# CLASS "C"

# WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

# ANNUAL REPORT

ESAD Enterprises See SU848-08AR

Beaches Sewer System
P. O. Box 503

Port St. Joe, FL 32457-0503

Certificate Number(s)

Submitted To The

# STATE OF FLORIDA



FLURIDA PUBLIC SERVICE
COMMISSION

09 APR - I AH 9: 54

# PUBLIC SERVICE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31, 2008

Form PSC/ECR 006-W (Rev. 12/99)

#### **GENERAL INSTRUCTIONS**

- Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
- Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA), Commission Rules and the definitions on the next page.
- Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
- 4. For any question, section, or page which is not applicable to the respondent, enter the words "Not Applicable." Do not omit any pages.
- 5. Where dates are called for, the month and day should be stated as well as the year.
- 6. All schedules requiring dollar entries should be rounded to the nearest dollar.
- Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
- 8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
- 9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
- 10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceeding year ending December 31.

Florida Public Service Commission Division of Economic Regulation 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Economic Regulation, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

### GENERAL DEFINITIONS

ADVANCES FOR CONSTRUCTION - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION ( AFUDC ) - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (Rule 25-30.116, Florida Administrative Code)

AMORTIZATION - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC) - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

CONSTRUCTION WORK IN PROGRESS ( CWIP ) - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

DEPRECIATION - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

EFFLUENT REUSE - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER) - (Rule 25-30.515 (8), Florida Administrative Code)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit: or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER) - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

GUARANTEED REVENUE CHARGE - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

LONG TERM DEBT. - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

PROPRIETARY CAPITAL (For proprietorships and partnerships only) - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

RETAINED EARNINGS - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

# FINANCIAL SECTION

# TABLE OF CONTENTS

| FINANCIAL SECTION  | PAGE |
|--|------|
| Identification   | F-2  |
| Income Statement   | F-3  |
| Comparative Balance Sheet  | F-4  |
| Gross Utility Plant  | F-5  |
| Accumulated Depreciation and Amortization of Utility Plant   | F-5  |
| Capital Stock  | F-6  |
| Retained Earnings  | F-6  |
| Proprietary Capital  | F-6  |
| Long Term Debt   | F-6  |
| Tax Expense  | F-7  |
| Payment for Services Rendered by Other Than Employees  | F-7  |
| Contributions in Aid of Construction   | F-8  |
| Cost of Capital Used for AFUDC Calculation   | F-9  |
| Capital Structure Adjustments  | F-10 |
| WATER OPERATING SECTION  | PAGE |
| Markey Willer, Digot Accounts  | W-1  |
| Water Utility Plant Accounts  Analysis of Accumulated Depreciation by Primary Account - Water  | W-2  |
| Water Operation and Maintenance Expense  | W-3  |
| Water Customers  | W-3  |
| Training a martining of the contract of the co | W-4  |
| Pumping and Purchased Water Statistics and Mains   | W-5  |
| Wells and Well Pumps, Reservoirs, and High Service Pumping   |      |
| Sources of Supply and Water Treatment Facilities   | W-6  |
| General Water System Information   | W-7  |
| WASTEWATER OPERATING SECTION   | PAGE |
| Wastewater Utility Plant Accounts  | S-1  |
| Analysis of Accumulated Depreciation by Primary Account - Wastewater   | S-2  |
| Wastewater Operation and Maintenance Expense   | S-3  |
| Wastewater Customers   | S-3  |
| Pumping Equipment, Service Commections, Collecting and Force Mains and Manholes  | S-4  |
| Freatment Plant, Master Lift Station Pumps and Pumping Wastewater Statistics   | S-5  |
| General Wastewater System Information  | S-6  |
| VERIFICATION SECTION   | PAGE |
| Verification   | V-1  |

# REPORT OF

|  | (EXACT NAME OF                    | A Beadles Sewer                         |                    |
|--|-----------------------------------|---|--------------------|
| PO BOX 503 PONT                          |                                   |   |                    |
| Mailing Addre                            | ss                                | Street Address                          | Count              |
| Telephone Number 850-3                   | 227-9875                          | Date Utility First Organized            | Count              |
|  | 227-3140                          | _                                       |                    |
| ,  |                                   | E-mail Address                          |                    |
| Sunshine State One-Call of Florida, In   | c. Member No.                     |   |                    |
| check the business entity of the utility | as filed with the Internal Rev    | /enue Service:                          |                    |
| Individual Sub Chapt                     | er S Corporation                  | 1120 Corporation                        | Partnersh          |
| lame, Address and Phone where reco       | ords are located: FA.A.           |   |                    |
| 509 4th STreet                           | Poit STODE, 21                    | 32456 850-27                            | 7-587,             |
| ame of subdivisions where services a     | are provided:                     | - Aire, Senshores Di                    | - Olan             |
| 4469.5                                   | -                                 |   | Salary<br>Charged  |
| Name                                     | Title                             | Principal Business Address              | Utility            |
| erson to send correspondence:            | C/20                              | COSUA IDA                               |                    |
| Plune Series                             |                                   | BJ 57 57 007 21                         |                    |
| erson who prepared this report:          | CFO                               | , |                    |
| fficers and Managers:                    |                                   |   | -                  |
| Pierce T. Graves                         | Preside +                         | SAME                                    | \$                 |
| FRAME SeiterT                            | CFO                               |   | \$                 |
|  |                                   |   | \$                 |
|  |                                   |   | \$                 |
|  |                                   |   |                    |
| eport every corporation or person own    | ning or holding directly or indi  | irectly 5 percent or more of the vot    | ing securities     |
| e reporting utility:                     | ing of ficiality already of final |   | g cood             |
|  | Percent                           |   | Salary             |
| Name                                     | Ownership in                      | Principal Business Address              | Charged<br>Utility |
| Pierce T. Graves                         | Utility                           | SA-me                                   | \$ 20000           |
| PRIME & Seite-T                          | 30                                | SAMP                                    | \$ 20000           |
|  |                                   |   | \$                 |
|  |                                   |   | \$                 |
|  |                                   |   |                    |
|  |                                   |   | \$                 |

