES    |   |   |
|--|-------------------------|---------|---|---|
|  | I A I                   | В       | С | D |
| Size                                   | NONE                    | (80.89) |   |   |
| Size<br>Type<br>Number:                |                         |         |   |   |
| Number:                                | N TO THE REAL PROPERTY. |         |   |   |
| Beginning of year<br>Added during year |                         | Roma P  |   |   |
| Retired during year                    |                         |         |   |   |
| End of year                            | A SECTION OF SECTION    |         |   |   |

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#### MASTER LIFT STATION PUMPS COLLECTING MAINS AND FORCE MAINS MANHOLES

| MAST                     | ER LIFT STATION     | #6: HOMESITES | : 20-23 |   |
|--------------------------|---------------------|---------------|---------|---|
|                          | I A                 | В             | С       | D |
|                          | PEABODY             | PEABODY       |         |   |
| Manufacturer             | 24                  | 24            |         |   |
| Capacity                 | SG 2022L            | SG 2022L      |         |   |
| Motor: Mfr<br>Horsepower | 2                   | 2             |         |   |
| Power: (electric or      | BOD BALLENBER AND B | ELECTRIC      |         |   |
| mechanical)              | ELECTRIC            | ELECTRIC      |         |   |

|   | COLLECTI | NG MAINS   |   |   |
|---|----------|------------|---|---|
| 1   | A        | В          | С | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 6"       | Mest (C) I |   |   |
|   | PVC      | 20075      |   |   |
|   | 280      | 75-1       |   |   |
|   |          | CITE       |   |   |
| Retired during year   | No.      | PROF.      |   |   |
| End of year   | 280      |            |   |   |

|   |     | FORCE MAINS |     |   |
|---|-----|-------------|-----|---|
|   | Α.  | В           | С   | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 2"  | 6"          | 8"  |   |
|   | PVC | PVC         | PVC |   |
|   | 10  | 1455        | 700 |   |
|   |     | Cutto       |     |   |
|   |     |             |     |   |
| Retired during year<br>End of year  | 10  | 1455        | 700 |   |

|  | MANH  | OLES          |   |   |
|--|-------|---------------|---|---|
|  | T A I | В             | С | D |
| Size                                   | NONE  | Michigan III  |   |   |
| Size<br>Type<br>Number:                |       |               |   |   |
| Number:<br>Regioning of year           |       |               |   |   |
| Beginning of year<br>Added during year |       |               |   |   |
| Retired during year<br>End of year     |       | Projection of |   |   |

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|  |                       | #7: HOMESITES |   |   |
|--|-----------------------|---------------|---|---|
|  | I A                   | В             | С | D |
| Manufacturer<br>Capacity<br>Motor: Mfr | PEABODY               | PEABODY       |   |   |
|  | 24                    | 24            |   |   |
|  | SG 201                | SG 201        |   |   |
| Horsepower                             | 2                     | 2             |   |   |
| Power: (electric or                    | and the street of the | 2.00          |   |   |
| mechanical)                            | ELECTRIC              | ELECTRIC      |   |   |

|   | COLLECTI | NG MAINS |   |   |
|---|----------|----------|---|---|
|   | A        | В        | С | D |
| Size Type of main Length of main (nearest foot) Beginning of year | 4"       |          |   |   |
|   | PVC      |          |   |   |
|   | 75       | A1)      |   |   |
| Added during year   |          |          |   |   |
| Retired during year   | •        |          |   |   |
| End of year   | 75       |          |   |   |

|   | FORCE | MAINS |     |   |
|---|-------|-------|-----|---|
|   | A     | В     | С   | D |
| Size Type of main Length of main (nearest foot) Beginning of year | 2"    | 6"    | 8"  |   |
|   | PVC   | PVC   | PVC |   |
|   | 65    | 1900  | 700 |   |
| Added during year   |       |       | -   |   |
| Retired during year   |       |       | -   |   |
| End of year'  | 65    | 1900  | 700 |   |

|                                    | MAN   | HOLES      |   |   |
|------------------------------------|-------|------------|---|---|
|                                    | T A   | В          | С | D |
| Size                               | NONE  | BUN G      |   |   |
| Size<br>Type<br>Number:            |       | 2227       |   |   |
| Number:                            | 0.000 | ••         |   |   |
| Beginning of year                  |       | 7.00       |   |   |
| Added during year                  |       | Market Co. |   |   |
| Retired during year<br>End of year |       | 10 H (m)   |   |   |