# **INCOME STATEMENT**

|                             | Ref. |       |                   |       | Total        |
|-----------------------------|------|-------|-------------------|-------|--------------|
| Account Name                | Page | Water | Wastewater        | Other | Company      |
| Gross Revenue:              |      |       |                   |       |              |
| Residential                 |      | \$    | \$ 115851         | \$    | \$ 115881    |
| Commercial                  |      |       |                   |       |              |
| Industrial                  |      |       |                   |       |              |
| Multiple Family             |      |       |                   |       |              |
| Guaranteed Revenues         |      |       | 4657              |       | 4657         |
| Other (Specify) Misc.       |      |       | 164/              |       |              |
| Total Gross Revenue         |      | \$    | \$ 122189         | \$    | \$ 122185    |
| Operation Expense (Must tie | W-3  | 0.34  | Alustin St        |       | and the last |
| to pages W-3 and S-3)       | S-3  | \$    | \$ 98228          | \$    | \$ 98228     |
| Depreciation Expense        | F-5  |       | 26258             |       | 26258        |
| CIAC Amortization Expense_  | F-8  |       | (640)             |       | 26407        |
| Taxes Other Than Income     | F-7  |       | 12293             |       | 12293        |
| Income Taxes                | F-7  |       | = 912             | 1     | -            |
| Total Operating Expense     |      | \$    |                   |       | \$           |
| Net Operating Income (Loss) |      | \$    | \$ < 8 1837       | \$    | \$ < 8 183 > |
| Other Income:               |      |       |                   |       |              |
| Nonutility Income           |      | \$    | \$                | \$    | \$           |
|                             |      |       |                   |       |              |
| Other Deductions:           | -    |       | Mary Walter Harry |       |              |
| Miscellaneous Nonutility    |      | •     |                   |       |              |
| Expenses                    |      | \$    | \$                | \$    | 33215        |
| Interest Expense            |      |       | 3321              |       | 33218        |
|                             |      |       |                   |       |              |
| Net Income (Loss)           |      | \$    | \$(41458)         | \$    | \$ 41 4582   |

# COMPARATIVE BALANCE SHEET

| ACCOUNT NAME   | Reference<br>Page | Current<br>Year | Previous<br>Year |
|--|-------------------|-----------------|------------------|
| Assets:  |                   |                 | Todi             |
| Utility Plant in Service (101-105) Accumulated Depreciation and                        | F-5,W-1,S-1       | \$ 681970       | \$ 681970        |
| Amortization (108)   | F-5,W-2,S-2       | 489103          | 462843           |
| Net Utility Plant  |                   | \$ 192867       | \$ 219125        |
| Cash   |                   | 264             | 653              |
| Customer Accounts Receivable (141) Other Assets (Specify):                             |                   | 11.143          | 12232            |
| Assets Purchasel Quer Book.  |                   | 174038          | 174638           |
|  |                   |                 |                  |
| Total Assets   | will the same     | \$ 380 052      | \$ 40782         |
| Liabilities and Capital:   |                   |                 |                  |
| Common Stock Issued (201)  | F-6<br>F-6        | 5000            | 5000             |
| Preferred Stock Issued (204)<br>Other Paid in Capital (211)<br>Retained Earnings (215) | F-6               | (205806)        | 110000           |
| Propietary Capital (Proprietary and Partnership only) (218)                            | F-6               | 12018007        | 2707 340         |
| Total Capital  |                   | \$ <508067      | \$ 45348         |
| Long Term Debt (224)   | F-6               | \$ 31/828       | \$ 334280        |
| Accounts Payable (231)Notes Payable (232)  | 1110              |                 |                  |
| Customer Deposits (235)<br>Accrued Taxes (236)   |                   | 8126            | 8126             |
| Other Liabilities (Specify)  Account Synery  | 1                 | 1/336           | 8787             |
| Advances for Construction  |                   |                 |                  |
| Contributions in Aid of Construction - Net (271-272)                                   | F-8               | 99568           | 105 971          |
| Total Liabilities and Capital  |                   | \$ 380052       | \$ 407828        |

UTILITY NAME: Beaches Sewer System.

YEAR OF REPORT DECEMBER 31, 2008

# **GROSS UTILITY PLANT**

| Plant Accounts:<br>(101 - 107) inclusive | Water | Wastewater | Plant other<br>than<br>Reporting<br>Systems | Total     |
|--|-------|------------|---|-----------|
| Utility Plant in Service (101)           | \$    | \$ 681970  | \$  | \$ 681970 |
| Construction Work in Progress (105)      |       |            |   |           |
| Other (Specify)                          |       |            |   |           |
| Total Utility Plant                      | \$    | \$ 681970  | \$  | \$ 681970 |

# ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108  | Water | Wastewater | Other than<br>Reporting<br>Systems | Total     |
|--|-------|------------|------------------------------------|-----------|
| Balance First of Year  | \$    | \$ 462845  |                                    | \$ 462845 |
| Add Credits During Year:  Accruals charged to depreciation account Salvage Other Credits (specify) |       | \$ 26258   | \$                                 | \$ 26258  |
| Total Credits  | \$    | \$ 489103  | \$                                 | \$ 485103 |
| Deduct Debits During Year:  Book cost of plant retired Cost of removal Other debits (specify)      | \$    | \$         | \$                                 | \$        |
| Total Debits   | \$    | \$         | \$                                 | \$        |
| Balance End of Year  | \$    | \$ 485103  | \$                                 | \$ 485103 |

# CAPITAL STOCK (201 - 204)

|                               | Common<br>Stock     | Preferred<br>Stock |
|-------------------------------|---------------------|--------------------|
| Par or stated value per share | 10°<br>5000<br>5000 |                    |

# **RETAINED EARNINGS (215)**

|   | Appropriated | Un-<br>Appropriated |
|---|--------------|---------------------|
| Balance first of yearChanges during the year (Specify): | <b>\$</b>    | \$(164348)          |
| Loss  |              | (41 458)            |
| Balance end of year                                     | \$           | \$ (20,5304)        |

### PROPRIETARY CAPITAL (218)

|   | Proprietor<br>Or Partner | Partner |
|---|--------------------------|---------|
| Balance first of yearChanges during the year (Specify): | \$\$                     | \$      |
| Balance end of year                                     | \$                       | \$      |

# LONG TERM DEBT (224)

| Description of Obligation (Including Date of Issue and Date of Maturity): | Rate # o                   |                           |
|---|----------------------------|---------------------------|
| STOCHAILLEN VIJON BAME DIDELTY BAME                                       | 10.25<br>6.95 46<br>4.9 40 | \$ 307041<br>2870<br>1911 |

#### TAX EXPENSE

| (a)   | Water (b) | Wastewater (c) | Other (d) | Total<br>(e) |
|---|-----------|----------------|-----------|--------------|
| Income Taxes:  Federal income tax  State income Tax  Taxes Other Than Income: | \$        | \$             | \$        | \$           |
| State ad valorem tax  Local property tax  Regulatory assessment fee           |           | 5 497          |           | 5498         |
| Other (Specify)  STATE  Veh. L. Tay  Total Tax Expense                        |           | 300            |           | 303          |

# PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient             | Water<br>Amount | Wastewater<br>Amount | Description of Service   |
|-------------------------------|-----------------|----------------------|--------------------------|
| Glen DAVII                    | \$              | \$ 11,400            | Operator                 |
| Pierce Graver                 | \$              | \$ 20000             | MANASement               |
| Pierce Graney<br>FRAME SeiteT | \$              | \$ 20000             | MANAGEMENT<br>MANAGEMENT |
|                               | \$              | \$                   |                          |
|                               | \$              | \$                   |                          |
|                               | \$              | \$                   |                          |
|                               | \$ .            | \$                   |                          |
|                               | \$              | \$                   |                          |
|                               | \$              | \$                   |                          |
|                               | \$              | \$                   |                          |
|                               | S               | \$                   |                          |

# CONTRIBUTIONS IN AID OF CONSTRUCTION (271)

|          | (a)  | Water (b)  | Wastewater (c) | Total<br>(d) |
|----------|--|------------|----------------|--------------|
| 1)<br>2) | Balance first of yearAdd credits during year | \$ <u></u> | \$ 244554      | \$ 244554    |
| 3)       | Total  | \$         | \$             | \$           |
| 4)       | Deduct charges during the year               |            |                |              |
| 5)       | Balance end of year                          |            |                |              |
| 6)       | Less Accumulated Amortization                |            | 144986         | 144586       |
| 7)       | Net CIAC                                     | \$\$       | \$ 99568       | \$ 99568     |

# ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| agreements from which cash received during the year.                 | or contractors<br>or property was             | Indicate "Cash" or "Property" | Water | Wastewate |
|--|---|-------------------------------|-------|-----------|
|  |   |                               |       |           |
|  |   |                               |       |           |
| •  |   |                               |       |           |
|  |   |                               |       |           |
|  |   |                               |       | -         |
| Sub-total  |   |                               | \$    | \$        |
| Report below all capacity cha  | arges, main extens                            |                               | \$    | \$        |
| Report below all capacity cha<br>customer connection charges re      | arges, main extens<br>eceived during the year | Charge per                    | \$    | \$        |
| Sub-totalReport below all capacity chacustomer connection charges re | arges, main extens                            | ear.                          | \$    | \$\$      |
| Report below all capacity cha<br>customer connection charges re      | arges, main extens<br>eceived during the year | Charge per<br>Connection      |       |           |
| Report below all capacity cha<br>customer connection charges re      | arges, main extens<br>eceived during the year | Charge per<br>Connection      |       |           |

### **ACCUMULATED AMORTIZATION OF CIAC (272)**

|  | Water | Wastewater | Total      |
|--|-------|------------|------------|
| Balance First of Year                                | \$    | \$ 138579  | \$ 13 8575 |
| Add Debits During Year:                              |       | 6407       | 6407       |
| Deduct Credits During Year:                          |       |            |            |
| Balance End of Year (Must agree with line #6 above.) | \$    | \$ 144986  | \$ 144986  |

# \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

UTILITY NAME: Beaches Sewa System

YEAR OF REPORT DECEMBER 31, 2009

# SCHEDULE "A"

# SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital            | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted Cost [cxd] (e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|-------------------------|
| Common Equity               | \$                      | %                                  | %                              | 9/                      |
| Preferred Stock             |                         | %                                  | %                              | 9                       |
| Long Term Debt              |                         | %                                  | %                              | 9                       |
| Customer Deposits           |                         | %                                  | %                              | 9                       |
| Tax Credits - Zero Cost     |                         | %                                  | 0.00 %                         | 9                       |
| Tax Credits - Weighted Cost |                         | %                                  | %                              | 9                       |
| Deferred Income Taxes       |                         | %                                  | %                              | 9                       |
| Other (Explain)             |                         | %                                  | %                              | 9/                      |
| Total                       | \$                      | 100.00 %                           |                                | 9                       |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

#### APPROVED AFUDC RATE

| Current Commission approved AFUDC rate:       |  | % |
|---|--|---|
| Commission Order Number approving AFUDC rate: |  |   |

# \*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\*

|               | DI CT              |                   |
|---------------|--------------------|-------------------|
| UTILITY NAME: | Benda Sewer SysTem | YEAR OF REPORT    |
|               | ,                  | DECEMBER 31, 2008 |

### SCHEDULE "B"

# SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital (a)  | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|---|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) | \$                            | \$                                | \$                               | \$                              | \$  |
| Total   | \$                            | \$                                | \$                               | \$                              | \$  |

(1) Explain below all adjustments made in Column (e):

| *************************************** |   |  |  |
|---|---|--|--|
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
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STREET, OF CALLED SALES AND TO THE PARTY OF THE PARTY OF