| MA                              | STER LIFT STATION | #8: BEACH HOM | ES: 1-0 |   |
|---------------------------------|-------------------|---------------|---------|---|
|                                 | I A               | В             | С       | D |
| Manufacturer                    | PEABODY           | PEABODY       |         |   |
|                                 | 24                | 24            |         |   |
| Capacity<br>Motor: Mfr          | SG 200            | SG 200        |         |   |
| Horsepower                      | 2                 | 2             |         |   |
| Power: (electric or mechanical) | ELECTRIC          | ELECTRIC      |         |   |

|   | COLLECTI | NG MAINS   |   |   |
|---|----------|------------|---|---|
|   | A        | В          | С | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 6"       |            |   |   |
|   | VCP      | ACCUSE OF  |   |   |
|   | 302      | WHITE I    |   |   |
|   |          |            |   |   |
| Retired during year   |          | RM Comment |   |   |
| End of year   | 302      |            |   |   |

|   | FORCE       | MAINS |      |     |
|---|-------------|-------|------|-----|
|   | Α           | В     | С    | D   |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 2"          | 4"    | 6"   | 8"  |
|   | PVC         | AC    | PVC  | PVC |
|   | 175         | 460   | 2050 | 700 |
|   |             |       | -    |     |
|   | (OSCHOLINE) |       |      |     |
| Retired during year<br>End of year  | 175         | 460   | 2050 | 700 |

| MAN             | HOLES     |   |       |
|-----------------|-----------|---|-------|
| I A             | В         | С | D     |
| NONE            | Section 1 |   |       |
|                 |           |   |       |
|                 |           |   |       |
| PROGRAMMENT AND | ALPHANE   |   |       |
|                 |           |   |       |
|                 | 1 A       | A | A B C |

| MAS   | TER LIFT STATION # | 9: BEACH HO | MES: 9-18 |   |
|---|--------------------|-------------|-----------|---|
|   | I A I              | В           | С         | D |
| Manufacturer Capacity Motor: Mfr Horsepower | PEABODY            |             |           |   |
|   | 24                 |             |           |   |
|   | SG 200             |             |           |   |
|   | 2                  |             |           |   |
|   |                    |             |           |   |
| Power: (electric or mechanical)             | ELECTRIC           |             |           |   |

|   | COLLECTI | NG MAINS |   |   |
|---|----------|----------|---|---|
| 1 - 14 - 160 E-165 E-16   | A        | В        | С | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 6"       |          |   |   |
|   | VCP      | p.dr.    |   |   |
|   | 655      | 2        |   |   |
|   |          |          |   |   |
| Retired during year   |          |          |   |   |
| End of year   | 655      |          |   |   |

|   | FORCE               | MAINS   |      |     |
|---|---------------------|---------|------|-----|
|   | Α                   | В       | С    | D   |
|   | 2"                  | 4"      | 6"   | 8"  |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | PVC                 | AC      | PVC  | PVC |
|   | 10                  | 1050    | 2050 | 700 |
|   | COUNTY OF SELECTION | (8) / · |      | -   |
|   |                     |         |      | -   |
| Retired during year<br>End of year  | 10                  | 1050    | 2050 | 700 |

|   | MAN   | HOLES   |   |   |
|---|-------|---------|---|---|
|   | T A   | В       | С | D |
| Size Type Number: Beginning of year Added during year | 4' D  |         |   |   |
|   | CONC. | 1000    |   |   |
|   |       | (30)    |   |   |
|   | 2     | 388 C   |   |   |
|   |       | 1994    |   |   |
| Retired during year                                   |       | 1531.71 |   |   |
| End of year   | 2     | NOW !   |   |   |

| MAST  | ER LIFT STATION #10 | : BEACH HO  | MES: 19-20 |   |
|---|---------------------|-------------|------------|---|
|   | I A I               | В           | С          | D |
| Manufacturer Capacity Motor: Mfr Horsepower | PEABODY             | DE ILI      |            |   |
|   | 24                  | HILL SEARCH |            |   |
|   | SG 2022L            |             |            | _ |
|   | 2                   |             |            |   |
| Power: (electric or                         | Mill Mark Store 201 | GLW, LH     |            |   |
| mechanical)                                 | ELECTRIC            | PLES        | L          |   |