# WATER OPERATING SECTION

| UTILITY NAME: |  |
|---------------|--|
|               |  |

# WATER UTILITY PLANT ACCOUNTS

| Acct.<br>No. | Account Name                        | Previous<br>Year | Additions | Retirements | Current<br>Year |
|--------------|-------------------------------------|------------------|-----------|-------------|-----------------|
| (a)          | (b)                                 | (c)              | (d)       | (e)         | (f)             |
| 301          | Organization                        | \$               | \$        | \$          | \$              |
| 302          | Franchises                          |                  |           |             |                 |
| 303          | Land and Land Rights                |                  |           |             |                 |
| 304          | Structures and Improvements_        |                  |           |             | IIS III         |
| 305          | Collecting and Impounding           |                  |           |             |                 |
|              | Reservoirs                          |                  |           |             |                 |
| 306          | Lake, River and Other               |                  |           |             |                 |
| 307          | Intakes Wells and Springs           |                  |           |             |                 |
| 308          | Infiltration Galleries and          |                  |           |             |                 |
|              | Tunnels                             |                  |           |             |                 |
| 309          | Supply Mains                        |                  |           |             |                 |
| 310          | Power Generation Equipment          |                  |           |             |                 |
| 311          | Pumping Equipment                   |                  |           |             |                 |
| 320          | Water Treatment Equipment           |                  |           |             |                 |
| 330          | Distribution Reservoirs and         |                  | :         |             |                 |
| 331          | Transmission and Distribution       |                  |           |             |                 |
|              | Lines                               |                  |           |             |                 |
| 333          | Services                            |                  |           |             |                 |
| 334          | Meters and Meter                    |                  |           |             |                 |
|              | Installations                       |                  |           |             |                 |
| 335          |                                     |                  |           |             |                 |
| 336          | HydrantsBackflow Prevention Devices |                  |           |             |                 |
| 339          | Other Plant and                     |                  |           |             |                 |
|              | Miscellaneous Equipment             |                  |           |             |                 |
| 340          | Office Fumiture and Equipment       |                  |           |             |                 |
| 341          | Equipment Transportation Equipment  |                  |           |             |                 |
| 342          | Stores Equipment                    |                  |           |             |                 |
| 343          | Tools, Shop and Garage Equipment    |                  |           |             |                 |
| 344          | Laboratory Equipment                |                  |           |             |                 |
| 345          | Power Operated Equipment            |                  |           |             |                 |
| 346          | Communication Equipment             |                  |           |             |                 |
| 347          | Miscellaneous Equipment             |                  |           |             |                 |
| 348          | Other Tangible Plant                |                  |           |             |                 |
|              | Total Water Plant                   | \$               | \$        | \$          | \$              |

| UTILITY NAME: |      |      |  |
|---------------|------|------|--|
|               | <br> | <br> |  |

### ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct.<br>No. | Account<br>(b)                | Average<br>Service<br>Life in<br>Years<br>(c) | Average<br>Salvage<br>in<br>Percent<br>(d) | Depr.<br>Rate<br>Applied<br>(e) | Accumulated Depreciation Balance Previous Year (f) | Debits<br>(g) | Credits (h) | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
|--------------|-------------------------------|---|--|---------------------------------|--|---------------|-------------|--|
| (a)          | (6)                           | (0)   | (u)  | (6)                             | (1)  | (9)           | (11)        | 10   |
| 304          | Structures and Improvements   |   | %  | %                               | s  | \$            | s           | s  |
| 305          | Collecting and Impounding     |   |  |                                 |  | -             |             |  |
|              | Reservoirs                    |   | %  | %                               |  |               |             |  |
| 306          | Lake, River and Other Intakes |   | %  | %                               |  |               |             |  |
| 307          | Wells and Springs             |   | - %  |                                 |  |               |             |  |
| 308          | Infiltration Galleries &      |   |  | /0                              |  |               |             |  |
| 000          | Tunnels                       |   | %  | %                               |  |               |             |  |
| 309          | Supply Mains                  |   | - %  | %                               |  |               | -           |  |
| 310          | Power Generating Equipment    |   | - %  | %                               |  |               |             |  |
| 311          | Pumping Equipment             |   | %  | %                               |  |               | -           |  |
| 320          | Water Treatment Equipment     |   | %  |                                 |  |               | -           |  |
| 330          | Distribution Reservoirs &     |   |  |                                 |  |               | -           |  |
| 330          | Standpipes                    |   | %  | %                               |  |               |             |  |
| 331          | Trans. & Dist. Mains          |   |  |                                 |  | -             | -           | -  |
| 333          | Services                      |   | - %  |                                 |  |               |             |  |
| 334          | Meter & Meter Installations   |   | %  |                                 |  | -             |             | -  |
| 335          | Hydrants                      |   | %  |                                 |  |               | -           | -  |
| 336          | Backflow Prevention Devices   |   |  |                                 |  |               | -           | -  |
| 339          | Other Plant and Miscellaneous |   | 70   | 70                              |  |               | -           |  |
| 339          |                               |   | %  | %                               |  |               |             |  |
| 340          | Equipment                     |   | 70   |                                 |  |               |             |  |
| 340          | Office Furniture and          |   | 0/   | 0/                              |  |               | (2)         |  |
| 244          | Equipment                     |   | %<br>%                                     | %                               |  |               |             |  |
| 341          | Transportation Equipment      |   |  | %                               |  |               |             |  |
| 342          | Stores Equipment              |   | %  |                                 |  |               |             | -  |
| 343          | Tools, Shop and Garage        |   |  |                                 |  |               |             |  |
| 244          | Equipment                     |   | %  | %                               |  |               |             |  |
| 344          | Laboratory Equipment          |   | %  | %                               |  | -             |             |  |
| 345          | Power Operated Equipment      |   | %  | %                               |  |               |             | _  |
| 346          | Communication Equipment       |   | %  | %                               |  |               |             | -  |
| 347          | Miscellaneous Equipment       |   | %  | %                               |  |               |             | -  |
| 348          | Other Tangible Plant          | -   | %  | %                               |  | -             | -           | -  |
|              | Totals                        |   |  |                                 | \$   | \$            | \$          | \$   |

<sup>\*</sup> This amount should tie to Sheet F-5.

# WATER OPERATION AND MAINTENANCE EXPENSE

| Acct. |   |       |
|-------|---|-------|
| No.   | Account Name  | Amoun |
| 601   | Salaries and Wages - Employees                                      |       |
| 603   | Salaries and Wages - Officers, Directors, and Majority Stockholders | \$    |
| 604   | Employee Pensions and Benefits                                      | 1     |
| 610   | I dichased water  |       |
| 615   | I Fulcidated Fuwer  |       |
| 616   | Fuel for Power Production   |       |
| 618   | Onomodio  |       |
| 620   | Materials and Supplies  |       |
| 630   | Contractual Services.   |       |
|       | Billing Professional  |       |
|       | Testing   |       |
|       | Other   |       |
| 640   | Rents_  |       |
| 650   | Transportation Expense  |       |
| 655   | Insurance Expense   |       |
| 665   | Regulatory Commission Expenses (Amortized Rate Case Expense)        |       |
| 670   | Bad Debt Expense  |       |
| 675   | Miscellaneous Expenses  |       |
|       | Total Water Operation And Maintenance Expense                       | \$    |
|       | * This amount should tie to Sheet F-3.                              |       |

#### WATER CUSTOMERS

|                     | -                          |                             | Number of Act           | ive Customers         | Total Number of                     |  |
|---------------------|----------------------------|-----------------------------|-------------------------|-----------------------|-------------------------------------|--|
| Description (a)     | Type of<br>Meter **<br>(b) | Equivalent<br>Factor<br>(c) | Start<br>of Year<br>(d) | End<br>of Year<br>(e) | Meter Equivalents<br>(c x e)<br>(f) |  |
| Residential Service |                            |                             |                         |                       |                                     |  |
| 5/8"                | D                          | 1.0                         |                         |                       |                                     |  |
| 3/4"                | D                          | 1.5                         |                         |                       |                                     |  |
| 1"                  | D                          | 2.5                         |                         |                       |                                     |  |
| 1 1/2"              | D,T                        | 5.0                         |                         |                       |                                     |  |
| General Service     |                            |                             |                         |                       |                                     |  |
| 5/8"                | D                          | 1.0                         |                         |                       |                                     |  |
| 3/4"                | D                          | 1.5                         |                         |                       |                                     |  |
| 1"                  | D                          | 2.5                         |                         |                       |                                     |  |
| 1 1/2"              | D,T                        | 5.0                         |                         |                       |                                     |  |
| 2"                  | D,C,T                      | 8.0                         |                         |                       |                                     |  |
| 3"                  | D                          | 15.0                        |                         |                       |                                     |  |
| 3"                  | С                          | 16.0                        |                         |                       |                                     |  |
| 3"                  | T                          | 17.5                        |                         |                       |                                     |  |
|                     |                            |                             |                         |                       |                                     |  |
| Unmetered Customers |                            |                             |                         |                       |                                     |  |
| Other (Specify)     |                            |                             |                         |                       |                                     |  |
| * D = Displacement  |                            |                             |                         |                       |                                     |  |
| C = Compound        |                            | Total                       |                         |                       |                                     |  |
| T = Turbine         |                            |                             |                         |                       |                                     |  |

| ILITY NAME:  |                            |                        |   | YEAR OF<br>DECEMBER 31           |                          |
|--|----------------------------|------------------------|---|----------------------------------|--------------------------|
| STEM NAME:   |                            |                        |   | DECEMBER                         |                          |
|  | PUMPING                    | AND PURCHASE           | D WATER STATIST                                   | ics .                            |                          |
|  | Water<br>Purchased         | Finished<br>Water From | Recorded Accounted For Loss Through Line Flushing | Total Water Pumped And Purchased | Water Sold               |
|  | For Resale<br>(Omit 000's) | Wells<br>(Omit 000's)  | Etc.<br>(Omit 000's)                              | (Omit 000's)<br>[ (b)+(c)-(d) ]  | Customers<br>(Omit 000's |
| (a)  | (b)                        | (c)                    | (d)   | (e)                              | (f)                      |
| January<br>February<br>March<br>April<br>May<br>June |                            |                        |   |                                  |                          |
| JulyAugustSeptember                                  |                            | -                      |   |                                  |                          |
| October<br>November<br>December                      |                            |                        |   |                                  |                          |
| Total for Year                                       |                            |                        | <u>:</u>  |                                  |                          |
|  |                            |                        | mes of such utilities                             | below:                           |                          |
|  |                            | MAINS (F               | EET)  |                                  |                          |
| Kind of Pipe   | Diameter of                | First of               |   | Removed                          | End<br>of                |
| /C, Cast Iron, Coated Steel, etc.)                   | Pipe                       | Year                   | Added   | Abandoned                        | Year                     |
|  |                            |                        |   |                                  |                          |
|  |                            |                        |   |                                  |                          |
|  |                            |                        |   |                                  |                          |

| UTILITY NAME:  SYSTEM NAME:  | YEAR OF REPORT<br>DECEMBER 31, |              |     |     |  |  |  |  |  |
|--|--------------------------------|--------------|-----|-----|--|--|--|--|--|
| WELLS AND WELL PUMPS   |                                |              |     |     |  |  |  |  |  |
| (a)  | (b)                            | (c)          | (d) | (e) |  |  |  |  |  |
| Year Constructed Types of Well Construction and Casing   |                                |              |     |     |  |  |  |  |  |
| Depth of Wells Diameters of Wells Pump - GPM Motor - HP Motor Type * Yields of Wells in GPD Auxiliary Power * Submersible, centrifugal, etc. |                                |              |     |     |  |  |  |  |  |
| Submersible, centinugal, etc.)   | RES                            | ERVOIRS      |     | :   |  |  |  |  |  |
| (a)  | (b)                            | (c)          | (d) | (e) |  |  |  |  |  |
| Description (steel, concrete) Capacity of Tank Ground or Elevated  |                                |              |     |     |  |  |  |  |  |
|  | HIGH SER                       | VICE PUMPING |     |     |  |  |  |  |  |
| (a)  Motors  Manufacturer  Type  Rated Horsepower  | (b)                            | (c)          | (d) | (e) |  |  |  |  |  |
| Pumps Manufacturer Type Capacity in GPM Average Number of Hours Operated Per Day Auxiliary Power   |                                |              |     |     |  |  |  |  |  |

| TILITY NAME:                              |                      |                 |       | YEAR OF REPORT<br>DECEMBER 31, | Male   |
|---|----------------------|-----------------|-------|--------------------------------|--|
| •   | SOUR                 | RCE OF SUPPLY   | AEJEW |                                |  |
| List for each source of supp              | ly (Ground, Surface, | Purchased Water | etc.) |                                |  |
| Permitted Gals. per day<br>Type of Source |                      |                 |       | o-remo 25 o                    |  |
|   | WATER TRI            | EATMENT FACILIT | IES   | 2 0 00<br>2 5 W 72             |  |
| List for each Water Treatme               | ent Facility:        |                 | •     |                                | relati   |
| Type                                      |                      |                 |       |                                | List Control of the C |
|   |                      |                 |       | 36040                          |  |
|   |                      |                 |       |                                | olamoud<br>with<br>with<br>a glooms  |