|   | COLLECTI | NG MAINS       |   |   |
|---|----------|----------------|---|---|
|   | A        | В              | С | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 6"       |                |   |   |
|   | VCP      | Marine .       |   |   |
|   | 470      |                |   |   |
|   |          |                |   |   |
| Retired during year   | •        | NO DESCRIPTION |   |   |
| End of year   | 470      | the second     |   |   |

|   | FORCE | MAINS |      |       |
|---|-------|-------|------|-------|
| A PERSONAL PROPERTY CONTRACTOR  | Α     | В     | С    | D     |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 2"    | 4"    | 6"   | 8"    |
|   | PVC   | AC    | PVC  | PVC   |
|   | 30    | 1600  | 2050 | 700   |
|   |       | 2 .   | -    |       |
|   |       |       | -    | . 700 |
| Retired during year<br>End of year  | 30    | 1600  | 2050 | 700   |

|   | MAN   | HOLES |   |   |
|---|-------|-------|---|---|
|   | 1 A   | В     | С | D |
| Size<br>Type<br>Number:<br>Beginning of year<br>Added during year | 4' D  |       |   |   |
|   | CONC. |       |   |   |
|   |       |       |   |   |
|   | 1     |       |   |   |
|   |       |       |   |   |
| Retired during year   |       |       |   |   |
| End of year   | 6.    | LO    |   |   |

| MASTER L   | FT STATION #11 | : BEACH HO              | MES: 29-33 |   |
|--|----------------|-------------------------|------------|---|
|  | A              | В                       | С          | D |
| Manufacturer<br>Capacity<br>Motor: Mfr<br>Horsepower | PEABODY        |                         |            |   |
|  | 24             | 611                     |            |   |
|  | SG 2022L       |                         |            |   |
|  | 2              |                         |            |   |
| Power: (electric or                                  |                | Service and Service and |            |   |
| mechanical) code 53416                               | ELECTRIC       | S C                     | L          |   |

|   | COLLECTI | ING MAINS  |   |   |
|---|----------|--|---|---|
|   | A        | В  | С | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 4"       | KEITE-   |   |   |
|   | VCP      |  |   |   |
|   | 45       |  |   |   |
|   |          | 97.7   |   |   |
| Retired during year   |          | NI STATE OF THE ST |   |   |
| End of year   | 45       | ENGINE.  |   |   |

|   | FORCE    | MAINS |      |     |
|---|----------|-------|------|-----|
|   | Δ        | В     | · C  | D   |
|   | 2"       | 4"    | 6*   | 8"  |
| Size Type of main Length of main (nearest foot) Beginning of year | PVC      | AV    | PVC  | PVC |
|   | 140      | 1980  | 2050 | 700 |
|   |          |       |      |     |
| Added during year   | AND SOME | 100.  |      |     |
| Retired during year<br>End of year                                | 140      | 1980  | 2050 | 700 |

|  | MAN             | HOLES          |   |   |
|--|-----------------|----------------|---|---|
|  | A               | В.             | С | D |
| Size                                   | NONE            |                |   |   |
| Size<br>Type<br>Number:                |                 | NII.           |   |   |
| Beginning of year                      | A SECTION I     | SK Day         |   |   |
| Beginning of year<br>Added during year | SECTION AND THE | Applied Action |   |   |
| Retired during year<br>End of year     |                 |                |   |   |

| MASTER LIFT STATION #  | IZ. BEAGITO                                  |  |   |   |
|--|--|--|---|---|
| Manufacturer Capacity Motor: Mfr Horsepower Power: (electric or mechanical) Impeller 461 | A<br>FLYGHT<br>445<br>#3126<br>4<br>ELECTRIC | B<br>FLYGHT<br>445<br>#3126<br>4<br>ELECTRIC | С | D |

|  | COLLECTI | NG MAINS     |   |   |
|--|----------|--------------|---|---|
|  | A 1      | В            | С | D |
| Size   | 8"       |              |   |   |
| Type of main<br>Length of main (nearest foot)<br>Beginning of year | VCP      | 60 (25%)   I |   |   |
|  | 2080     | 069          |   |   |
| Added during year  |          | Wight I      |   |   |
| Retired during year  |          | Med          |   |   |
| End of year  | 2080     | 5            |   |   |