W-6

| UTILITY NAME: | YEAR OF REPORT |
|---------------|----------------|
|               | DECEMBER 31.   |
| SYSTEM NAME.  |                |

#### GENERAL WATER SYSTEM INFORMATION

|     | GENERAL WATER STOTEM IN ORMATION   |
|-----|--|
| Fu  | urnish information below for each system. A separate page should be supplied where necessary.                                      |
| 1.  | Present ERC's * the system can efficiently serve.  |
| 2.  | Maximum number of ERCs * which can be served.  |
| 3.  | Present system connection capacity (in ERCs *) using existing lines.   |
| 4.  | Future connection capacity (in ERCs *) upon service area buildout.   |
| 5.  | Estimated annual increase in ERCs *.   |
| 6.  | Is the utility required to have fire flow capacity?  |
| 7.  | Attach a description of the fire fighting facilities.  |
| 8.  | Describe any plans and estimated completion dates for any enlargements or improvements of this system.                             |
| 9.  | When did the company last file a capacity analysis report with the DEP?  |
| 10. | . If the present system does not meet the requirements of DEP rules, submit the following:   |
|     | a. Attach a description of the plant upgrade necessary to meet the DEP rules.  |
|     | b. Have these plans been approved by DEP?  |
|     | c. When will construction begin?   |
|     | d. Attach plans for funding the required upgrading.  |
|     | e. Is this system under any Consent Order with DEP?  |
| 11. | Department of Environmental Protection ID #  |
| 12. | Water Management District Consumptive Use Permit #   |
|     | a. Is the system in compliance with the requirements of the CUP?   |
|     | b. If not, what are the utility's plans to gain compliance?  |
|     | * As EDC is determined based as one of the following methods:  |
|     | * An ERC is determined based on one of the following methods:  (a) If actual flow data are available from the preceding 12 months: |
|     | Divide the total annual single family residence (SFR) gallons sold by the average  |
|     | number of SFR customers for the same period and divide the result by 365 days.   |
|     | (b) If no historical flow data are available use:  |
|     | ERC = (Total SFR gallons sold (omit 000)/365 days/350 gallons per day).  |

# WASTEWATER OPERATING SECTION

### **WASTEWATER UTILITY PLANT ACCOUNTS**

| Acct. |  | Previous   |           |             | Current   |
|-------|--|------------|-----------|-------------|-----------|
| No.   | Account Name                             | Year       | Additions | Retirements | Year      |
| (a)   | (b)                                      | (c)        | (d)       | (e)         | (f)       |
| 351   | Organization                             | \$ 22 7 83 | \$        | \$          | \$ 22783  |
| 352   | Franchises                               |            |           |             |           |
| 353   | Land and Land Rights                     | 14364      |           |             | 14364     |
| 354   | Structures and Improvements              | 2200       |           |             | 2200      |
| 355   | Power Generation Equipment               |            |           |             |           |
| 360   | Collection Sewers - Force                | 5985       |           |             | 5985      |
| 361   | Collection Sewers - Gravity              | 202356     |           |             | 20235     |
| 362   | Special Collecting Structures            | 980        |           |             | 980       |
| 363   | Services to Customers                    |            |           |             | -         |
| 364   | Flow Measuring Devices                   |            |           |             |           |
| 365   | Flow Measuring Installations             |            |           |             |           |
| 370   | Receiving Wells                          | 37150      |           |             | 32120     |
| 371   | Pumping Equipment                        | 37150      |           |             | 288       |
| 380   | Treatment and Disposal                   |            |           |             |           |
|       | Equipment                                | 231117     |           |             | 23/117    |
| 381   | Plant Sewers                             |            |           |             |           |
| 382   | Outfall Sewer Lines                      |            |           |             |           |
| 389   | Other Plant and Miscellaneous  Equipment |            |           |             |           |
| 390   | Office Furniture and                     |            |           |             |           |
|       | Equipment                                | 3226       |           |             | 3226      |
| 391   | Transportation Equipment                 | 108658     |           | <u> </u>    | 108651    |
| 392   | Stores Equipment                         |            |           |             |           |
| 393   | Tools, Shop and Garage                   | 202        |           |             | - 222     |
|       | Equipment                                | 2823       |           |             | 2723      |
| 394   | Laboratory Equipment                     |            |           |             |           |
| 395   | Power Operated Equipment                 |            |           |             |           |
| 396   | Communication Equipment                  |            |           |             |           |
| 397   | Miscellaneous Equipment                  |            |           |             |           |
| 398   | Other Tangible Plant                     |            |           |             |           |
|       | Total Wastewater Plant                   | \$ 681970  | \$        | \$          | \$ 681870 |

<sup>\*</sup> This amount should tie to sheet F-5.

#### ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Acct.<br>No.<br>(a) | Account<br>(b)                           | Average<br>Service<br>Life in<br>Years<br>(c) | Average<br>Salvage<br>in<br>Percent<br>(d) | Depr.<br>Rate<br>Applied<br>(e) | Accumulated Depreciation Balance Previous Year (f) | Debits (g) | Credits (h) | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
|---------------------|--|---|--|---------------------------------|--|------------|-------------|--|
| 317                 | Organize Two                             | 22  |  | 4.5                             | 14781  |            | 1025        | 12806  |
| 354                 | Structures and Improvements              | 27  | %  | 3,7 %                           | \$ 1746  | \$         | \$ 181      | \$ 1827  |
| 355                 | Power Generation Equipment               |   | %  | %                               |  |            |             |  |
| 360                 | Collection Sewers - Force                | 27  | %  | 3.7 %                           |  |            | 221         | 4956   |
| 361                 | Collection Sewers - Gravity              | 35  | %  | 2.5%                            | 56.365   |            | 1055        | 10/428   |
| 362                 | Special Collecting Structures            | 35  | %  | 2.86 %                          | 575  |            | 27          | 1003   |
| 363                 | Services to Customers                    |   | %  | %                               |  |            |             |  |
| 364                 | Flow Measuring Devices                   |   | %  | %                               |  |            |             |  |
| 365                 | Flow Measuring Installations             |   | %  |                                 |  |            |             |  |
| 370                 | Receiving Wells                          | 25  | %  | 4 %                             | 26296  |            | 1486        | 2778 -   |
| 371                 | Pumping Equipment                        | 17  | %  | 5,9 %                           |  |            | 17          | 136  |
| 380                 | Treatment and Disposal                   |   |  |                                 |  |            |             |  |
|                     | Equipment                                | 15  | %  | 617 %                           | 23/117   |            |             | 231117   |
| 381                 | Plant Sewers                             |   | %  | %                               |  |            |             |  |
| 382                 | Outfall Sewer Lines                      |   | %  | %                               |  |            |             |  |
| 389                 | Other Plant and Miscellaneous  Equipment | 1   | %  | %                               |  |            |             |  |
| 390                 | Office Furniture and                     | ,   |  |                                 |  |            | 10          |  |
|                     | Equipment                                | 6   | %  | 16,7%                           | 3226   |            |             | 3226   |
| 391                 | Transportation Equipment                 | 6   | %  | 16.7 %                          | 8.2767   |            | 18152       | 100915   |
| 392                 | Stores Equipment                         |   | %  | %                               |  | 1          |             |  |
| 393                 | Tools, Shop and Garage Equipment         | 15  | %  | 6.7 %                           | 1114   |            | 185         | /302   |
| 394                 | Laboratory Equipment                     |   | %  | %                               |  | V          |             | -  |
| 395                 | Power Operated Equipment                 |   | %  |                                 |  |            |             |  |
| 396                 | Communication Equipment                  |   | %  | %                               |  |            |             |  |
| 397                 | Miscellaneous Equipment                  |   | %  | %                               |  |            |             |  |
| 398                 | Other Tangible Plant                     |   | %  | %                               |  |            | 4           |  |
|                     | Totals                                   |   |  |                                 | \$ 462845  | \$         | \$ 26258    | \$ 485103                                      |

<sup>\*</sup> This amount should tie to Sheet F-5.

#### **WASTEWATER OPERATION AND MAINTENANCE EXPENSE**

| Acct. | Account Name   | - Assile. |
|-------|--|-----------|
| No.   | Account Name   | Amount    |
| 701   | Salaries and Wages - Employees   | \$        |
| 703   | Salaries and Wages - Officers, Directors, and Majority Stockholders                        | 40000     |
| 704   | Employee Pensions and Benefits   |           |
| 710   | Purchased Wastewater Treatment   |           |
| 711   | Sludge Removal Expense   | 2100      |
| 715   | Purchased Power  | 9806      |
| 716   | Fuel for Power Production  |           |
| 718   | Chemicals  | 3901      |
| 720   | Materials and Supplies   | d 4       |
| 730   | Contractual Services:  |           |
|       | Billing  |           |
|       | Professional   | 11400     |
|       | Testing  | 3485      |
|       | Other  |           |
| 740   | Rents  | 1300      |
| 750   | Transportation Expense   |           |
| 755   | Insurance Expense  | 5562      |
| 765   | Regulatory Commission Expenses (Amortized Rate Case Expense)                               |           |
| 770   | Bad Debt Expense   |           |
| 775   | Miscellaneous Expenses   | 20661     |
|       | Total Wastewater Operation And Maintenance Expense  * This amount should tie to Sheet F-3. | \$ 98228  |

### **WASTEWATER CUSTOMERS**

|  |                            |                             | Number of Ac            | tive Customers        | Total Number of                     |
|--|----------------------------|-----------------------------|-------------------------|-----------------------|-------------------------------------|
| Description (a)                              | Type of<br>Meter **<br>(b) | Equivalent<br>Factor<br>(c) | Start<br>of Year<br>(d) | End<br>of Year<br>(e) | Meter Equivalents<br>(c x e)<br>(f) |
| Residential Service                          |                            |                             | 0.000                   | 200                   | 000                                 |
| All meter sizes                              | D                          | 1.0                         | 259                     | 255                   | 299                                 |
| General Service                              |                            |                             |                         |                       |                                     |
| 5/8"   | D                          | 1.0                         |                         |                       |                                     |
| 3/4"   | D                          | 1.5                         |                         |                       |                                     |
| 1"   | D                          | 2.5                         |                         |                       |                                     |
| 1 1/2"                                       | D,T                        | 5.0                         |                         |                       |                                     |
| 2"   | D,C,T                      | 8.0                         |                         |                       |                                     |
| 3"   | D                          | 15.0                        |                         |                       |                                     |
| 3"   | C                          | 16.0                        |                         |                       |                                     |
| 3 <sup>m</sup>                               | Т                          | 17.5                        |                         |                       |                                     |
| Unmetered Customers<br>Other (Specify)       |                            |                             |                         |                       |                                     |
| ** D = Displacement C = Compound T = Turbine |                            | Total                       | 299                     | 299                   | 259                                 |

UTILITY NAME: Benches Sewer Systems

YEAR OF REPORT DECEMBER 31, 2008

#### **PUMPING EQUIPMENT**

| Lift Station Number                     | #1               | #1              | #2    | HL      |      |  |
|---|------------------|-----------------|-------|---------|------|--|
| Make or Type and nameplate data on pump | Midlal<br>OT1004 | MPL J<br>AT100Y | 1typo | Horas - |      |  |
| Year installed                          | 1882             | 1582            | 1892  | 183     |      |  |
| Rated capacity                          | 1226             | 1226            | 180   | 183     |      |  |
| Size                                    | 4"               | 411             | 40    | 411     | **** |  |
| Power:                                  |                  |                 |       |         |      |  |
| Electric                                |                  |                 |       |         |      |  |
| Mechanical                              |                  |                 |       | -       |      |  |
| Nameplate data of motor                 | 4#1              | 440             | 51HD  | 540     | 1000 |  |
|   | 3000             | 3000            | 2 20- | 2300    |      |  |