|   |      | FORCE MAINS |   |   |
|---|------|-------------|---|---|
|   | A    | В           | С | D |
| Cina  | 6'   | 8"          |   |   |
| Size Type of main Length of main (nearest foot) Beginning of year | PVC  | PVC         |   |   |
|   | 5130 | 700         |   |   |
| Added during year   |      |             |   |   |
| Retired during year   |      |             |   |   |
| End of year   | 5130 | 700         |   |   |

|   | MANI                      | HOLES    |   |   |
|---|---------------------------|----------|---|---|
|   | IA                        | В        | С | D |
| Size Type Number: Beginning of year Added during year | 4'D                       |          |   |   |
|   | CONC.                     | 81520711 |   |   |
|   | The second second         |          |   |   |
|   | 10                        |          |   |   |
|   |                           | SILI     |   |   |
| Retired during year                                   | THE STATE OF THE STATE OF |          |   |   |
| End of year   | 10                        | \$55.F   |   |   |

|  | PERSONAL PROPERTY. |           | REA/BAYSIDE |   |
|--|--------------------|-----------|-------------|---|
|  | A                  | В         | С           | D |
| Manufacturer<br>Capacity<br>Motor: Mfr | FLYGT              | FLYGT     |             |   |
|  | 165                | 165       |             |   |
|  | #3101/431          | #3101/431 |             |   |
| Horsepower                             | 5                  | 5         |             |   |
| Power: (electric or                    |                    |           |             |   |
| mechanical)                            | ELECTRIC           | ELECTRIC  |             |   |

|   | COLLECTI | NG MAINS |   |   |
|---|----------|----------|---|---|
|   | A        | В        | С | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 8"       | Vine -   |   |   |
|   | VCP      | 324      |   |   |
|   | 1360     | Mich VI  |   |   |
|   | 380      | 1001     |   |   |
| Retired during year   |          |          |   |   |
| End of year   | 1740     |          |   |   |

|   | FORCE | MAINS |     |   |
|---|-------|-------|-----|---|
|   | A     | В     | С   | D |
| Size Type of main Length of main (nearest foot) Beginning of year Added during year | 4"    | 6"    | 8"  |   |
|   | PVC   | PVC   | PVC |   |
|   | 1500  | 4720  | 700 |   |
|   |       | -     | -   |   |
|   |       | •     | -   |   |
| Retired during year<br>End of year'   | 1500  | 4720  | 700 |   |

|  | MANI  | HOLES |   |   |
|--|-------|-------|---|---|
|  | 1 A   | В     | С | D |
| Size   | 4'D   |       |   |   |
| Type   | CONC. |       |   |   |
| Size<br>Type<br>Number:<br>Beginning of year |       |       |   |   |
|  | 8     |       |   |   |
| Beginning of year<br>Added during year       | 2     |       |   |   |
| Retired during year                          |       |       |   |   |
| End of year                                  | 10    |       |   |   |

|                          | MASTER LIFT | STATION #14  |   |   |
|--------------------------|-------------|--|---|---|
|                          | A           | В  | С | D |
| Manufacturer<br>Capacity | FLYGHT      | FLYGHT   |   |   |
|                          | 165         | 165  |   |   |
|                          | #3101       | #3101  |   |   |
| Motor: Mfr<br>Horsepower | 5           | 5  |   |   |
| Power: (electric or      |             | 245) FIVE STATE OF THE STATE OF |   |   |
| mechanical) Impeller 434 | ELECTRIC    | ELECTRIC   |   |   |

|                                     | COLLECT | ING MAINS |   |   |
|-------------------------------------|---------|-----------|---|---|
|                                     | A       | В         | С | D |
| Size Type of main                   |         | EX.       |   |   |
| Length of main (nearest 1001)       |         | TEL .     |   |   |
| Beginning of year Added during year |         | 210       |   |   |
| Retired during year<br>End of year  |         |           |   |   |

|  | FORCE | E MAINS |   |   |
|--|-------|---------|---|---|
|  | A     | В       | С | D |
| Size   |       |         |   |   |
| Type of main<br>ength of main (nearest foot) |       |         |   |   |
| Beginning of year                            |       |         |   |   |
| Added during year Retired during year        |       |         |   |   |
| End of year                                  |       |         |   |   |