#### **SERVICE CONNECTIONS**

| Size (inches)                        | puc | - | <br>- | - | - |
|--------------------------------------|-----|---|-------|---|---|
|                                      | 100 |   | <br>  |   | - |
| Average length                       |     |   | <br>  |   | - |
| Number of active service connections |     |   | -     |   |   |
| Beginning of year                    |     |   |       |   | - |
| Added during year_ :                 |     |   | <br>: |   |   |
| Retired during year                  |     |   | :     |   |   |
| End of year                          | *** |   | -     |   |   |
| End of year                          | -   |   | <br>  |   | - |
| inactive connections                 |     |   |       |   |   |
|                                      |     |   |       |   | - |

#### **COLLECTING AND FORCE MAINS**

|  | Collecting Mains |  |  |          | Force Mains |       |   |  |
|--|------------------|--|--|----------|-------------|-------|---|--|
| Size (inches) Type of main Length of main (nearest foot) | 811              |  |  |          |             | Puc   | = |  |
| Begining of year<br>Added during year                    | 16033            |  |  |          | _           | 16050 |   |  |
| Retired during year<br>End of year                       | 16037            |  |  | <u>·</u> |             | 1650  |   |  |

#### **MANHOLES**

| Size (inches) Type of Manhole                             | 24 | <br> |  |
|---|----|------|--|
| Number of Manholes:  Beginning of year  Added during year | 52 | <br> |  |
|   |    | <br> |  |
| Retired during year                                       |    | <br> |  |
| End of Year   | 12 | <br> |  |

UTILITY NAME: ESAD Enterprise, Dr. YEAR OF REPORT DBA Beacher Sever Syst-SYSTEM NAME: DECEMBER 31, LOOP TREATMENT PLANT DAJCJ Manufacturer Concreto 5105 Type\_\_\_\_ "Steel" or "Concrete" Concret 10000 Total Permitted Capacity\_\_\_ Average Daily Flow\_ \_ \_ \_ Ever - Per Poul Method of Effluent Disposal\_ 20000 Permitted Capacity of Disposal **Total Gallons of** Wastewater treated **MASTER LIFT STATION PUMPS** M. Shal midhal H410 Manufacturer\_\_\_\_ Capacity (GPM's) 1226 1226 Motor: milhal mille Hypo Manufacturer\_ 440 440 Horsepower\_\_\_\_ Power (Electric or Elec Slac Elec Mechanical) Slec **PUMPING WASTEWATER STATISTICS** Gallons of **Effluent Reuse Effluent Gallons** Treated Gallons to Disposed of Months Wastewater Customers on site 596600 596600 January\_ \_ \_ \_ \_ \_ February\_\_\_\_\_ 624400 624 400 March\_\_\_\_\_ 890400 880 400 659 300 659 300 April\_\_\_\_\_\_ 597800 59780-May\_\_\_\_\_ 608 400 608 400 June\_\_\_\_\_ 736 400 736 400 July\_ \_ \_ \_ \_ . . . August\_\_\_\_\_ 876000 876000

519800

653600

September\_\_\_\_\_

October\_\_\_\_\_

515800

653600

| UTILITY NAME: | ES AD  | EnTerpose | · er  |  |
|---------------|--------|-----------|-------|--|
| SYSTEM NAME:  | Beoche | , Sewa,   | Sy. T |  |

### **GENERAL WASTEWATER SYSTEM INFORMATION**

| Present number of ERCs* now being served.   | 86                          |                |   |        |
|---|-----------------------------|----------------|---|--------|
| Maximum number of ERCs* which can be served   | 200                         |                |   |        |
| Present system connection capacity (in ERCs*) using   |                             | 200            |   | -7 100 |
|   |                             |                |   |        |
| Future connection capacity (in ERCs*) upon service at   | rea buildout.               | 15 -           |   |        |
| Estimated annual increase in ERCs*.   | 5                           |                |   |        |
| Describe any plans and estimated completion dates fo  | or any enlargements of      | or improvemen  | ts of this system                       |        |
|   |                             |                |   |        |
| If the utility uses reuse as a means of effluent disposal reuse provided to each, if known.                                 | , provide a list of the     | reuse end use  | ers and the amount                      | of     |
| If the utility does not engage in reuse, has a reuse feas   | :<br>cibility study been so | mpleted?       | No                                      |        |
| if the utility does not engage in reuse, has a reuse leas   | sibility study been co      | inpieted?      |   |        |
| If so, when?  |                             |                |   |        |
| Has the utility been required by the DEP or water mana  |                             |                |   | •      |
| If so, what are the utility's plans to comply with  | this requirement?           |                |   |        |
| When did the company last file a capacity analysis rep  | port with the DEP? _        |                | 2008                                    |        |
| If the present system does not meet the requirements  | of DEP rules, submit        | the following: |   |        |
| a. Attach a description of the plant upgrade no   | ecessary to meet the        | DEP rules.     |   |        |
| b. Have these plans been approved by DEP?   |                             |                |   | -      |
| c. When will construction begin?  |                             |                |   |        |
| <ul> <li>d. Attach plans for funding the required upgra-</li> <li>e. Is this system under any Consent Order with</li> </ul> | aing.<br>th DEP?            |                |   |        |
|   |                             |                |   |        |
| Department of Environmental Protection ID#  | Do                          | 2381           | 606                                     |        |
| An ERC is determined based on one of the following me<br>a) If actual flow data are available from the preceding            |                             |                | *************************************** |        |
|   | 12 months                   |                |   |        |

# **CERTIFICATION OF ANNUAL REPORT**

I HEREBY CERTIFY, to the best of my knowledge and belief:

| YEŞ     | NO       | i.      | The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.   |   |
|---------|----------|---------|--|---|
| YES     | NO       | 2.      | The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.  |   |
| YES     | NO       | 3.      | There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.   |   |
| YES     | NO<br>:  | 4.      | The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. |   |
| Items C | ertified |         |  |   |
| 1.      | 2.<br>X  | 3.      | (signature of Chief Executive Officer) of the utility)   | * |
|         |          |         | Date: 3-3/-09  |   |
| 1.      | 2.       | 3.<br>X | 4. (signature of Chief Financial Officer of the utility)   | * |
|         |          |         | 7 31 0 //  |   |

Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Date:

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.