|   | MAN        | NHOLES | W |   |
|---|------------|--------|---|---|
|   | A          | В      | C | D |
| Size  |            |        |   |   |
| Size<br>Type<br>Number:                                 | Conder in  |        |   |   |
| Beginning of year                                       | 1000000    |        |   |   |
| Added during year<br>Retired during year<br>End of year | 190961-2-1 |        |   |   |

|  | MASTER LIFT | STATION #15 |   |   |
|--|-------------|-------------|---|---|
|  | A           | В           | С | D |
| Manufacturer Capacity Motor: Mfr Horsepower  | FLYGHT      | FLYGHT      |   |   |
|  | 200         | 200         |   |   |
|  | #3102       | #3102       |   |   |
|  | 5           | 5           |   |   |
| Power: (electric or mechanical) Impeller 436 | ELECTRIC    | ELECTRIC    |   |   |

|   | COLLECT      | ING MAINS   |   |     |
|---|--------------|-------------|---|-----|
|   | A            | В           | С | - D |
| Size Type of main Length of main (nearest foot) |              | ES .        |   |     |
|   |              | OPERATOR IN |   |     |
| Beginning of year                               |              |             |   |     |
| Added during year<br>Retired during year        |              |             |   |     |
| End of year                                     | The State of |             |   |     |

|   | FORCE   | MAINS |   |   |
|---|---------|-------|---|---|
|   | A       | В     | С | D |
| Size  | MUND.   |       |   |   |
| Type of main<br>Length of main (nearest foot) | 1000    |       |   |   |
| Beginning of year                             |         |       |   |   |
| Added during year<br>Retired during year      |         |       |   |   |
| End of year                                   | Hawkey) |       |   |   |

|  | MAI       | NHOLES |   |   |
|--|-----------|--------|---|---|
|  | A         | В      | С | D |
| Size                                     | 1000      |        |   |   |
| Size<br>Type<br>Number:                  | 51880.(15 |        |   |   |
| Beginning of year                        | THE SHALL |        |   |   |
| Added during year<br>Retired during year |           |        |   |   |
| End of year                              |           |        |   |   |

|                        | MASTER LIFT | STATION #16 |   |   |
|------------------------|-------------|-------------|---|---|
|                        | I A         | В           | С | D |
| Manufacturer           | FLYGHT      | FLYGHT      |   |   |
|                        | 180         | 180         |   |   |
| Capacity<br>Motor: Mfr | #3085       | #3085       |   |   |
| Horsepower             | 3.2         | 3.2         |   |   |
| Power: (electric or    |             | FLECTRIC    |   |   |
| mechanical)            | ELECTRIC    | ELECTRIC    |   |   |

|   | COLLECT | ING MAINS        |   |   |
|---|---------|------------------|---|---|
| 1   | A       | В                | С | D |
| Size  |         |                  |   |   |
| Type of main<br>Length of main (nearest foot) |         | With Y           |   |   |
| Beginning of year                             |         |                  |   |   |
| Added during year<br>Retired during year      |         | With the second  |   |   |
| End of year                                   |         | POTAL CONTRACTOR |   |   |

|   | FORCE | E MAINS  |   |   |
|---|-------|----------|---|---|
|   | A     | В        | С | D |
| Size Type of main Length of main (nearest foot) Beginning of year |       | (m0)     |   |   |
|   | 30    | 100      |   |   |
| Added during year<br>Retired during year                          |       | New York |   |   |
| End of year   |       | AND U    |   |   |

|  | MAI          | NHOLES |   |   |
|--|--------------|--------|---|---|
|  | T A          | В      | С | D |
| Size                                   |              |        |   |   |
| Size<br>Type<br>Number:                |              | Bler.  |   |   |
| Beginning of year<br>Added during year |              |        |   |   |
| Added during year                      |              |        |   |   |
| Retired during year<br>End of year     | And a second | a Ka   |   |   |

#### CLASS "C"

## WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$150,000 Each)

## ANNUAL REPORT

OF

RECEIVED

VILLAGE WATER, LTD.

Exact Legal Name of Respondent

APR 27 1998

Florida Public Service Commission Division of Water and Wastewater

585-W 503-S

Certificate Number(s)

Submitted To The

STATE OF FLORIDA



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## PUBLIC SERVICE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31, 1997

Form PSC/WAW 6 (Rev. 05/96)